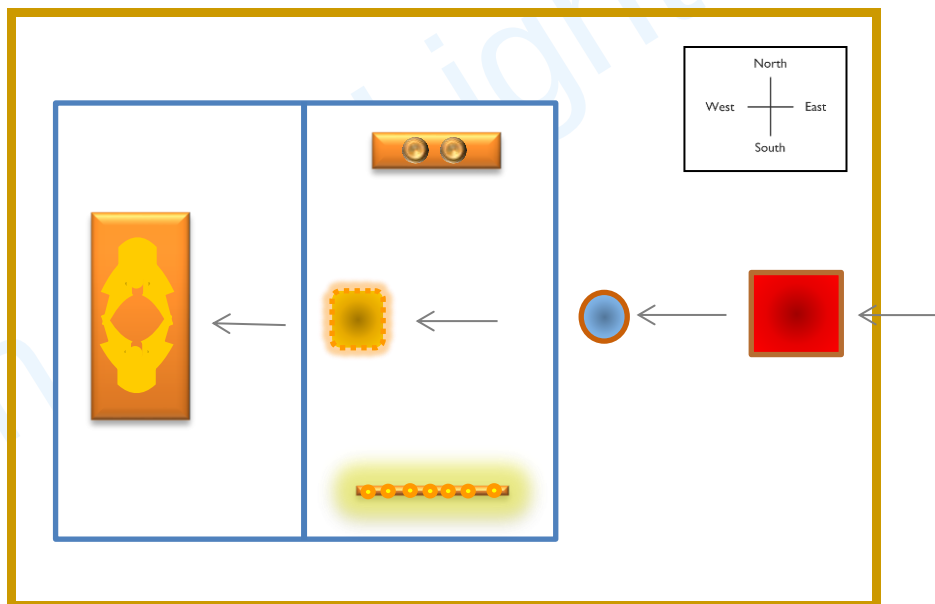


**“Thy way,
O God,
is in the
sanctuary:”
The Laver**



A Must Read

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All scriptures used and quoted in this book are from the King James Bible. Therefore, it is preferably that the reader has a King James Bible in Hand, for to check and read all quoted scriptures for the knowledge that these things are so.

To find the writings used from Ellen G, White's library, the references are note at the end of each use.

Strong's Concordance and online Collins or google dictionary are referenced with each use.

With the calling and leading of our LORD, from His Word, with prayer, in the guidance of the Holy Spirit, this study book was written and put together, by the least of His.

Please refer to Sanctuary maps at the back of this book.

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Important understandings and tools needed before reading this book.

This book you are reading, is a Bible study book. You will need to have the King James Bible and the Strong's Concordance with you, which is quite easy to obtain on a computer or mobile device. You need to look up every scripture to see for yourself if these things be so and true. As the KJV Bible has been used, you need to know if the scriptures used, are as they say in this book. I recommend e-Sword as it is a verse-by-verse, word-by-word, study with Strong's Concordance, a great tool for Bible study, available for use on a computer and for mobile devices like a tablet, also an app for a mobile phone.

This book is not about going back to the Sanctuary services in times of old, nor about doing the literal works. It is not about everything that happened in the Holy compartments of the Sanctuary, for there has been many true books and articles written already about these things.

This study book is about, "Thy way, O God, is in the sanctuary" which will cover the most misunderstood and the most neglected item of the Sanctuary. As we study the Bible, we will be taken on a journey which will cover some very deep subjects, that will open our eyes and mind, leading us to a closer walk with God through Jesus Christ in the Holy Spirit. We need to remember that Christ's life gives us literal and Spiritual applications of His walk through the path of the Sanctuary. By faith and trusting in God that His Word is True, we will be like clay in the Potter's hands, remoulded and waiting for Christ's return. It will not be without pain and wrestling. As we are told in Isaiah 29:16, "Surely your turning of things upside down shall be esteemed as the potter's clay:"

Therefore, **I plead; Please, I pray, before you continue to read; please, lay this study book aside. Stop! Pray and ask of GOD for the Holy Spirit's guidance as you read through what has been presented before you in the name of Jesus. This is not a lite book for casual reading. It goes deep and covers some heavy subjects that you will need the blessing of God's Holy Spirit.** If you continue to read without sincere prayer for the Holy Spirit, you will leave yourself wide open to Satan's power. **God said**, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not." **Jeremiah 33:3.**

As you read and study through “Thy way, O God, is in the sanctuary”, **CONTINUE** to **ask** of GOD for the Holy Spirit’s guidance in the name of Jesus Christ our Lord and Saviour. **The Bible should never be studied without prayer.** The Holy Spirit alone can cause us to feel the importance of those things easy to be understood, or prevent us from wresting truths difficult of comprehension. It is the office of heavenly angels to prepare the heart so to comprehend God's word that we shall be charmed with its beauty, admonished by its warnings, or animated and strengthened by its promises. We should make the psalmist's petition our own, **"Open Thou mine eyes, that I may behold wondrous things out of Thy law."** ... {CSW 38.2}

At any time, if you have **an issue with what is written in this book**, please do not chide with the writer or anyone else, take it to God. Follow the same footsteps of Hezekiah with a sincere heart and take it to the Lord, **lay it all out before Him**, read where it is found in 2 Kings 18:1-6; 2 Kings 19:14-19; Isaiah 37:14-20. And just as King Josiah, after coming into the knowledge of truth, **walk in it**. Found in 2 Kings 22:1 to 23:30. Please read these scriptures given. They are very important to set our hearts aright in God’s leading in truth.

My prayer for the reader of “Thy way, O God, is in the sanctuary” is that you will take **any issue to the Lord** and **let the Lord show you what His will is. Do not give up reading because of wrestling, take everything to God in prayer, let Him lead you.** Read all the scriptures given. Remember, it was God that laid the Sanctuary services in place, see Exodus 15:17, and it was God that gave us the scriptures; therefore, we need to go to Him. For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33. As Malachi 3:6 tells us, God does not change, but we need to change, from our ways, to His. **Ask of Him.** Asking in Jesus Holy name for it was Jesus that walked and obeyed the way of the Sanctuary. Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec. **Hebrews 5:8-10.** Therefore, “Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **Hebrews 12:2.**

In God we trust, in Jesus we follow, guided by the Holy Spirit.

The power of the grace of God is manifested when He leads men away from their own thoughts and their own desires, and makes them willing to die to self. He leads them to believe on Christ and to trust in Him. He will raise them from spiritual death to spiritual life and to immortality, and will seal them as His forever, because of their continual obedience to His commands. {BCL 56.6}

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. [Ephesians 5:14](#)

“Thy way, O God, is in the sanctuary” will take you through the Word of God to help you learn the wonderful Gems of the Truth God has for us. As God fearing children, we should know the way of the Sanctuary, so we will know the way of God, and walk in His way as Jesus walked. Jesus walked with the Holy Spirit within the temple of His soul, and we need to walk with the same Spirit in our inner being: that we will be found, ready, watching, and waiting at the door of the Holy Place for Christ return. Washed, cleansed, and ready to entre the house of God.

There is a time coming, if not now, we need the outpouring of the Holy Spirit, the double portion of God’s Holy Spirit upon us. We are unable to go through anything and stand in the last days without the outpouring of the Holy Spirit. There is a work to be done, not only in our hearts, but for the service of others for the saving of their souls.

Dear Heavenly Father,

Please fill each reader with Thy Holy Spirit that ask of Thee and lead them in Thy Word. Draw all that read, draw them to You. Lead them to You who have query or doubt with what has been presented from Your Word that they ask of Thee. Open, Thou Lord, our eyes that we may see the mighty things Thou desirest to show us, the things that we knowest not. Ever drawing us closer to Thee. In Jesus blessed Holy Name, in whom thou art well pleased, I pray, Amen.

There are those who profess to believe and to teach the truths of the Old Testament, while they reject the New. But in refusing to receive the teachings of Christ, they show that they do not believe that which patriarchs and prophets have spoken. "Had ye believed Moses," Christ said, "ye would have believed Me;

for he wrote of Me." John 5:46. Hence there is no real power in their teaching of even the Old Testament. {COL 128.1}

Many who claim to believe and to teach the gospel are in a similar error. They set aside the Old Testament Scriptures, of which Christ declared, "They are they which testify of Me." John 5:39. In rejecting the Old, they virtually reject the New; for both are parts of an inseparable whole. No man can rightly present the law of God without the gospel, or the gospel without the law. The law is the gospel embodied, and the gospel is the law unfolded. The law is the root, the gospel is the fragrant blossom and fruit which it bears. {COL 128.2}

The Old Testament sheds light upon the New, and the New upon the Old. Each is a revelation of the glory of God in Christ. Both present truths that will continually reveal new depths of meaning to the earnest seeker. {COL 128.3}

The history of the Old Testament was recorded for the benefit of those who should live in the generations following. The lessons of the New Testament are as greatly needed. Here again Christ is the Instructor, leading His people to seek that wisdom that cometh from above, and to gain that instruction in righteousness that will mold the character after the divine similitude. Both Old and New Testament Scriptures teach the principle of obedience to the commandments of God as the terms of securing that life which measures with the life of God; for it is through obedience that we become partakers of the divine nature, and learn to escape the corruptions that are in the world through lust. Therefore its maxims are to be studied, its commands obeyed, its principles, which are more precious than gold, brought into the daily life. {LLM 257.1}

The light that has been given at this time is only a repetition of the message that was sent in the past. {LLM 257.2}

There will be a repeating of things throughout this book because not everything can be said at once; therefore, covering some things several times to complete the subject is of necessity. Please therefore, give grace, the repeating is of necessity.

Mrs. EGW writings, regarding new light, have been used and quoted in this book. Please read the following to understand what new light is.

What is new light?

To answer this question, we must look at the Scriptures to find the Truth on this subject. There is so much to learn within the scriptures, so there is always new light been revealed to every reader. This is even more so, as every individual person studies the Scriptures for themselves. Everyone is at different levels in their faith. Some have good understanding of truth, others are just starting out in their learning of God's Word, and some are in between, yet some may even have truth and error.

When we study, we are always learning. Yes, as we all study, we learn something new. This is not just for the preachers and teachers; this is the same for everyone that studies the Scriptures with sincerity of heart. We all learn new things in the study of Scripture. The new things we learn will help us realise we need to turn from our ways, things we may have miss understood, or from incorrect doctrines. We may even learn the completeness of a belief, and so on.

Is there new light. Yes, there really is. However, we must understand this within the Scriptures. Note this verse. "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." [Jeremiah 33:3](#). What does, "which thou knowest not," mean? It is very simple to understand. There are things in the Scriptures that we know not of. If we know not of, then what God shows us, it is new light to us. Yet how does new light come. As the verse says, "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." [Jeremiah 33:3](#). Note also, [I Corinthians 2:10](#), "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." Yes, we need to call upon God in prayer, whenever we study the Scriptures. "The secret of the LORD is with them that fear him; and he will show them his covenant." [Psalms 25:14](#). "Thou hast heard, see all this; and will not ye declare it? I have showed thee new things from this time, even hidden things, and thou didst not know them." [Isaiah 48:6](#).

Is there Scriptural New Light outside of Scripture? No, not so. We will go to the Bible and see what God has Said. "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you." [Deuteronomy 4:2](#). "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it." [Deuteronomy 12:32](#). For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto

these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. [Revelation 22:18-19](#).

New light is new light to those who have not heard of something before. To them it is new light. New light from scripture, is only new because we haven't heard of it before, or understood a particular subject before, or even understood a particular subject in its fullest truth.

With anything we learn, and anything that is brought before us, that is new light to us, we must test or try the subject with all sincerity of heart in the LORD. We pray God for the Holy Spirits leading in Jesus' Holy name and study the Scriptures keeping and building within the precept of the subject. Always remembering to take every concern and question to the LORD who gave us His Word. Our sincerity of heart can, and will, in most cases, be tested. Do you really trust God with a thus sayest the LORD? This question is asked simply because we must let go of our own understanding and lean fully on God, by asking and trusting Him to help us see whether these things are so, or not so, that have been brought before us.

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. [1 John 4:1](#). These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. [Acts 17:11](#). Despise not prophesyings. Prove all things; hold fast that which is good. [1 Thessalonians 5:20-21](#). For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: [Isaiah 28:10](#).

When we truly call upon the LORD God, He opens our eyes to help us see the message He wants us to know from His Word. The light of truth has always been with us, since God blessed us to have His Word in our hands. One thing is very important for us to remember; outside the scriptures there is no new message. [We have the truth with us already](#). Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man. Trust in the

LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil. [Proverbs 3:3-7](#).

Our Greatest example is Christ. Christ said to those that should have known the Word, If any man will do his will ([God's will](#)), he shall know of the doctrine, whether it be of God, or whether I speak of myself. [John 7:17](#).

We should never chide with someone about something they have said or written about from the Scriptures. We could offer Bible studies with them if they are known to be biblically incorrect. Yet this should be done in the greatest understanding of mercy and with prayer. Sadly, many are set to chide with people, rather than to go to the LORD. But foolish and unlearned questions avoid, knowing that they do gender strifes. [2 Timothy 2:23](#). If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. [1 Timothy 6:3-6](#). For it is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings: [Philippians 2:13-14](#). But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretic after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself. [Titus 3:9-11](#).

Asking someone if they have new light, never really answers the question. Perhaps should I say, by asking, it never truly gives the one asking peace of mind. It is only by sincerity of heart we study, first by asking God for His leading. Then let Him lead us in His Word of truth, for the truth on any subject in question. God will lead us with His Holy Spirit through Christ Jesus to the truth of the matter. Yet if we study to prove ourselves right and the other wrong, you may be, or more likely be left in your Own understanding, yet not in God's truth or in completeness of the truth.

John the Baptist was never told directly by Jesus, that He was the one they were looking for, during his time of doubt, while in prison. Even though John himself declared that Jesus was "... the Lamb of God, which taketh away the sin of the world." John 1:29. While in prison, when John started to doubt, he sends two of his disciples to ask Jesus if He was the one they were looking for. Jesus never answered John by saying, I am the one. No, not once did Jesus tell the two disciples of John, He was the one. What did Jesus do? Let's read this lesson in Luke 7:19-23. "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me." The report that Jesus told the two disciples was Isaiah 35:5-6; 61:1. Now, in this, John had to, by faith, believe the evidence he already had from his own experiences with Jesus. Then putting together, the evidence the two disciples went out and brought back for John, along with the Scriptures he had learnt. Only by putting together all the evidence, John would have received peace of mind and been able by faith, know that Jesus was the one, because of the truth and evidence John already knew, he would have seen the fulfilment of the scriptures. He would have, now by faith, known that Jesus was the one they were looking for, the one to come "... the Lamb of God, which taketh away the sin of the world." John 1:29.

Using this example of how Jesus answered John, we too can come to God and through Jesus we will be guided to the truth by the Spirit of God. If we rely on man to tell us what we want to know, and we never go to God and the scriptures to see for ourselves, we will never truly know the truth. Nor will we have the truth by faith of the Scriptures, because our evidence was not of our learning of the Scriptures, but from man.

Would there be only few; who will take all to the LORD? I pray that we all will take what is known to us, as new light, to the LORD in prayer, with sincerity of

heart, only allowing Him, God, to be the One to guide us. Know, when we go to the LORD with all sincerity of heart, to learn and know the truth, in His time, your eyes will be truly opened to the truth, by the one who gave us the Scriptures. God said, “Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.” [Jeremiah 33:3](#).

As the children of Israel had to prepare to leave Egypt with the passover service, so do we, at this time before Jesus comes again, by turning back to Jesus, accept His body, blood and the cleansing of the Holy Spirit before entering the heavenly Sanctuary. This is what this book is about. We all need to set our eyes upon Jesus again because, as Jesus said, “Nevertheless I have somewhat against thee, because thou hast left thy first love.” [Revelation 2:4](#).

Ask of GOD for the Holy Spirit's guidance in Jesus blessed name, with all sincerity of heart.

Studying the Scriptures.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. [Psalms 16:11](#). Open thou mine eyes, that I may behold wondrous things out of thy law. [Psalms 119:18](#).

[The following verses give us an understanding on how we need to study the scriptures and where we will find the hidden wisdom God has for us.](#)

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. [Isaiah 28:9-14](#).

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may **do all the words of this law**. [Deuteronomy 29:29](#).

[When reading the bible from end to end, especially in chronological order, we will get a good foundation to build upon. The Word of God teaches us the beginning of the world, how events occurred over time and about future events to come. However, God requires us to go deeper into His Word, to gain a greater knowledge of the scriptures, and discover the gems, treasures and promises He has for us in His Word.](#)

[By following the rule of “precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: ...” we will be able to go deeper into the Word of God which He has given us; staying within the](#)

Word of truth. When we call upon God He will answer and show us great and mighty things, which we knowest not, as Jeremiah 33:3, says, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not."

Precept means - From H6680; an injunction: - commandment, precept. H6680 = A primitive root; (intensively) to constitute, enjoin: - appoint, (for-) bid. (give a) charge, (give a, give in, send with) command (-er, ment), send a messenger, put, (set) in order.

Precept; noun

a rule or principle for action

a guide or rule for morals; maxim

a direction, esp for a technical operation

(References from the Strong's Concordance, Collins online Dictionary)

When we study God's Word, it is by His Holy spirit, in the name of Jesus, God reveals to us His Truth: as all Truth comes from God.

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. [Daniel 2:19-23.](#)

But we speak the wisdom of God in a mystery, **even the hidden wisdom, which God ordained before the world unto our glory:** Which none of the princes of this world knew: for had they known it, they would **not have** crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.** For what man knoweth the things of a man, save the spirit of man which is in him? even so **the things of**

God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, **but the spirit which is of God;** that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; **comparing spiritual things with spiritual.**

1 Corinthians 2:7-13

Jesus Said, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." John 5:39

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1 John 2:27

And ye shall seek me, and find me, when ye shall search for me with all your heart. Jeramiah 29:13

For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live: Amos 5:4

To seek A primitive root; to search out (by any method; specifically in worship or prayer); by implication to strive after: - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

To search A primitive root; properly to tread or frequent; usually to follow (for pursuit or search); by implication to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely.

(References from the Strong's Concordance)

Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not. Jeremiah 33:3.

As we search the Word of God, remember what Balaam said, "If Balak would give me his house full of silver and gold, **I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?** And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days. Numbers 24:13-14.

Just like Balaam, we cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith.

Pray and ask of GOD for the Holy Spirit's guidance in Jesus blessed name, with all sincerity of heart.

The Sanctuary and Revelation.

Revelation 19:10 guides us to The Sanctuary.

Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#). As for, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. [Psalms 18:30](#)

The angel said to John, when John fell at his feet to worship him, "See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

[Revelation 19:10](#)

We should never worship or pay homage to the messenger. Yet, we should take heed to the message they bring. Making sure it is in line with the Scriptures. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: [Isaiah 28:10](#).

Revelation, if read from the start of the book to the end, speaks in the precepts of the Sanctuary. The sacrifice of Christ was to be on an altar, just as the sanctuary teaches, and as God showed Abraham by the test of his son Isaac in Genesis 22. This is the same way Revelation speaks, it is as though Christ was sacrificed on the altar. We understand in the precept of the Sanctuary, which testifies of Jesus Christ our Lord and Saviour, what death Christ was to die. However, due to sinful rebellion of the people, God knew that they would reject Christ as the Son of God, the Lamb of God, as the awaited Saviour they were looking for. The Lamb was not going to be sacrificed in the way of the sanctuary.

Please read Numbers 21:4-9, here we learn of the rebellion of the people of Israel by the way of the Red Sea, that they spoke against God and Moses. Moses was a type of Christ as Leader, or Shepherd of God's people. In John 3:14, 15, Christ tells us of the way of His death. It reads, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life."

If God's people had excepted Christ as the Lamb of God, as John the Baptist had declared in John 1:29 at Jesus' Baptism, ... "John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.", the Priests would have done what they were train for, at the appointed time; and that was to kill the Lamb without spot, the Son of God. Christ sacrifice was to be done the same way, the way, they kill the lamb for the sacrifice, which represented the sacrifice of Christ. They would have laid Him down on the altar of Sacrifice. However, God knew the people would reject Christ as the Lamb. Therefore, provided a way in which Christ would die, which was the sign of rebellion. When Christ was lifted upon the cross, the words of Christ would have been remembered in the mind of the ones that heard them. And of those that knew the scriptures should have realized what was taking place. "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life." John 3:14, 15.

The Bible from the beginning to the end testifies Christ. The Bible helps us to understand that the Sanctuary also testifies Christ from the beginning to the end; therefore, The Holy Scriptures is the spirit of prophecy as it testifies Christ from the beginning to the end. The sanctuary testifies Christ from the Most Holy Place to the Holy Place, and into the Courtyard, and in returning from the Courtyard to the Holy Place and into the most Holy Place. Without the Bible we would be left desolate. Praise be to God that He gave us His Son, The Word, that we may know Him.

It is the Word of God that guides us into the path of Christ righteousness. This path that we need to walk, is in the way of the Sanctuary. Jesus said, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me." John 6:37, 38. This was in the way of the Sanctuary. Christ came to do the will of the Father; the will of God, is the way of God; His way is in the Sanctuary. Christ came, lived, died, arose, and fulfilled the way of His Father; the way of the Sanctuary: for the Sanctuary testified of Him from the beginning to the end. It testified of His mission to save His people. The Word is set in the Sanctuary; from the Most Holy place, into the Holy place, then into the Courtyard, and from the entrance of the Courtyard, through the Courtyard,

leading into the Holy place, then to the most Holy place, from the beginning to the end, it all testifies of Christ Jesus. The Sanctuary, by the Scriptures, testifies of the work Christ was to do and came to do for the world, in which He completed the work in the Courtyard. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11.

The Sanctuary also helps us to see what happens to those that follow not after Christ, our Lamb. One of the Psalmists, named Asaph, tells of his experience in understanding what the Sanctuary teaches in Psalms 73.

He first tells us that, "Truly God is good to Israel, even to such as are of a clean heart." He goes on to say by opening his heart as he writes, "But as for me, my feet were almost gone; my steps had well nigh slipped. For I was envious at the foolish, when I saw the prosperity of the wicked. For there are no bands in their death: but their strength is firm. They are not in trouble as other men; neither are they plagued like other men. ... And they say, How doth God know? and is there knowledge in the most High? Behold, these are the ungodly, who prosper in the world; they increase in riches." ... He goes on to tell his thoughts, with questions that I am sure most people have thought of, in some way or another, in times of struggles in life. "Verily I have cleansed my heart in vain, and washed my hands in innocency. For all the day long have I been plagued, and chastened every morning. If I say, I will speak thus; behold, I should offend against the generation of thy children. When I thought to know this, it was too painful for me; ... As we continue to read, Asaph tells us where his mind and eyes are opened, even though he does not say, mind and eyes literally, it is clear his thinking is made corrected, and opened to the truth of life, as he proceeds to tell us that, "Until I went into the sanctuary of God; then understood I their end." He tells God, "Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors. As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. Then Asaph continues to share, as he lays it all out before God, as he prays, "Thus my heart was grieved, and I was pricked in my reins. So foolish was I, and ignorant: I was as a beast before thee. Nevertheless I am continually with thee: thou hast holden me by my right hand. Thou shalt guide me with thy counsel, and afterward receive me

to glory. Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.” Then Asaph explains, My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.” He prays, “For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.” Then he proceeds to say, “But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

This Psalm shows how important the Sanctuary is to us, yes, even today. The 73rd Psalm has lessons in it that we can see quite clearly. Yet, there are some lessons that can be easily missed if the lessons of the Sanctuary are not understood correctly. Satan tries to blind us from seeing these lessons. The only way we can see these lessons is by obeying God at His Word, call unto Him, as we have already learned from Jeremiah 33:3, He will show us great and mighty things that we know not of, because God said, “Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.” In this book called “Thy way, O God, is in the Sanctuary” we are going to cover the most misunderstood area of the Sanctuary.

Asaph said, “Until I went into the sanctuary of God; then understood I their end.” As we study, we will see and understand how and why he understood their end. Yet not just their end, but if we are not willing to grow and change from our ways to the way of God, we too can have the same end.

Everything that is covered in this study book, is from the scriptures. Therefore, I pray the reader will take everything they learn to the LORD who gave us the scriptures, and who led and guided for this book to be written.

Our ways and thoughts are far from God’s and therefore, we need to trust in His ways through His Word, because God tells us, “For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” Isaiah 55:8, 9. We should seek God daily and delight to know His ways, for we are told, in Isaiah 58:2, “Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.” We too should do the same. In 1 Kings 3:14, we are told, “And if thou wilt walk in my ways, to keep my statutes and my

commandments, as thy father David did walk, then I will lengthen thy days.” It is very clear we are to know our God and learn of Him and His ways, that we may live in the length of days not just for this time on this earth now, but for eternity. “Thy way, O God, is in the sanctuary: who is so great a God as our God?” [Psalms 77:13](#).

The power of the grace of God is manifested when He leads men away from their own thoughts and their own desires, and makes them willing to die to self. He leads them to believe on Christ and to trust in Him. He will raise them from spiritual death to spiritual life and to immortality, and will seal them as His forever, because of their continual obedience to His commands. {BCL 56.6}

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. [Ephesians 5:14](#)

Pray and ask of GOD for the Holy Spirit's guidance in Jesus blessed name, with all sincerity of heart.

The garment of Christ, Gold tried in the fire.

Remember to Pray to God in Jesus Holy Name, Asking for the Holy Spirit's leading. Remember Jeremiah 33:3, Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

In Revelation, Laodicea does not recognise that it is missing the garment of Christ. Jesus said, "thou art wretched, and miserable, and poor, and blind, and naked:" even when Laodicea believes they are "rich, and increased with goods, and have need of nothing;" Revelation 3:17. To be spiritually naked is to be without the garment of Christ. To be spiritually clothed is to be covered with the garment of Christ, note verse 3 in chapter 5 from 2 Corinthians, "If so be that being clothed we shall not be found naked." and Romans 4:7 "Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered." When our sins are covered, it means we are covered by the robe of Christ righteousness.

Jesus counsels us to, "buy of Him gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Revelation 3:18. God promises, ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. Isaiah 42:16.

Where is this gold that has been tried in the fire? That thou mayest be rich; and white raiment, that thou mayest be clothed; this gold is in the Heavenly Sanctuary. The earthly Sanctuary was laid out in the pattern of the Heavenly Sanctuary: Christ is the Gold. How do we know this? Hebrews 8:1, 2, 5, tells us, "Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; **A minister of the sanctuary, and of the true tabernacle**, which the Lord pitched, and not man. ... **Who serve unto the example and shadow of heavenly things**, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the

pattern shewed to thee in the mount.” [And in Exodus 25:9](#) “According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.” [Again, in Hebrews 9:23, 24](#), “It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:” [The Sanctuary was made after the pattern of the true. Christ is the Word, the bread, the Intercessor, and the Light in the Sanctuary; and each item is covered in gold, \(the table of shew bread covered in gold, and the bread was placed on the gold\) Christ is this Gold that was tried in the fire. For Christ to enter the Holy place He had to go through the fire. Spiritually He walk through the fiery trials of temptation, He was place on the altar with fire, when he gave His body and His blood which was spilt. He fulfills the cleansing at the Laver that He may enter the Holy place as our High Priest. We will learn more about this a little later in “Christ’s Example”. Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12](#)

[The first nakedness of man is seen in Genesis 3:7](#) “And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.” [In Genesis 2:25 it tells us](#) “And they were both naked, the man and his wife, and were not ashamed.” [This is because they believed in God. They were clothed in Righteousness. However, when they chose not to believe in the Word of God and sinned by eating of the fruit of the tree of knowledge of good and evil, they became naked and ashamed. Romans 10:11 helps us understand this. “For the scripture saith, Whosoever believeth on him shall not be ashamed.” Which means when we believe on Christ, we are covered by Him, therefore, we are not naked and ashamed. When Adam and Eve knew they were naked they were ashamed, so they sewed fig leaves together to try and cover their nakedness. It is impossible for sinful man, Man meaning humankind, to cover themselves. Leaves fade and become see-through and our nakedness is still very apparent. Isaiah 64:4 explains this. “But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.” The fig](#)

leaves they prepared for themselves as a covering was lacking, and in a short time the covering would fade.

We are not left without hope of our condition. God provided a covering for us. We first see this in Genesis 3:21. "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them." This was after God promised us a Saviour. We can see this in Genesis 3:15 "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Isaiah 61:10 also shows this same promise of the covering, "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Buy the truth, and sell it not; also wisdom, and instruction, and understanding. Proverbs 23:23

When you read the first chapter of the book of John, you will see that Jesus is the Word. When we read the word with sincerity of heart, we become tried as gold in the fire. Our hearts cannot stay the same, it will not stay in the same condition. Listen to what Job said, "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. My foot hath held his steps, his way have I kept, and not declined. Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. For he performeth the thing that is appointed for me: and many such things are with him. Therefore, am I troubled at his presence: when I consider, I am afraid of him. For God maketh my heart soft, and the Almighty troubleth me: Because I was not cut off before the darkness, neither hath he covered the darkness from my face." Job 23:10-17. Another example is in Zechariah 13:9, God said, "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God." Notice 1 Peter 1:7-9, where we find that it is our faith that is tried. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye

love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls.

In Revelation 3:5 Jesus said, "He that overcometh, the same shall be clothed in white raiment; and I will **not** blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. And Luke 10:20 says, "... but rather rejoice, because your names are written in heaven." Matthew 6:21 tells us, "For where your treasure is, there will your heart be also." and John 12:26 says, "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

It should be the desire of every believer to be like Christ Jesus, tried like Gold in the fire. We, that believe, should desire to be covered with the robe of Christ's righteousness. Not of our fig leaves that only fade and is blown away with the wind. We are going to learn more of Christ blessed covering, which will take us through the fire. We will be tried like Gold is tried and just like gold is refined in the fire, so we will be refined. The dross, our works or self, that is holding us back, will be burned and the gold will come forth reflecting the Image of Christ Jesus within us.

Therefore, please remember to take any trying, when we are tried, to the refiner, our God, through Christ Jesus. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2.

Pray and ask of GOD for the Holy Spirit's guidance in Jesus blessed name, with all sincerity of heart.

Behold, I stand at the door, and knock.

What is before the door? The Washing.

PLEASE, with all sincerity of heart, Pray and ask God for the HOLY SPIRIT to Guide you as you continue to read.

Thy way, O God, is in the sanctuary: who is so great a God as our God? **Psalm 77:13**; As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. **Psalm 18:30**

In love, Christ said, "As many as I love, I rebuke and chasten: be zealous therefore, and repent." **Revelation 3:19**. We need to take heed to the Word of God and anoint our eyes with eyesalve, that we may see. Let us pray God, asking for His Holy Spirit to guide us, as we go to the Sanctuary, that we may see what we need to learn, and repent where we have gone astray.

Christ is telling us, as a Church today, that we are naked, that is, without His garment. He is rebuking us and chastising us, because He loves us, and He is calling us to behold Him, and be clothed with His garment. He said, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." **Revelation 3:20**. The Sup Christ will have with us, and we with Him, is not a light supper; this is food of strength; this is flesh meat; the meat that testifies of Him. Christ is this flesh meat, the flesh we need to eat to learn of Him. Christ will share with you the deep things of His Father, our God, which is the hidden Manna. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, ... **Revelation 2:17**. Christ is at the door, and he is knocking.

The flesh in the Sanctuary service is the Lamb. In John 6:50, 51, Jesus said, "This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world." **And in verses 53 to 57 of John 6, reads ...**

“Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.” **We must eat all of Jesus, which includes the Holy Spirit which is in Christ. We will understand this more as we continue through this study. Christ is at the door, and he is knocking, and we are to eat His flesh and drink His blood.**

Jesus gives this example again, by the law He set forth in His last will and testament, an ordinance service, that was set to be done by His people, known as the Lord’s Supper and footwashing. More on the will and testament in the chapter **“Continuing with “The Washing”. That is, after Christ ministered”**.

Christ is at the door, and he is knocking, and we are to eat His flesh and drink His blood. Looking at the Courtyard of the Sanctuary where Jesus, our Lamb, had given His flesh (body-bread), blood spilt (wine-drink). What is at the door? To answer this question, we need to go to Exodus 30:18-21, “Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet thereat: When they go into the tabernacle of the congregation, **they shall wash with water, that they die not**; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.” **In Titus 3:5 it teaches that “the washing” is “of regeneration and renewing of the Holy Ghost.” Just as the sacrifice on the alter represents what Christ was to do for us, the bread and wine in the service of remembrance of what Christ had done for us; so, the washing in the laver also represents some very important teaching. Listen to these words Titus 3:5-7, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.”**

Christ is at the door, and he is knocking, and we are to eat His flesh and drink His blood. What is at the door? The Laver is at the door. The washing, The Cleansing, by the Holy Spirit through Christ, at the laver, where the blood and water come together, that we die not in the Courtyard.

As we continue to read through this study, the more we will see the importance of the laver. Yet, it is not just the laver, it is the sacrifice and the washing, the two are one. The understanding of this message is so important to us as God's children. The Ordinance and Footwashing service or the Remembrance and Footwashing service, is the Remembrance of the sacrifice and washing at the laver.

Listen to the following verse as you read, because it has such an important message for us. We need to know the fullness of it that we also will be raised up when Jesus comes the second time: that is, whether we be alive, or whether we are asleep in the grave when He comes again to take us Home. "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." [Romans 8:11](#).

The Holy Spirit, the Spirit that "raised up Jesus from the dead" is also known as [Living Water](#). Jesus answered [\(the woman at Jacobs Well\)](#) and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. [John 4:10](#). This is the same precept as [Luke 11:13](#) ... how much more shall your heavenly Father give the Holy Spirit to them that ask him? [The Holy Spirit is the Living Water](#), it is under the same precept of [Romans 8:11](#). Without the living water, through Christ, we cannot and will not be able to enter Heaven. Note these same precepts. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. [Ephesians 4:30](#). Follow peace with all men, and holiness, without which no man shall see the Lord: [Hebrews 12:14](#). And in [Revelation 22:17](#), "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely". "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [John 6:63](#). The Spirit that was in Christ Jesus, is the Holy Spirit of God, which was given to us by Jesus. God is willing to give the Holy Spirit to all those that would ask of

Him, in Jesus' name. The Holy Spirit, the seal of the living God: comforts, teaches, and brings all things to memory what Jesus taught us in the Word. The Holy Spirit will testify Christ. See Ephesians 4:30; Revelation 7:2; with Romans 8:11. John 14:26, 27, Reads, But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. And John 15:26, But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Christ is at the door of the Heavenly Sanctuary, and he is knocking. We are to eat His flesh and drink His blood. Just outside the door is the Laver. The washing, the Cleansing by the Holy Spirit through Christ, is done at the Laver, footwashing, where the blood of Christ and water - the Holy spirit, come together, that we die not in the Courtyard. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death. Proverbs 8:33-36

During the washing of feet in John 13 Jesus tells Peter, "If I wash thee not, thou hast no part with me." That is to die the eternal death here on earth, therefore having no part with Christ in the Heavenly kingdom. The footwashing resembles the Washing of the Holy Spirit. The footwashing is the washing of the Living Water, this is literal and Spiritual. We see this same precept at the laver, if the priest washed not, they died in the Courtyard. When they go into the tabernacle of the congregation, they shall wash with water, that they die not; ... So they shall wash their hands and their feet, that they die not: ... See, Exodus 30:18-21 again. The priest could not enter the Holy Place of the Sanctuary, which resembles Heaven, without the washing. Therefore, having no part with Christ if they washed not. There is so much more to be studied regarding Exodus 30:18-21, which will be covered as we go through this study book.

We are priest, as Jesus made us priest, as Revelation 1:5, 6, tells us, "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." And 1 Peter 2:9 also says, "But ye are a chosen

generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:" We are made priests in the same way God made the Children of Israel priests before the commandments were given and written on Stone. When God made the Children of Israel priests, it was also done before the making of the Sanctuary. It was done before the similitude of the Heavenly Sanctuary was set out on earth. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Exodus 19:5, 6.

The priests that did the service of the Sanctuary were the only ones with the High Priest that could enter the Holy Place to minister to God in the Priest's office. Note Exodus 29:44b. "Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God." Hebrews 9:6. Accomplishing, tells us that the priest were doing the service for God in the Courtyard and the work is accomplished when they entered the Holy Place of the Sanctuary.

As Priests of God, it is important for us understand as we are walking in the service of this calling, what our duty is, and where God would have us be, that we may be found ready and waiting at the door of the Sanctuary to enter the Holy Place of the Heavenly Sanctuary when Jesus returns to take as home. Note the following as an extra study. 2 Peter 3:14; Exodus 28:41, 43; 40:15; 1 John:27.

We are given the priestly duties in the way of the Sanctuary, in order of the Lord's Supper and footwashing. If we wash before, as the priest had to wash before the killing of the sacrifice, "to minister", it is the same as celebrating the Passover today; by killing a lamb, denying the fulfillment of the Gift of Christ as the sacrifice. For Christ had already come as He said, "I came forth from the Father, and am come into the world: ..." John 16:28. He Ministered the Sacrifice, He died for our sins, denying Himself life, that we may live through Him. Jesus, our High Priest, went through the cleansing, for our sins where upon Him. He washed at the Laver where the blood and water come together, to set the path for us to follow. More on this to come in the chapter about the Washing. Christ was risen by the Holy Spirit that was in Him, and He did return to The Father as

He said, "I leave the world, and go to the Father". John 16:28. Jesus also said, "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Mark 10:45. Therefore, "to Minister" is completed and fulfilled, we do not need to wash before, "to minister". We do not need to show Christ to come. Yet we are to show and teach Christ has come and did die the sacrifice, how He gave His Body, and shed His Blood for our sins. We are to walk, by faith, through Him, the denial of self, come to the water and wash, where we receive the Holy Spirit, that same Spirit that raised Christ from the dead. We will be found waiting at the door, ready to enter the Heavenly Kingdom with Christ, where we have gone through the Laver where the blood and water come together. See Romans 8:11. More on the lesson "to minister" in the next chapter. Read Exodus 30:17-21

To wash before now, after the Death and resurrection, is to say Christ is still to come. Washing before, also teaches works in our own strength. True humility only comes through Christ. Only when we have excepted the Sacrifice of Christ for our sins are we filled with the Holy spirit, after we go to the water and not before.

The priest washed before, under God's Word, to minister to the people the things of the coming Saviour, that they may do the sacrifice in the fulness of Christ to come. The washing before the sacrifice shows how Christ was to come into the world the first time, and where He had come from, which was Heaven, and how He came, which was born of woman with water and blood. The washing "to minister" by John the Baptist, had to be done before He could minister. Jesus said, "I came forth from the Father, and am come into the world: ..." John 16:28. Jesus also said, "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Mark 10:45.

The Baptism which John preached was also of repentance, read Acts 13:24. Christ did not need to repent of anything. Now, when we repent, we need to go to Christ and eat His Body and drink His Blood, then go to the washing of baptism. Also, if we wash before, this is in the washing of John. It is denying the Holy Spirit which is to come after the death of Christ. Christ work was to start from the Beginning from the baptism of John, ... and his Ministry went, ... unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22.

Christ was anointed with the Holy Spirit / Ghost and with Power. Read Acts 10:37-38. Yet, it is not where we are filled with the Holy Spirit. We receive a portion of the Spirit when we choose to follow Christ. This is the Spirit working within us, drawing us to Christ Jesus. After accepting Christ death for our Sins, we choose to go to the water of Baptism, the Baptism of repentance of John is not enough. We need to go through Christ first before the Baptism of the Holy Spirit. We see this in Acts 18:24-28 through to 19:1-6. Please read these verses.

After the sacrifice was given, the Priest had to wash again, as the Priest had to show the example of the path Christ was to tread and how he was to return, that is, go back to His Father, from earth into Heaven. Therefore, showing the full path of Christ and completing the testimony of Christ through the Sanctuary. Christ's life gives us literal and Spiritual applications of His walk through the path of the Sanctuary. He came from Heaven, born of Mary with water and blood, note 1 John 5:6, He also went through the washing before He Ministered, baptized of John the Baptist. When Christ Ministered, He surrendered Himself to do the work of His Heavenly Father, He laid Himself down, the Sacrifice, the giving of His Body and His Blood. He went through the laver, the washing, where the Blood and Water come together. See John 19:34. This was done on the Cross. Christ entered back into the Heavenly Sanctuary after fulfilling the time in the earth of three days, and after showing Himself to His friends for a short time and giving instruction to them. The washing examples will be covered in full, from the scriptures as we continue throughout this study book. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that **Jesus is the Son of God? This is he that came by water and blood**, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 1 John 5:4-6. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. John 19:34. Showing the way, the truth, the life, and that the Spirit must come through Christ Himself. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11.

The fulfilling of the Holy Spirit in Acts chapters 1 and 2, was not given until Jesus had given His body and blood in death, then going through the washing where

the blood and water came together. Then He rose from the dead, showed Himself, and to the ones He had chosen, He gave them commands regarding the Holy Spirit.

The example of washing feet, which Christ had done for His Disciples; was an example of what they were to do to one another. Christ was teaching them that humility comes through Himself, with the right Spirit in them; the same Spirit that Christ had in Him. The spirit the Disciples had, at the time Christ had washed their feet, was not a spirit of Humility. After Christ's death, seeing what Christ went through for them, by taking upon Himself their sins; the Disciples truly learnt Humility. It is only through Christ, with the Right Spirit within, could the Disciples understand what it truly meant to do this duty to their fellow man, to one another. This is why Christ tells them to wait for the Holy Spirit, after His death and resurrection. Christ explained to the Disciples about the fulfilling of the Spirit could not come till he went to His Father. They were to wait for the fulfilling of the Holy Spirit.

In John Chapters 14, 15, 16, just after the washing of the Disciples' feet in John Chapter 13, Christ explains the work of the Holy Ghost, Holy Spirit. Please read John chapters 13, 14, 15, 16, then Acts chapters 1 and 2. Please read these chapters with prayer, to refresh your memory.

Now read again Acts 1:4-8. Christ commanded the Disciples to stay in Jerusalem and wait for the Promise of the Father, which was the Baptism of the Holy Ghost. As we read the book of Acts, we see that all those that followed the Words of Christ were in one place and all received the Holy Ghost. Peter calls for us all to follow in the same path in Acts 2:38-39, "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

To "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins," is to turn away from the life of sin, to accept Christ's Death for our sins and then we come to the water and be baptized. No one can receive blessings of the washing before the acceptance of Christ's death for our sins. There is a measure of Spirit that works within our hearts, that draws us, and

leads us, to Christ calling. This is not the same measure we receive after Baptism. It is with greater strength after Baptism. We must stay connected to Christ daily to continue to receive the greater measure. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. [Ephesians 1:13-14](#).

[John said](#), "I indeed have baptized you with water: but he ([Christ Jesus](#)) shall baptize you with the Holy Ghost." [Mark 1:8](#). ... And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. [Acts 19:1-6](#).

Even when Saul, in whose name is also called Paul, meets the Lord himself, on his way to Damascus, he is converted. When Ananias heals Saul of his sight, he calls Saul to be Baptised. Saul heeds to the call of baptism in the name of the Lord, where he was filled with the Holy Ghost. He then preached Christ in the synagogues, declaring that Christ was the Son of God. Read [Acts 9:17-20](#) and [Acts 19:16](#).

Here, God also gave an important lesson for us to learn. When God told Ananias to go to Saul, Ananias answered the Lord, by telling Him of all the things he had heard about Saul. God knows who His People are. Ananias did not do wrong by questioning the Lord, here. The Lord instructs Ananias to go his way: He tells Ananias that Saul was a chosen vessel of Israel. Ananias trusted in the all-knowing God, obeys Him, goes, and does what the Lord required of him. This is a great lesson to remember. God knows who His people are, we do not. So, when someone is called to do the work of the Lord, and any of us doubt because of our own understanding of this person, take it to the Lord with a willingness to

accept the instructions the Lord gives. Even if the Lord is silent and does not give clear or any clarity, go to the scriptures, for in the scriptures we read what is required of those who work for the Lord. Start with these verses, 1 Corinthians 12:3—11; 14:37; 1 John 4:6. Do not go attacking the person, because you will do this of your own self-righteousness, as a pharisee indeed. Study, Luke 18:9-14; 2 Corinthians 10:7-17.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. [Psalms 16:11](#).

Pray and ask of GOD for the Holy Spirit's guidance with all sincerity of heart in Jesus holy name.

The washing, "to minister".

Christ's life truly gives us literal and Spiritual applications of His walk on the path through His duties of the Sanctuary. Jesus is our High Priest, for the Scriptures tells us, as it is written, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession." Hebrews 4:14. "... , even Jesus, made an high priest for ever after the order of Melchisedec". Hebrews 6:20.

Now, Melchisedec was a King and Priest. Just as Jesus is. "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God." Genesis 14:18. Notice that Melchisedec, King and Priest, brought forth bread and wine? This is exactly what Jesus did when He came to minister. Jesus brought forth bread and the wine, He brought forth Himself, as the bread and wine for us. Christ gave His Body and His Blood which we Spiritually partake in. We participate and share in the bread and wine of Christ Jesus when we accept Jesus as our Saviour. Jesus is the Great High Priest of the Most High God.

When we study Daniel 9:24-27, the sum of this Prophecy, tells of the time Jesus began His Ministry in 27AD. Matthew 20:28 and Mark 10:45, Jesus tells the twelve Disciples that He had come to minister. Jesus said, "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Mark 10:45. It is very clear that Jesus came to minister. According to the Sanctuary work in the courtyard, before the Priest could minister, they had to go through the washing at the Laver. When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations. Exodus 30:20, 21. Read Exodus 30:17-21. Christ, as our High Priest, had to go through the washing to minister the sacrifice. Jesus said, "Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. ... [John 5:33-37](#) ...

Here we need to pause, to take a deep look at John the Baptist and how he played an extremely important role in the washing of Christ before His Ministry, fulfilling prophecy and the way of the Sanctuary and the ministry in the Courtyard.

The message of John the Baptist was given in prophecy before the time of Christ ministry. When we read the accounts in the New Testament and then read the prophecy of these events in the Old Testament, we know the account not only happened, but it was also fulfilled. Therefore, showing that the Word of God is true and steadfast in keeping the promises given of a Saviour to come and showing that the Sanctuary is a map of the way, the truth, and the life of Christ.

The account in the New Testament reads. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. [Mark 1:4](#). John's ministry cry was, "Prepare ye the way of the LORD, make his paths straight". [Matthew 3:3](#); [Mark 1:3](#); [Luke 3:4](#). Now the prophecy that foretold of this event to come is in the following. [Isaiah 40:3](#), The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. [And Malachi 3:1](#), Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. This is the precept of the Sanctuary. These words are very clear and understandable. Prepare, is to make way, get ready, for something. Ye, is the individual person, he, or she. The way, of the Sanctuary for the Lamb of God, Jesus' first coming and for what the Lamb was coming to do for the sins of the people. Make his paths straight, is to make straight in the desert a highway for our God, which is the path, the highway of the Sanctuary that Christ walked. We must also walk this same highway, as it is the highway to God, on this earth, which is a desert, that leads us into Heaven through Christ and filled with The Holy Spirit. Read [Isaiah 40:3](#). Jesus made the path straight from the Sacrifice through the Laver then into Heaven.

The Sanctuary testifies Christ Jesus, it is a highway for our God, the path in the Sanctuary is a straight path. The sinner is to make his or her way straight for God. This earth is full of sin, a desert, and a dry and thirsty land, see Psalms 63:1. Therefore, we need to choose to walk the straight path in lined with the Sanctuary, on this earth, the desert, the Courtyard, a highway for our God. The only way to accomplish this successfully is to deny self and sin, by walking in the path Christ walked, which was in the way of the Sanctuary. Follow Christ, the way God laid out for Him from the Sacrifice, the path that leads us into Heaven. Never give up, keeping your eyes on Christ, for He will hold you and help you to accomplish the path, the highway, straight to God.

John the Baptist baptised those that were wanting to repent and prepare to walk in the path, the highway, straight to God. We learn in Luke 1:77, John was “To give knowledge of salvation unto his people by the remission of their sins,” Yet his baptism was not unto salvation. We read this in Acts 18:24-28; 19:1-7. Which reads, And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and **expounded unto him the way of God more perfectly.** And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. ... And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, **that they should believe on him which should come after him, that is, on Christ Jesus.** When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve.

Please read the scriptures given for they will give us knowledge and light, that we may walk in the path in which God had given through Christ. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. [Psalms 16:11](#).

The following verses of the Book of John, in the first chapter, will help us to understand the reason for, and the importance of, the fulfilment of John the Baptist. Please read the first chapter in the book of John for yourself before continuing.

Now we will walk through some of the verses regarding John the Baptist, although they are really all about Jesus the Christ.

[John 1:6](#), There was a man sent from God, whose name was John. (Notice, John was sent from God. You can read about John's planned birth in [Luke 1:5-80](#))

[John 1:7](#), The same came for a witness, to bear witness of the Light, that all men through him might believe. (Note that John was sent for a witness and to bear witness of "The Light". Jesus Christ was "The Light". Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. [John 8:12](#).) (Note the next verse [John 1:8](#))

[1:8](#), He (John) was not that Light, but was sent to bear witness of that Light. (See [Luke 1:76-80](#); Bear witness of Jesus the Christ)

[1:9](#), That was the true Light, which lighteth every man that cometh into the world. (Christ Jesus is that True Light)

... Now we will go down to verse 19.

[1:19](#), And this is **the record of John**, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

[1:20](#), And he confessed, and denied not; but confessed, **I am not the Christ**.

[1:21](#), And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

1:22, Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? (We will cover these 4 verses at verse 34)

1:23, He (John) said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. (Found in Isaiah 40:3. John was using the scriptures to let them know who he was. By faith they should have believed who he was, as they were well versed in the scriptures, they would have known this verse in Isaiah 40:3. With the knowledge of the scriptures and the evidence they witnessed they should have known who John was and what he had come to do and why.)

1:24, And they which were sent were of the Pharisees. (The Pharisees were very well versed in the scriptures)

1:25, And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? (This question shows they knew and understood the depth of what John was doing and why he was doing it.)

1:26, John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; (Christ was the one in whom they knew not)

1:27, He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. (Remember John was a witness of "The Light" which was Christ. Christ was the one that was promised after sin came into the world. We can see the promise in Genesis 3:15 and 21 at the first sacrifice. Then throughout the scriptures with every sacrifice, at the first Passover, with the pattern of the Sanctuary given – with the work within, from the lay out, with the setup, and the packing up of the Sanctuary when the cloud lifted. Christ was preferred before John. John was the promise sign given, that is, before Christ come to minister. Found in Isaiah 40:3; Malachi 3:1; 4:2-5. We also know by reading Exodus 30:17-21, that before the priest could minister to the people, they had to wash at the laver. Jesus could not start His ministry without the washing first. We will go through this a bit more at verse 31)

1:28, These things were done in Bethabara beyond Jordan, where John was baptizing.

1:29, The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (Jesus was the one to be sacrificed for our sins, The Lamb God provided for us, “The Lamb of God, which taketh away the sin of the world.” Here in verse 29 John uses words that point to the scriptures of the sacrificial lamb. Note Exodus 12:3, and Isaiah 53:7, 11.)

1:30, This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. (See note for verse 27)

1:31, And I knew him not: (John did not know that Jesus, his cousin, was The Christ to come. He may have known Jesus as his cousin, but he did not know Him as the Christ to come. In verse 34, John knew Christ by the same Spirit that was in Christ. Read and note Luke 1:34-80) but that he should be made manifest to Israel, therefore am I come baptizing with water. (This is quite deep. Jesus was to be made manifest - clearly seen to Israel. This could only be done with the coming of the promise of John first, who was to prepare the way for Christ to minister. Jesus did not need to be baptized the same way repentant sinners do, after accepting the death of Jesus; he did not need to accept His own blood for His sins, for He had no sin, nor did He need to repent, for He had nothing to repent of. Christ the promised sacrifice, was preferred before John, the promise of John before the first coming of Christ, our sacrifice. Therefore, (John said) am I come baptizing with water. In the way of the Sanctuary, this is at the laver. The Laver was the only place Christ, our High Priest, had to go through before “to Minister”. The washing “to Minister” was done at the Laver. Read Exodus 30:17-21 again. Before He laid His life down as the provided Lamb of God, Christ had to go through the washing before He could start His ministry; ... that he should be made **manifest** to Israel, **therefore am I come baptizing with water**. Which is in the same precept of Exodus 30:20, ... they shall wash with water, ... or when they come near to the altar to minister, to burn offering made by fire unto the LORD. Knowing Daniel 9:24-27, the Priests and Levites understood that the One whom was to come, would begin His Ministry in 27AD. They also understood that He had to go through the washing in order for Him “to Minister”. The Priest themselves had been performing the duties of the Sanctuary “to Minister” in their service time as priest. They understood!)

1:32, And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (This is the same Spirit Christ gave to us after He

sacrificed Himself as the provided Lamb of God. The same Spirit that raised Him from the dead, will also do the same for us. Read Romans 8:11. More on this to come, as we continue to study through God's Word)

1:33, And I knew him not: but he that sent me to baptize with water, (Remember it was God who sent John, see verse 6) the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. (Christ commissioned His disciples in Matthew 28:18-20, which reads, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Christ gave His Disciples the promise of the Holy Spirit before His death and resurrection. See John 14:18-31; 15:26. This was fulfilled in Acts Chapter 2 after His death and resurrection. No one can receive the cleansing of the Holy Spirit without accepting Christ Jesus for remission of their sins. It is Jesus that hath life. 1st John 5:12 clearly tells us this, He that hath the Son hath life; and he that hath not the Son of God hath not life. Romans 8:2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Yet we must take all that comes with the Son, the Holy Spirit is the gift Jesus gives to us. Jesus The Christ is he which baptizeth with the Holy Ghost. Receiving the Holy Spirit, the cleansing, is a different measure to the Spirit that is working on the hearts of the people that God and Jesus are calling to come to them.)

1:34, And I saw, and bare record that this is the Son of God. (John did not know that Jesus was the Christ in verse 31. Here in verse 34, with the same Spirit of Christ, John knew Him. Note this same Spirit in Luke 1:34-80) Here in verse 34 of John chapter one, John had now completed his work. For John, in this chapter, it was very clear why and what he had come to do. The priest and Levites of the Pharisees, that came to question John the Baptist, to take back a report to the Jews, they should have given a report that should be made manifest to Israel. The Jews along with the Priests and Levites knew the signs and knew what they were to look for. To ask who John was, was a lack of faith in the scriptures. Knowing Daniel 9:24-27, the Priests and Levites understood that the One whom was to come would begin His Ministry in 27AD. They understood that He had to

go through the washing to Minister. The Jews wanted to be told directly, instead of believing by faith in the Word of God. The report should have been made manifest to them. Yet, they would not allow themselves to see the truth.) Isaiah 53:1 says, "Who hath believed our report? and to whom is the arm of the LORD revealed?" Romans 10:16-21 teaches, "But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; **I was made manifest** unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

Jesus declared of John the Baptist, in John 7:26-28 "... what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he." In John 5:36-39, Jesus said that He has greater witness than John, that is John the Baptist. The greater witness Jesus had, was the works God His Father had sent Him to do, which was to be made manifest because of the Sanctuary and the other testimonies that foretold of the Christ to come. "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.)

Luke 7:18-23. Teaches us that John the Baptist had doubt after he had been told of the things of Christ. It reads, "And the disciples of John showed him of all these things. And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art

thou he that should come? or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me.”

We all can become blinded or even have doubt. We must keep our eyes upon Christ Jesus, the Word, the Truth, spending time with Him daily, walking and talking with Him, keeping the connection open always. John the Baptist started to have doubt while he was in prison. So much so, that he sent two of his disciples out to ask Jesus if He was the One, the One that they had been looking for, the One to come, or should they look for another.

While there in the presence of Jesus the two disciples of John the Baptist witness many wonders of healing, and they heard the preaching of the gospel. Jesus then tells these two disciples to go back and tell John what they had seen and heard.

At this point, with the report that was sent back to John, John would have needed to put together all the evidence. With the memory of the evidence John had already witnessed up to this point, he needed to compare the report given with the scriptures which prophesied of the Christ to come. Then John would have, by faith, needed to believe that Jesus was the Christ to come, the One they were looking for.

The report Jesus told the two disciples of John, was in fact Isaiah 61:1. Please read the report that Jesus told the two disciples of John the Baptist in Luke 7:22. Then read Isaiah 61:1. This prophecy from Isaiah 61:1, was precept upon precept, with the report Jesus tells the two disciples of John to take back to him. I have not put these verses in here because, like those before us, we need to go to the scriptures and see the truth for oneself.

The evidence backed up with the scriptures is more powerful than Jesus simply saying yes “I am the One”. Anyone can simply say, “yes! I am he, or I am the one you are looking for.” HOWEVER, this will not take away doubt. Yet only “The One” that was sent from God, can do the works God sent him to do; the only One that can reflect the scriptures. It is the evidence and truth of the Scriptures

that takes away doubt. That's why John and Jesus in their Ministry never just said in public "I am the one," to the questions of those that tried to find out who they were. The works that they did, needed to line up with the scriptures. The Pharisees, Priest, Jews, and even the Gentiles had to by faith believe the evidence which was in line with the scriptures. They all had to believe by faith. They needed to put together all that they had seen and heard with what they had learned from the scriptures that prophesied of the Christ to come. They needed to believe the evidence, that it was true. The evidence they had was in the precepts of what was given in the scriptures that testified of these things regarding the Lamb - the Christ to come. Just as we need to believe, by faith, when we read the reports in the scriptures, that these words that testify Christ, are true. We must put aside any preconceived ideas, or what anyone may have told us about the scriptures. We need to believe in God and what He has set before us in the scriptures, that we may know that these things are sure and true.

Please read John 12:1-50. Take note of what it is teaching. It is important that we read and understand what we are learning. Here we see that faith was not in the hearts of the people. They were blinded and unable to see and believe in what they had seen and heard. Note John 12:36-50.

Hopefully you did read John chapter 12, for they are Words of importance, words that give us an understanding of what was happening around the time before the Passover, days before been fulfilled by Christ. Note, that this chapter is just before the time Jesus sets the example of the footwashing in John 13. It is so important we have faith in God's Word and believe the report He has given us in the Scriptures, as they come together with precept upon precept. Remember what we read at the start of this book, The Old Testament sheds light upon the New, and the New upon the Old. Each is a revelation of the glory of God in Christ. Both present truths that will continually reveal new depths of meaning to the earnest seeker. {COL 128.3}.

As Jesus said in Matthew 4:4, "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Therefore, we must have faith and believe in every word that proceedeth out of the mouth of God. Remembering to line scripture with scripture, with the rule that precept

must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: [Isaiah 28:10](#).

When man is called to the ministry, to minister the Word of Christ, that God may be glorified, it is done under the banner of Christ, which is through Christ Jesus Himself. We do not need to wash in the Laver before, as this was Christ our High Priest example before He was to minister, and which Christ had fulfilled. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. [1 Peter 4:10 -11](#).

To understand the office, to minister, please read Exodus chapter 29. Here we learn that to minister the Priest had to be without blemish. We are unable to minister without Christ, for we are blemished, yet, not without hope because of Christ's sacrifice for our sins. Christ walked this earth unblemished and then took upon Himself our blemishes of sin. Therefore, we are to minister through Christ Himself, the unblemished Lamb of God.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. [Hebrews 13:20-21](#).

Pray and ask of GOD for the Holy Spirit's guidance in the name of Jesus Christ.

Pause to speak.

Although parts of this section have been covered or will be repeated a little later in this book, I must pause here and speak.

We know Jesus came to fulfill the scriptures. Note Matthew 5:17. Therefore, when we read of the testimonies of Christ, we should believe by faith that these things are true. The Passover, the crossing of the Red Sea, and the crossing of River Jordan, including the work that was to be done on earth, which took place in the Courtyard of the Sanctuary, all testified Of Christ. This is where the sacrifice and washing at the Laver was done; we should see the testament that Christ gave at the last supper of the bread, wine, and footwashing. This Ordinance service was given in the precepts of His Word through the Sanctuary, which shows the work Jesus would soon complete in the Courtyard. Jesus set forth in His testament will, an ordinance service, which had to be set in place before He died. We are to do this service in Remembrance of Him and what He had done for all humanity. Jesus' testament will, is known as the Lord's Supper and footwashing.

This Ordinance service of the Lord's Supper and footwashing **was NOT** done away with at the cross. Jesus gave His testament will to His disciples, and we, God's children, are to perform this ordinance service in remembrance of Jesus, and what he had done for us. So, to say that He did away **with this** ordinance at the cross is only to wipe out the remembrance of Jesus himself, and all that He did for Humanity. Study 1 Corinthians 11.

The Ordinance service is the fullness of Christ taking our sins upon Himself and setting us free from our sin and the punishment of sin, which is death. Jesus took our penalty for sin, which means, He took the punishment that was imposed upon us for breaking the law of God, which carries the death penalty. The law of sin and death is what Jesus did away with at the cross, along with the ordinances that was teaching this very duty of Christ in the Sanctuary Courtyard for our sins, the sacrificing of the lamb. Christ fulfilled all the service of the Courtyard for all humanity. All those who truly love Jesus, will not only keep the Commandments of God, but they will also believe in all He has done for them. They will partake

in the Remembrance service of the Lord's Supper and footwashing. The true followers of God lay claim to the promise that we are forgiven through Christ Jesus. God's people are to accept the gift of Christ body and blood for their sins, and they choose to go through the washing where they are found waiting, waiting to enter the Heavenly gates. God's People believe they will live eternally with the Godhead Bodily when Christ returns. Study Colossians chapter 2; Romans chapters 5 through to, and including, chapter 8.

The word "ordinance" comes from the following words: - order, decree, appointed, custom, law, commandment, necessary, statute, set time, task the crime, and the penalty. See the Strongs concordance. Read Exodus 12:14; Isaiah 58:4; note Romans 13:1-2. Colossians Chapter 2 and Hebrews 9:1 and 10; Ephesians 2:15, which all talk about the ordinances given from the sanctuary services that pointed to the Christ to come, and what He was to do for us. Yet, there are new ordinances. Note, Matthew 26:26, 28; Mark 14:22, 24; John 13; 1 Corinthians 11:1-3, 26-28. When Jesus gave the service of Bread, which represents His Body, the Wine, which represents His Blood spilt, for the penalty of our sins, 1 Corinthians 11:26 says, "For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come." and the washing which represents cleansing and filling of the Holy Spirit, which is of the perfecting of our faith through Christ Jesus at the Laver; the service was to be done in remembrance of Him. Read John 13; John 7:38; 2 Corinthians 7:1.

When we do this service of ordinance in remembrance of Christ and all He did for us, we are to perform it from the heart in faith because we believe. Note Luke 22:15-20; 1 Corinthians 11:24-29. That means we must believe by faith that Christ gave the ordinance service in line with the testimonies that testified of Him. Body given, blood spilt, going through the washing. There is no other way. More on this further in this study book.

We should all ask for the guidance of the Holy Spirit, in Jesus' name, to keep us in line with all truth. Never take the word of a messenger without seeing if these things are so. In saying that, I hope you, the reader, put this book down to read the scriptures given in this study book. Pray the Father for the Holy Spirit's leading, in Jesus Holy Name. God will lead you into all truth. Ask of God for the things you may struggle with within this study book, or anytime in your life studies of His Word. The LORD will help you in all your sincerity and humbleness

of heart. God said, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not." [Jeremiah 33:3](#). And God promised ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. [Isaiah 42:16](#). Be willing to learn of Him and be willing to unlearn the crooked, in faith of the light of the scriptures. Exercise faith allowing greater faith to grow; ever trusting in Him, The Word. Choose to walk in the truth of His WORD and let go of the ways of man.

Please take note of Mrs Whites own words, "I do not ask you to take my words. Lay Sister White to one side. Do not quote my words again as long as you live until you can obey the Bible. **When you make the Bible your food, your meat and your drink, when you make its principles the elements of your character, you will know better how to receive counsel from God.** I exalt the precious Word before you today. **Do not repeat what I have said,** saying, "Sister White said this," and "Sister White said that." Find out what the Lord God of Israel says, and then do what He commands. Christ said, "I must work the works of Him that sent Me." {13MR 200.1}

That thy trust may be in the LORD, I have made known to thee this day, even to thee. Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? [Proverbs 22:19-21](#)

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. [Isaiah 25:1](#)

The counsel of the LORD is in the Scriptures, The Holy Bible. We are not to add anything to it, nor are we to take anything away from it. Outside of the Scriptures, all things spoken or written about the counsel of the LORD, should be done to draw people to the Scriptures, His Word. We are to direct people to the Holy Bible, that they may study the Scriptures for themselves, in the hope that they may walk in them. Our words should be "it is written" "thus sayest the LORD."

"New light will ever be revealed on the word of God to him who is in living connection with the Sun of Righteousness. Let no one come to the conclusion

that there is no more truth to be revealed. The diligent, prayerful seeker for truth will find precious rays of light yet to shine forth from the word of God. **Many gems are yet scattered that are to be gathered together to become the property of the remnant people of God.** {CSW 34.1}

The power of the grace of God is manifested when He leads men away from their own thoughts and their own desires, and makes them willing to die to self. He leads them to believe on Christ and to trust in Him. He will raise them from spiritual death to spiritual life and to immortality, and will seal them as His forever, because of their continual obedience to His commands. {BCL 56.6}

These words of Mrs White are used again in this book because it is so Important to Believe in the Word of God over man. And as you just read that includes, yes, even over Mrs White, and yes, even over my words. Jesus is “the Author and finisher of our faith;” Hebrews 12:2. Therefore, God, through Christ, is the One we should turn to About His counsel in the **Scriptures**. Note John 1:1-14. There is no better One to ask. I am only sharing what God has shown me over the years and more so, in greater light today at His leading. I have wrestled much. The more I wrestled, the more God revealed in His Word. So much so, I have needed to add to this study book. Always remember, that His Word is to be the counsel we can truly trust. For God is not the author of confusion, but of peace, ... 1 Corinthians 14:33. Trust in God and do as he said, “Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.” Jeremiah 33:3. For He will, as He said, ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. **Isaiah 42:16**. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. **Isaiah 55:10-11**.

It is through the scriptures; God leads His children. He reveals the path He would have us to walk, and He teaches us what He would have us to do. It is your choice to do it “or no”, note Exodus 16:2 “Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a

certain rate every day, that I may prove them, whether they will walk in my law, or no.”

I have struggled because it is a great turning in the way we have walked, to the truth regarding these things in this book. Yes, the choice is life or death. So please go to God and take it to Him, in Jesus Holy name. Ask for the Holy Spirit to guide you into all truth. As Jesus said, “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and **he will show you things to come.**” John 16:13.

Why God revealed this now and not before? Laodicea.

We are in the time of Laodicea. The People of God’s Church are praying for the outpouring of the Holy Spirit of the LORD. God is ready to answer our prayers. There is a message to be received for these prayers to be answered. This message is to prepare the hearts of those willingly to receive it with all their heart and trust in the Word of God.

Jesus said to Laodicea, “Because thou sayest, I am rich, and increased with goods, and have need of nothing;” that is, rich in the Word of God. Why? Because we have Mrs. White’s writings. **Please, don’t misunderstand me**, I believe Mrs. White was a servant of God. Laodicea believes they have need of nothing. This is because they believe they are rich. Laodicea believes, because they have the writings of Mrs. White, they are rich in the knowledge of God. Many Believe that there is no light beyond her; this saddens me very much when I hear of it. This idea also contradicts her work in God, and the Bible as well. I love the words I have read of Mrs. White that are in line with the scriptures. Please take, in account, her words above, in pointing us to the Word of God above anything she has said. I believe she would be appalled to hear and see how her words have been misused today. Some people today equal her words to the Bible, yet the Bible is clear, we are not to add, nor take away from the Word of God; and we know Mrs. White herself did not claim her words were equal to the Holy Bible. We know this because she dismisses her words and upholds the Bible above her words. We should read her writings in line with the scriptures. Her work was to bring us back to the Bible. Outside of that we are in dangerous territory, especially if anyone believes that every word she wrote was

from God. After writing this book, the following was sent to me via email regarding some sermons that were sent within the email. The writings are from a book called Counsels to Writers and Editors in Chapter 4 and 5, By Mrs. White. So, I have added it in here. It reads, "Maintaining Truth Not to Preclude New Light—It is a fact that we have the truth, and we must hold with tenacity to the positions that cannot be shaken; but we must not look with suspicion upon any new light which God may send, and say, Really, we cannot see that we need any more light than the old truth which we have hitherto received, and in which we are settled. While we hold to this position, the testimony of the True Witness applies to our cases its rebuke, "And knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Those who feel rich and increased with goods and in need of nothing, are in a condition of blindness as to their true condition before God, and they know it not.—The Review and Herald, August 7, 1894.

And from Chapter 5, Not to Be Suspected—When a doctrine is presented that does not meet our minds, we should go to the word of God, seek the Lord in prayer, and give no place for the enemy to come in with suspicion and prejudice. We should never permit the spirit to be manifested that arraigned the priests and rulers against the Redeemer of the world. They complained that He disturbed the people, and they wished He would let them alone; for He caused perplexity and dissension. The Lord sends light to us to prove what manner of spirit we are of. We are not to deceive ourselves.

In 1844, when anything came to our attention that we did not understand, we kneeled down and asked God to help us take the right position; and then we were able to come to a right understanding and see eye to eye. There was no dissension, no enmity, no evil-surmising, no misjudging of our brethren. If we but knew the evil of the spirit of intolerance, how carefully would we shun it!—Gospel Workers, 301, 302 (1915).

Hear Before You Condemn—When new light is presented to the church, it is perilous to shut yourselves away from it. Refusing to hear because you are prejudiced against the message or the messenger will not make your case excusable before God. To condemn that which you have not heard and do not understand will not exalt your wisdom in the eyes of those who are candid in their investigations of truth. And to speak with contempt of those whom God has sent with a message of truth, is folly and madness. If our youth are seeking

to educate themselves to be workers in His cause, they should learn the way of the Lord, and live by every word that proceedeth out of His mouth. They are not to make up their minds that the whole truth has been unfolded, and that the Infinite One has no more light for His people. If they entrench themselves in the belief that the whole truth has been revealed, they will be in danger of discarding precious jewels of truth that shall be discovered as men turn their attention to the searching of the rich mine of God's word.—Counsels on Sabbath School Work, 32, 33 (1892). CW 43.1 - CW 51.1

Sadly, today, a lot of Mrs. White's work, her writings, have been missed used. I know this to be true. Those that miss use her words, almost caused the high loss of my life in Christ Jesus. As they said to me, because of what she said, (which, I may add here, it was very much miss quoted, and manipulated by taking away and adding to her words.) They said, Mrs. White said, "I will not go to heaven because of ..." they sadly did not understand, and knowest not that thou (they) art wretched, and miserable, and poor, and blind, and naked: **I counsel thee to buy of me gold tried in the fire, (The Word, Christ Himself, The Holy Scriptures) that thou mayest be rich; and white raiment, that thou mayest be clothed,** and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **As many as I love,** I rebuke and chasten: be zealous therefore, and repent. [Revelation 3:17-19. Repent, turn and ...](#) Make straight the way of the Lord, ... [Isaiah 40:3. It is very clear in Proverbs 30:5, 6,](#) "Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar." [And Ecclesiastes 3:14, says,](#) I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. I know and believe Jesus never did anything outside of what God set in place, and we should never do this ether.

My heart was deeply saddened during a visit with a man in hospital, who was a member of the church. The man was a literature evangelist. As he lay in his hospital bed, I read from the scriptures to help lift him, up and to give him encouragement. When I finished reading the Bible verses, he said, "yes, they are from the writings of Mrs White." He was so versed with her writings, to no fault of hers, that he did not know that it was the word of God. Even if Mrs White did use God's Word in her writings, as we should use the Word of God, we cannot give her, nor anyone, the praise for God's Word. Nor does God give praise to

another, for He said in Isaiah 42:8, "I am the LORD: that is my name: and my glory will I not give to another," ... neither should we. Mrs. White also believed we are not to praise, nor give glory to anyone, but God for His Words as well. That's why her work was to up lift the Word of God and bring us back to study the Bible. Sadly, people have fallen into the deceiver's hands, he is drawing away those who would be God's, and making them numb and complacent, with the works of Mrs White, instead of deep study of the Word of God. **Yet again, this is not to the fault of Mrs White.** She clearly directs us to the Word of God. Satan will attack God's people by misusing the works God sent Mrs. White to do. Just as Satan tries to do with God's Word, the Holy Bible.

This book also is to bring you back to the scriptures and to take note of what God has said. Line, precept with precept in fear of our God, in the name of Jesus Christ, asking for the Holy Spirit leading into all truth. Jesus said, But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26. Trust in the Word of God; for in God we trust, in Jesus we follow and believe, filled with the gift of His Holy Spirit, which teaches us all things from the Word of God.

The truth of the message of the laver and the correct order of the bread, wine, and footwashing, has always been in the scriptures. Please understand the following. We learn much by looking at History. History teaches us that God's Sabbath truth did not come to light after the dark ages until the people were ready to receive it. Our loving Father, God, never dumps every truth upon us at once.

Allow yourself to look back to that time, the time of the dark ages and when the light of God's word came out from the darkness. It took hundreds of years before God revealed the Sanctified Sabbath truth, the heart of His Commandments. Although there were certain peculiar people in Europe who walked in the truth they had and understood, they did not understand the truth of the Sabbath. Yet, there were a small number that did, they were called the Waldensians. By 1844, Sunday was the known day for worship. In 1844, God's people had gone through a great disappointment, which then followed a falling away. This led many people back to the scriptures.

Please know; the people of God that were before us, that had faith in His Word, and walked in the light they had received, yet did not know all the truth of the Word in Christ, at the time of their death, still died in Christ Jesus. God looks upon the heart and sees that they were willing to walk in the light God revealed to them. Just as 1 Samuel 16:7 tells us, ... for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. And Jesus knows who His people are. I am the good shepherd, and know my sheep, and am known of mine. John 10:14. Therefore, trust in God that He knows who His people are from the heart by faith.

At the end of the dark ages, over that time as the light was starting to shine forth, God had true men from their hearts, who would do His work, those that would translate the Bible for the people. This was a life and death situation as they worked to get the Word out to the people, and it was a choice they had to make. The people at that time, the ones that received the Bible, received it with all their heart. It was also a life and death issue for them, and yet they desired the Word and studied the Bible for themselves knowing they could receive the death penalty for simply having the scriptures. In time, God revealed His truth to help those who were searching through His Word to come to the knowledge of truth.

The truth of the Sabbath was always in the Scriptures. Just because the Sabbath truth had not been understood from the time of the dark ages to the time God revealed the Sabbath truth after the disappointment in 1844; did not make it untruthful because it was not understood before. We must never take that stand; otherwise, any understanding of scriptures falls into that category. Our hearts should cringe at that way of thinking.

We do not want to go through the last days without the outpouring of God's Holy Spirit in us. Therefore, this truth of the order of ordinance of the Lord's Supper and footwashing and the spiritual significance it holds, will bring us to the place where the outpouring of God's Holy Spirit takes place.

For a time, there was an understanding after the disappointment in 1844, that the door of mercy was ever closed to the world. Please take note as you read the following.

For a time after the disappointment in 1844, I did hold, in common with the advent body, that the door of mercy was then forever closed to the world. This position was taken before my first vision was given me. It was the light given me of God that corrected our error, and enabled us to see the true position. {1SM 63.1}

I am still a believer in the shut-door theory, but not in the sense in which we at first employed the term or in which it is employed by my opponents. {1SM 63.2}

There was a shut door in Noah's day. There was at that time a withdrawal of the Spirit of God from the sinful race that perished in the waters of the Flood. God Himself gave the shut-door message to Noah: {1SM 63.3}

"My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years" (Genesis 6:3). {1SM 63.4}

There was a shut door in the days of Abraham. Mercy ceased to plead with the inhabitants of Sodom, and all but Lot, with his wife and two daughters, were consumed by the fire sent down from heaven. {1SM 63.5}

There was a shut door in Christ's day. The Son of God declared to the unbelieving Jews of that generation, "Your house is left unto you desolate" (Matthew 23:38). {1SM 63.6}

Looking down the stream of time to the last days, the same infinite power proclaimed through John: {1SM 63.7}

"These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth" (Revelation 3:7). {1SM 63.8}

I was shown in vision, and I still believe, that there was a shut door in 1844. All who saw the light of the first and second angels' messages and rejected that light, were left in darkness. And those who accepted it and received the Holy Spirit which attended the proclamation of the message from heaven, and who afterward renounced their faith and pronounced their experience a delusion, thereby rejected the Spirit of God, and it no longer pleaded with them. {1SM 63.9}

Although James White along with others did not believe the view of the Shut Door for a few years, it was not for the loss of the gospel.

While in Exeter, Maine, in meeting with Israel Dammon, James, and many others, many of them did not believe in a shut door. I suffered much at the commencement of the meeting. Unbelief seemed to be on every hand. There was one sister there that was called very spiritual. She had traveled and been a powerful preacher the most of the time for twenty years. She had been truly a mother in Israel. But a division had risen in the band on the shut door. She had great sympathy, and could not believe the door was shut. (I had known nothing of their differences.) Sister Durben got up to talk. I felt very, very sad. At length my soul seemed to be in an agony, and while she was talking I fell from my chair to the floor. It was then I had a view of Jesus rising from His mediatorial throne and going to the Holiest as Bridegroom to receive His kingdom. They were all deeply interested in the {page-98-} view. They all said it was entirely new to them. The Lord worked in mighty power setting the truth home to their hearts. Sister Durben knew what the power of the Lord was, for she had felt it many times; and a short time after I fell she was struck down, and fell to the floor, crying to God to have mercy on her. When I came out of vision, my ears were saluted with Sister Durben's singing and shouting with a loud voice. Most of them received the vision, and were settled upon the shut door. Previous to this I had no light on the coming of the Bridegroom, but had expected Him to [come to] this earth to deliver His people on the tenth day of the seventh month. I did not hear a lecture or a word in any way relating to the Bridegroom's going to the Holiest. {5MR 97.3}

On January 3, 1850, James White, in Oswego, New York, wrote to Brother and Sister Hastings:SDD 28.1

Ellen saw that Brother Arnold and I (James White) must put our lights together on the testimony of Jesus or shut door. This we have done and maybe all is done. Therefore I think I shall wait until I get new light. O, God have mercy on me, and teach me. Amen. Pray for me, do.—White Estate Record Book, No. 1, pp. 49-50.

I love the Work of God. The way God teaches us when we know not. It is very true when we ask of Him, He will reveal truth to the earnest seeker. I know those

that are God's Children, that keep the Commandments of God, will come together and study and learn what the LORD has said regarding the Laver, the foot washing in order of the Sanctuary awaiting at the Door for Christ return. **These men and women will join the light we have had to this point, with the light God is revealing now, bring the whole truth of this subject together.** If we but ask of God and study the Word of God on this subject, we will find that the place of foot washing only need to be put back in the order of God's way in the Sanctuary. There are others, from other faiths, that follow the way of the Sanctuary of having the bread, wine, and footwashing, in the works, but do not follow it Spiritually.

Light and darkness, truth and error, are before us. We are free to choose. God will never remove all excuse for unbelief. Those who look for hooks to hang their doubts upon, will find them close at hand. It is far easier to suggest doubts than to inspire faith. Because the natural heart is at enmity with God, a greater effort is required to believe than to doubt the word of the Most High. And Satan himself opposes everything that would strengthen faith. {ST, June 8, 1882 par. 24}

Paul, of the New Testament, had to choose to turn away from the incorrect teachings he had learned, that was believed to be of God from his childhood to the time God called him by the wayside. When God revealed to him by the wayside, he was going against Him, Paul had to choose God's Word over the things he had wrongfully learn over his lifetime to this point. Read Acts chapter 9. We also need to do the same.

Long before God revealed His Sanctified Sabbath truth, He fed His People light with what they could receive after the time of darkness. Remember that the truth had come out from the time of darkness, of the dark ages. Therefore, if the brightness of Light was to come all at once, the people would not have been able to endure. If we were to look up into the sun after been in darkness, we would not be able to endure it. We can't even endure the sun now even being in the daylight, we need a covering to do so. A good spiritual object lesson.

After the great disappointment those that stood firm and strong with God, went back, with prayer, to study the Word of God with a deep longing to see were they went wrong in the understanding of Jesus second coming. It was then when

the hearts of God's people were ready to receive the truth, God started to reveal the Sabbath to His people. Now, remember that excepting the Sabbath truth, at that time, was not without wrestling and fighting with in the hearts of the people from the traditions of men as Sunday worship as the Sabbath day. Some wrestled within, harder than others, including Mrs. White. Yet, it was when they studied, with Prayer, through the Word of God, they were able to come to the Truth that the Sabbath was indeed the Seventh day of the week and not the first day of the week.

History tells us that there was much for the people of God to learn about the Sabbath. It was over time, step by step, as they continued to study the Word of God, they learned the whole truth of the Sanctified Sabbath. They learned of the time when the Sabbath came in, from sunset to sunset, not 6pm to 6pm. They also learned what they should not be doing with in the hours of the Sabbath, because God had set in place a 24-hour day of preparation for preparing those things before the Sabbath day.

Please do not give up on what is revealed in this study book. Take everything to God in Prayer and study the Bible for yourselves with God. Ask, in Jesus' name, for the Holy Spirit to lead and guide you in God's Word and truth. As Jesus said, ... "how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Luke 11:13. Trust in God and do as he said, "Call unto me ... God Said, ... and I will answer thee, and show thee great and mighty things, which thou knowest not." Jeremiah 33:3.

There are still many things of the truth that God has for His people to learn. Truths we have not followed or kept. There are still many things we hold onto from the darkness, and we have carried them from generation to generation all the way till now. Yet, we need to let go of them and turn to the light that God is longing to reveal to those that would be His.

There is no excuse for any one in taking the position that there is no more truth to be revealed, and **that all our expositions (- Meaning a comprehensive description and explanation of an idea or theory. Google Dictionary) of Scripture are without an error. The fact that certain doctrines have been held as truth for many years by our people, is not a proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. No true doctrine**

will lose anything by close investigation. We are living in perilous times, and it does not become us to accept everything claimed to be truth without examining it thoroughly; neither **can we afford to reject anything that bears the fruits of the Spirit of God**; but **we should be teachable, meek and lowly of heart.** There are those who oppose everything that is not in accordance with their own ideas, and by so doing they endanger their eternal interest as verily as did the Jewish nation in their rejection of Christ. The Lord designs that our opinions shall be put to the test, that we may see the necessity of closely examining the living oracles to see whether or not we are in the faith. Many who claim to believe the truth have settled down at their ease, saying, "I am rich, and increased with goods, and have need of nothing." But Jesus says to these self-complacent ones, Thou "knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Let us individually inquire, Do these words describe my case? If so, the True Witness counsels us, saying, "Buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see." {RH, December 20, 1892 par. 1}

From the description of the Laodiceans, it is evident that many were deceived in their estimate of their spiritual condition. They regarded themselves as rich, as possessing all the knowledge and grace that was needed; but yet they lacked the gold of faith and love, the white raiment of Christ's righteousness. They were destitute and poverty-stricken, walking in sparks of their own kindling, and preparing to lie down in sorrow. Jesus says to them, "I have somewhat against thee, because thou hast left thy first love. (Here, I need to add, the Laodiceans believe they are still walking in the love of Christ, yet Jesus clearly tells them, and us, as His Church in the last days, that they, we, have left their, our, first love. This can only happen if they had, or we have our eyes on something or someone else that's near to Him that no one realizes we have made a shift from God to the other. It is like looking at the Holy Spirit, which is of God without having Jesus, or like looking to Mrs. EGW, above the Word of God. This letter is to the last Church, a Church that is God's. If we believe any human without studying the scriptures with Prayer and asking for the leading of His Holy Spirit, with a heart humbled ready to Hear the Voice of God, we will be miss led by our adversary. We need to, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:" 1 Peter 5:8)

Therefore, turn to the Law Giver, and follow His Word.) Remember therefore from whence thou art fallen, and repent, and **do the first works** [when the glow of the love of God was upon you]; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." This warning would not be given if there were no danger of failure on the part of those who profess to be the children of God. {RH, December 20, 1892 par. 2}

In unmistakable language our position is presented before us. Apart from Christ we have no merit, no righteousness. Our sinfulness, our weakness, **our human imperfections make it impossible that we should appear before God, unless we are clothed in Christ's spotless righteousness.** We are to be found in him, not having our own righteousness, but the righteousness which is through Christ. {RH, December 20, 1892 par. 3}

(Reference December 20, 1892 Christ Our Hope. RH - the Review and Herald By Mrs. E. G. White.)

Pray and ask of GOD for the Holy Spirit's guidance in Jesus Holy Name, with all sincerity of heart.

Continuing with "The Washing". That is, after Christ ministered.

Christ's blood, by the example of the Blood of the Lamb, was on the hands and feet of the Priest. We are all guilty of sin. Therefore, we are all guilty of His death. We all have His Blood on our hands and feet. If the Priest washed not in the Laver after the sacrifice, they died in the Courtyard, this earth, they would not have been able to enter the Holy Place of the Sanctuary, which symbolises heaven. See Exodus 30:17-21. They would not have received the Living Water, which is the seal of God, that gives the ability to enter heaven through Christ Jesus. For Aaron and his sons shall wash their hands and their feet thereat: When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations. [Exodus 30:19-21](#). But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [Romans 8:11](#). For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. [Romans 8:2](#). And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. [Ephesians 4:30](#). If we wash not, after excepting the sacrifice, we will also die in the Courtyard. ... the Spirit of him that raised up Jesus from the dead ... in [Romans 8:11](#), this same Spirit, spiritually, is the water in the laver, where the blood and water come together. Therefore, in the Remembrance Ordinance Service, that we actively do by faith, of the bread, wine, and footwashing must be done in the fulfilment in the same order as the Sanctuary in the Courtyard, as we can only spiritually follow this same way. There is no other way.

[John 13:1](#), Now before the feast of the Passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. Note the underlined part of this verse, this is the precept of the Sanctuary. Jesus knew His time had come to die for our sins and return to His home in the heavenly

Sanctuary as our High Priest. John 13:3 reads, "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;" Knowing this, after the example of His sacrifice of the bread and wine, Christ sets the example of the footwashing. We see this in Matthew 26:26-29, please listen carefully to what it is saying. "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom." It is quite clear Jesus sets the example of the New Testament, showing the Passover message in its fulfilment, and this was done during the supper. Then when "supper being ended", note verse 2 of John 13, Jesus riseth from the supper and laid aside his garments; and took a towel, and girded himself. John 13:4. The word "from" means, after; ... is often used in composition, with the same general import; often of completion. The meaning was taken from the Strong's Concordance. The word "ended" sadly many have believe and or miss understood as the preparation of the meal was ended. The only way we can know the truth of the matter is to go to the Word of God and find the way God set the washing in the Sanctuary, to see where his people are to go to wash, where true humility comes from.

It is the Holy Spirit, the Comforter, which Jesus said He would send into the world, that changes our character into the image of Christ; and when this is accomplished, we reflect, as in a mirror, the glory of the Lord. That is, the character of the one who thus beholds Christ is so like His, that one looking at him sees Christ's own character shining out as from a mirror. Imperceptibly to ourselves we are changed day by day from our own ways and will into the ways and will of Christ, into the loveliness of His character. Thus we grow up into Christ, and unconsciously reflect His image. {6BC 1097.5}

The outpouring of the gift of the Holy Spirit could not come before the fulfilling of the sacrifice, Christ Himself came to do. He came to gift us the pardon from sin, which is the death penalty, taking on our penalty for sin upon Himself. The Holy Spirit is the One that changes us into the humility and character of Christ, through Christ Himself. The humility given to us with the Fruit of the Spirit, will

not come to us without taking on the acceptance of Christ' death for our sins. We are in the hands of Christ, we need to walk in the way of the Sanctuary, through the Laver where the washing, sanctifying, and cleansing takes place, where the Blood and water come together.

Christ ... loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:25-27. Yes, Christ gave of Himself that He might sanctify and cleanse His people with the washing, by the Word. Here we have two sure sayings that are saying the same thing. Christ gave of Himself, before the washing, the washing He sanctifies and cleanses us with, and the washing that He uses to sanctify us and cleanses us with, is by the Word. By the Word, is saying by Christ Jesus. It is not before Christ Jesus.

Using the word "by" is saying through Him, in the way, of the truth and the life of the Word which is of Christ Jesus. Therefore, the sanctifying and cleansing comes after His death and resurrection. Christ is known as "the Word". See John 1:1, 14. We can only, truly, come to the washing, the washing at the Laver, as the priest' (for we are priest, as Jesus made us priest, as Revelation 1:5, 6, and 1 Peter 2:9 tells us,) after receiving the Word, receiving Christ Jesus and His sacrifice. Till then, true humility, the Spirit filled humility, can in no way be given or fulfilled within the hearts of mankind. We can do nothing for ourselves, it is by accepting Christ Jesus we can do all things. Note Philippians 4:13. Humility comes as the Sanctifying and cleansing is taking place by the Gift of Christ Jesus. This is what Christ had taught His disciples after the giving of the bread and wine. Remember Jesus said unto his disciples in Matthew 16:24, If any man will come after me, let him deny himself, and take up his cross, and follow me. And at the time of this blessed teaching of the Bread, Wine and footwashing, Christ was teaching what it truly means to take up our cross and follow Him.

Christ' teaching of the bread, wine and footwashing shows us the message of what He has done for us and where we need to be when He returns to take us home. That is, sanctified in Christ, and cleansed, and awaiting at the door of the Sanctuary. The teaching of His body, blood, and the necessity of the footwashing, had to be done before Christ died. Just as Hebrews 9:16 reads, "For where a testament is, there must also of necessity be the death of the testator."

The meaning of the word Testament is, a contract, especially a devisory will: - covenant testament. (Will, as in, last Will and Testament. The Will we make before we die and is only forcible after we die.) Therefore, Christ set out His will and testament before He died. Note Hebrews 9:15, “And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.” Christ our King, and High Priest, is the only way we can draw nigh unto God. The fulfilling of the Holy Spirit can only take place after we come to the water: Which is only after the acceptance of the death of Christ Jesus for our sins. This must be in faith; believing He has risen and is with the Father making intercession for us.

It is important to understand that when we read John 13:2 we need to keep it in line with the Word of God. John 13:2 in the King James Version explains that this event happened after “supper being ended”. Yet so many other translations have changed this to mean before supper or during supper. In John 13, Jesus riseth from the supper and laid aside his garments; and took a towel, and girded himself. John 13:4. The word “from” means, after; ... is often used in composition, with the same general import; often of completion. The meaning was taken from the Strong’s Concordance. The only way to get the correct meaning is by going to the Scriptures that testify of the event that was taking place. We cannot take the meaning out of the precept of the scriptures of the sacrifice of the Lamb, in which Christ was about to do. We need to remember that Christ came to fulfill the way of the Sanctuary which testified the completeness of the work He came to do on earth and His part in Heaven for us. We are to study the scriptures with precept upon precept, line upon line here a little and there a little. We need to do the same with this verse in John 13:2 as well. So, we will continue to do this by going line upon line here and there a little, in the Word of God, holding fast that precept must build upon precept, keeping the precept of the Sanctuary which testifies of this event.

In Luke 22:14-30, after the Bread and wine, Jesus is teaching His disciples. Note what is being said. Open your Bible and read these verses in Luke. Please read it so you can see for yourself, with the guidance of the Holy Spirit in Christ Jesus and with prayer.

Now you have read Luke 22:14-30, please note verse 27. Jesus tells His disciples that "I am among you as he that serveth". This is Jesus at the time He was washing their feet. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Luke 22:27. Right here in these verses we learn Christ is serving the Disciples. Verses 4 and 5 of John 13, tells us how Christ was serving them in Luke 22:27. It reads, "He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded." In Luke 22:14-30, we learn the order of the bread, wine, and footwashing. It is quite clear. When we study in the Word of God with precept upon precept, line upon line, going here a little and there a little the truth is revealed. Because, Christ knew His time had come and the Father had given all things into His hands, we know that it must be in line with the Sanctuary service and Passover service. John the Baptist, the Priest, Levites, and the Jews had to believe by faith of the scriptures that testified Christ. We too need to believe, in faith that these things were true, and that Christ came to fulfill, every word that proceedeth out of the mouth of God. Matthew 4:4.

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. John 13:1 ... And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. Luke 22:15-16. ... And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! Luke 22:19-22. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then

cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. [John 13:2-11](#). And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. [Luke 22:23-27](#). So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. [John 13:12-17](#).

In John 13, Christ was not setting an example by teaching the Disciples He was to come; because, He had come and was with them. Christ was already born of Mary, of the Holy Ghost. ... by water and blood, a good thirty-three years earlier, see Matthew 1:18, 20 and 1 John 5:6. Christ was showing, teaching, and setting the path, the highway, of how He was to return to His Father in the way of the Sanctuary at the last sacrificial Passover. Christ has shown us, His people, how we are to follow in His footsteps. We must believe and except this same path, in the way of the Sanctuary. The Sanctuary teaches us where we are to meet Christ when He returns. This is at the door of the Sanctuary after washing in the Laver, filled with the Holy Spirit, where we reflect within our character, our heart, mind and soul, the character of Christ. Not our own righteousness, but Christ's, which

is the Robes of Righteousness, also known as the Wedding garment. Note Matthew 22:1-14.

John the Baptist was the last Prophet of the Old Testament. At the last sacrificial Passover, Christ set in place the New Testament, which was to be by the way of the spiritual meaning of the Bread, Wine, and footwashing. The Old Testament, the sacrificial Passover, was sealed by the blood of the Lamb. The New Testament did not start till after the fulfilment of the death and resurrection of Christ our Saviour, the Lamb of God. Then the New Testament which Christ set in place, the Bread, Wine, and footwashing now stands, by His will and testament which he had given at the last true sacrificial passover.

The Passover was instituted in Exodus chapters 11 and 12. Note, Exodus 12:24, 25. And ye shall observe this thing for an ordinance to thee and to thy sons for ever. And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

The Passover is to be kept forever. We first learn this in Exodus 12:12-14 it reads, {v12} "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. {v13} And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. {v14} And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever." Note verse 14. Jesus was The Lamb of the Passover. Jesus set out the ordinance of the bread, wine, and footwashing as our remembrance of the Passover service, preparing his Disciples for after its fulfillment. Christ, the provided Lamb of God, came to fulfil the ordinance of the Passover, which was done in the Courtyard, this earth. We will also continue this service in heaven, As Matthew 26:29 says, "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.". This is also in keeping with Exodus 12:14, 17, 24. In keeping the ordinance for ever. Therefore, the service of the bread, wine, and footwashing should be called the Ordinance Service as it was for many years. But now it is mostly called Communion. Which is not overly bad, as 1 Corinthians 10:16 uses the same word.

Communion which means; *partnership*, that is, (literally) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: - (to) communicate (-ation), communion, (contri-), distribution, fellowship. (Reference from Strong's Concordance).

Ordinance means; meaning substantially the same: - appointed, custom, manner, ordinance, site, statute. (Reference from Strong's Concordance).

When we put the two names together, Communion of the Ordinance, it tells us that we are participating in an appointed statute, which was given by God.

The law of the Passover and going through the Red Sea is the same as the work in the Courtyard. The Sanctuary shows the work Christ was coming to do. At the Ordinance of the bread, wine, and footwashing, Christ was teaching what He came to fulfill as our Sacrifice, as our Lamb, the Lamb God provided. Therefore, Christ gave His testament, of this service, in Remembrance of Him, of which shows what He had done and accomplished for us, fulfilling the Laws of His Father, our God, in the way of the Sanctuary.

Hebrews 9:1-28 Notice the underlined parts of the following verses.

9:1 Then verily the first covenant had also ordinances of **divine service**, and a **worldly sanctuary**.

9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the showbread; which is called **the sanctuary**. (Our connection with Heaven – Through Jesus Christ our Lord, the Gold we are to buy without money)

9:3 And after the second veil, the tabernacle which is called **the Holiest of all**; (In the Presence of God)

9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; (Here we see object types, for the Father, Son, and Holy Spirit)

9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

9:7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: (Christ, our Hight Priest, offered His Own Blood for us all)

9:8 The Holy Ghost this signifying, **that the way into the holiest** of all was not yet made manifest, **while as the first tabernacle** was yet standing:

9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

9:10 Which stood only in **meats and drinks, and divers washings**, and carnal ordinances, imposed on them until the time of reformation. (Notice the order of the meats, drinks, and washings. This order is the same at the Passover, when Moses used the blood of the lamb with water. Body, blood, water; you will see this again in Hebrews 9:19.)

9:11 **But Christ being come an high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

9:12 Neither by the blood of goats and calves, but by his own blood he entered in **once into the holy place, having obtained eternal redemption for us**.

9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

For Christ to enter the Heavenly Sanctuary, the blood and the water must come together. He gave His body, shed His blood, and at his death the blood and the water came together. We will see this more as we go through this study. For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. **Leviticus 17:11. Without the Blood there is no Living Water.**

9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. (Under the first – the lessons of the Sanctuary which testify what Christ was to come and do, Christ is the mediator of the new testament)

9:16 For where a testament is, there must also of necessity be the death of the testator. (For the New Testament Christ had set at the giving of the bread, wine and footwashing, to be true in its complete form, Christ, who is the testator, had to die before the new testament could become a testament. (Think of a last will and testament; it cannot be complete without the death of the one who set it in order.) this is the same for Christ. The New Testament He set, could not come to pass until He Died). See the next verse.

9:17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. (The New Testament teaching only took effect after Christ had Died and passed through the laver. More on this throughout this book.)

9:18 Whereupon neither the first testament was dedicated without blood.

9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (With blood and water. This order is the same at the Passover, when Moses used the blood of the lamb with water. Body, blood, water. If the Blood and water had not come together Christ would not have been able to enter the Heavenly Sanctuary, as without the Blood and water the first born would have died. Christ would have Died the eternal death on earth, this Courtyard.)

9:20 Saying, This is the blood of the testament which God hath enjoined unto you.

9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. (Remember, in Leviticus 17:11 it says, “For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.”)

9:22 And **almost all things are by the law purged with blood**; and without shedding of blood is no remission.

9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; **but** the heavenly things themselves with better sacrifices than these.

9:24 For Christ is **not** entered into the holy places made with hands, which are the figures of the true; **but** into heaven itself, now to appear in the presence of God for us: (The True, is Heaven itself.)

9:25 **Nor** yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (Christ died once. For Hebrews 10:10 tells us, "By the which will we are sanctified through the offering of the body of Jesus Christ once for all.")

9:26 **For then must he often have suffered since the foundation of the world:** but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

9:27 And as it is appointed unto men once to die, but after this the judgment: (We follow Christ, as in, we die to self and live for others in Christ. Without Christ we cannot serve others in the way as He would have as serve.)

9:28 So **Christ was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Look for Him - believe in Him and following His Path going through the laver, that is where the Blood and water come together, Christ Sacrifice and washing in the Holy Spirit.)

When we look at the Provided Lamb and the Passover, the crossing of the Red Sea, and then the crossing of the Jordan River, we see the complete Journey of the Children of God. We all, must accept the Provided Lamb, be saved by His Blood, go through the washing of Baptism; then as we walk with Him, we go through the washing in the Laver, cleansed by His Holy Spirit, where we reflect the Character of Christ. We are cleansed, from the sins that caused His blood to flow, by His Holy Spirit, bringing the Blood and water together. Keeping the path of the work that was done in the Courtyard of the Sanctuary. Amen

Pray and ask of GOD for the Holy Spirit's guidance in Christ name, please pray, with all sincerity of heart.

The Washing Continued.

This section must be read with Prayer. Asking for the Holy Spirit's leading In Jesus Holy Name. Remember Jeremiah 33:3, Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not. **Because God said,** ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and **crooked things straight**. These things will I do unto them, and not forsake them. Isaiah 42:16. This verse teaches that there are crooked things made straight from things that are not known. The blind are God's people in the last days, as we learn from Revelations 3:14-22, regarding Laodicea, the Church of the last days. Notice the promise to God's Church, "These things will I do unto them, and not forsake them." in Isaiah 42:26. This is prophecy, and it is for the last days. And these words are teaching us that there are somethings crooked that needs to be made straight. The order of footwashing is crooked, and God is going to make it straight for His people. He is revealing "the way" is crooked and the straight path is not known. The blind Church of Laodicea, God will make darkness light before them, and God's true people will receive the straight path. "These things will" God "do unto them, and not forsake them." But those who stay in the darkness, lukewarm of their believed riches, who believe there is no more new truth to be revealed from God's Word, reject the light from God. They will not allow themselves to walk the straight path. Revelations 3:14-22, is very clear what God will do to them. I pray that no one takes that stand.

When Jesus said, to Peter at the footwashing in John 13:8 "If I wash thee not, thou hast no part with me."; Jesus was telling Peter that without the washing he would not be able to enter the Holy Place of the Heavenly Sanctuary where Jesus Himself would be, having no part with Him. That simply means death in the Courtyard of this earth for Peter and for anyone who rejects the washing. So they shall wash their hands and their feet, that they die not: ... Exodus 30:21. Romans 8:9 ... Now if any man have not the Spirit of Christ, he is none of his. Note again, Romans 8:2, For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Romans 8:11, But if the Spirit of him that

raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

The laver is also known in the Bible as the sea, great waters. We first find this in 1 Chronicles 18:8, “brazen sea” and 2 Chronicles 4:2-6, “molten sea” “the sea” “The Sea was for the priest to wash in.” This precept comes from the time the Passover was given, the Exodus, at the crossing of the Red Sea, which was the Spiritual washing for God’s People, in line with God’s way, the path into the Sanctuary, into Heaven.

The same precept is in Psalms 77:19, where we are told, “Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.” Notice in John 13:7, “What I do thou knowest not now; but thou shalt know hereafter.” This is also in the same precept as verse 19 in Psalms 77. It was not known to them what Jesus was doing, and Psalms 77:19, foretells this. Remember God also said, He ... will bring the blind by a way that they knew not; ... He ... will lead them in paths that they have not known ... Isaiah 42:16. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11. God said, “I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. Isaiah 42:16.

John 7:37-39 tells us, “In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)” Did you noticed “(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)” Therefore, Jesus said in John 13:7 “Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.” The washing, the cleansing of the Holy Spirit, had to come after the death of the Lamb, which is in the order of the Sanctuary. The Holy Spirit, which is what the washing signifies, could not come before accepting Christ Blood for our sins. John 13:7 was not fulfilled till Christ completed the full testimony here on earth, the testimony of the Courtyard. This testimony is the

straight testimony that leads us to the door of heaven, awaiting Christ return to come and take us home. This is where two groups will be waiting together for a time. Yet only one group who went through the washing, receiving the double portion of the Holy Spirit will be at the door when Jesus comes to take us home. The other group rejected the straight path of the washing, where we receive the outpouring of the Holy spirit, the cleansing, and was waiting at the door till their lamps went out. Read Matthew 25:1-13 regarding the Parable of the Ten Virgins.

In scripture, some verses have more than one spiritual object lesson or message, yet within precept upon precept. In John 7:37-39, Jesus called the Holy Spirit, “rivers of living water” and He says, out of his, the believers, belly shall flow rivers of living water. This was the same for Christ Himself. The Holy Spirit was in Christ. Christ knew, as our High Priest, He needed to go through the Laver, Yet He would not go through the Laver as He was meant to after the sacrifice. Just as He knew He would not be place on the Alter of sacrifice. Therefore, when the soldier put the spear into our Saviours side, out flowed blood, and water, see John 19:34, showing the importance of the Blood and Water must come together before entry into heaven. Note Romans 8:11 for it teaches that the same Spirit, which was in Christ, that raised Him from the dead, will also raise up those that are His, if the same Spirit is dwelling in us, we too will enter heaven with Him. The Holy Spirit dwells inside of us, in the inner parts of our being, which we are called the temple of the Holy Ghost; we are Holy, in Christ, and we belong to God. See 1 Corinthians 6:19; 3:17. The River Jorden, is also an object lesson for the Laver. We see this in the final crossing into the Promised Land, the Children of Israel entered the land of promise through the Laver as they crossed through the river. This was very important. Those that had no faith, those that refused to cross through the water into the promised land forty years earlier, died in the wilderness, the Courtyard. Those of faith who died in the wilderness, were under the first washing, at the crossing of the Red Sea. The Red Sea is a lesson of the Laver after the Lamb was slain, and the Blood spilt and placed on the door post of the Children of Israel. The Blood and water must come together before entering the promise land.

Without Christ and the Holy Spirit that was in Christ, we do not have eternal life. With the acceptance of our Saviour for what He had done for us, the gift of the Holy Spirit is given to Cleanse us at the Laver with Christ Blood. To believe in

God, means the above is also believed. To believe in God and reject the Son, you reject the Holy Spirit also. Sealing our death sentence, because we are sealed by the Holy Spirit unto the day of redemption, Read Ephesians 4:30. Jesus said to Peter, "If I wash thee not, thou hast no part with me." The washing is allowing the Holy Spirit to work within us through Christ Jesus. The priest also, if they washed not, they died in the Courtyard, note Exodus 30:20. When we do not wash after accepting Christ, we become the enemy of God. When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations. Exodus 30:20, 21.

The Scripture says, "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." Psalms 110:1. Christ quotes this same verse which we can read in, Matthew 22:44; Mark 12:36; Luke 20:42,43. Peter also quoted the same text in Acts 2:32, 33-35 and Stephen uses the same in Acts 7:48, 49. It is used again in Hebrews 1:13; 10:13. We see this same concept also in 1 Corinthians 15:25,26. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

To help us understand what the footstool is, we need to study the Scriptures. We find that in Isaiah 66:1, it tells us, "Thus saith the LORD, The heaven is my throne, and the earth is my footstool:" ... Jesus teaches us the same in Matthew 5:34, 35; He said, "But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool:" ... To die in the Courtyard without Christ, which is this earth, is to become the enemy of our Lord; therefore, becoming His footstool. If we die the eternal death, we will return to the earth where we came from. Therefore, becoming the footstool of God. "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: ... Isaiah 66:1.

When we die, we return to the earth, as it is written in the Psalms, "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish." Psalms 146:4; and in Ecclesiastes 12:5, 7, we are told, "because man goeth to his long home, and the mourners go about the streets:" ... "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it."

Ecclesiastes 3:20 says, "All go unto one place; all are of the dust, and all turn to dust again." The Scriptures clearly teach we came from the earth for we were made of dust, and we will return to dust again; Genesis 2:7 reads, "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." And Genesis 3:19 says, "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Abraham understood he was but dust and ashes, that is, if he was not in Christ's righteousness. He was interceding for the righteous people who maybe in Sodom. As we know, to be righteous is to be covered by the robes of Christ. Read Genesis 18:16-27. Matthew 25:41 teaches "the cursed", meaning those who were not covered by the Robes of Christ enter the lake of fire, which in turn, as we all know, what burns, turns to ashes. All those that remained in Sodom and Gomorrah burned that day. It is the same for all those that are **not** written in the Book of Life. Read about this in Revelation 20:12-15. This is why Christ tells us ... "fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." Matthew 10:28. God is the only one that can destroy both soul and body. To fear God is to lovingly obey and take heed to what He teaches us in the scriptures. Because "it is a fearful thing to fall into the hands of the living God." Hebrews 10:31. To fall into the hands of God is to fall into His wrath, as Sodom and Gomorrah did. "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." Ecclesiastes 12:13,14.

When Jesus said to His disciples, "If I wash thee not, thou hast no part with me." This is in the same precept as Exodus 30:20,21, When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations. To have **no** part with Christ, is to die the eternal death in the Courtyard, this earth. Those that choose not to wash or avoid the washing, reject the Spiritual and the literal washing of Faith, cannot enter heaven. Without the

washing, where the Blood and water come together, without the washing of Christ's blood and the cleansing water of the Holy Spirit, you cannot and will not be able to enter heaven. Note Ephesians 4:30, And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. And Matthew 12:31, 32 is very clear, Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. See also Mark 3:29; Luke 12:10. Also note that Christ Jesus, In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:13-14.

Therefore, when Jesus said to Peter, "If I wash thee not, thou hast no part with me." it is in the same precept as Exodus 30:20,21, Ephesians 4:30; Matthew 12:31, 32. To wash not in the order God laid out for His Son, the same highway to God that Jesus took, the same way Jesus gave us to follow, is to reject to cleansing work of the Holy Spirit, the same Spirit that was in Christ Jesus. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11. Without the Holy Spirit, the washing at the Laver, which is in the Way of the Sanctuary, there will be no entering into the Holy Place. Death is sure, on this earth we stay, death in the Courtyard. "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death". Romans 8:2.

The washing of the disciple's feet was to set the example of the Path we all must take in Christ Jesus, which was the Path Christ walked, in the way of the Sanctuary. The disciples understood the custom of washing the dust off their feet when entering a house, although it was not always kept. **The fact that the disciples did not know what Jesus was doing, there was something more important Jesus was teaching them.** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. John 13:7. Which tells us there is more to the lesson than the simple act of custom of washing one's

feet before entering someone's house, although it is very connected. How? Because we all must wash before entering the eternal home of God, we must wash at the Laver.

It is very clear, when it comes to death, dust is in the precept of what happens when one dies. We return to the dust. In John 13:7, when Jesus washed the Disciples feet, they had no understanding at the time of what Jesus was doing. So, this is not regarding the custom of what they knew as washing the physical earth off their feet, but the dust of death that they may be clean every whit. The cleansing of the Holy Spirit is for eternity in Christ Jesus. We accept the death and blood of Jesus, then we go through the washing at the Laver that we will be clean every whit.

Note, John 13:10. When we are Baptised, we are washed. When we wash our feet, we are clean every whit. We are made Holy as we have touched the Altar of sacrifice with the acceptance of Christ blood and death for our sins. And we have touched the Laver of the cleansing, the washing, therefore having the seal of the living God. See Revelation 7:2 with Romans 8:11 and Read Exodus 30:28-29. Notice the order, the altar is first then the laver, the scriptures here in Exodus 30:28-29, say, "them", meaning them both, the altar, and the Laver. We need to touch them both in the order God had them laid out. Remember this is spiritually in Faith and physically of Faith.

If we wash not, we are not all clean. If we wash not, we are to suffer the eternal death and return to the earth. Therefore, we become dust in death. That is why we wash as priest, that we die not in the courtyard of this earth. Note Revelation 1:6.

So, when we wash our feet in the laver, physically of faith and spiritually in Faith, we are washing away the death penalty. We are made clean every whit, as Jesus said, in John 13:10. Filled with His Holy Spirit, having the seal of God.

It is important to remember, this is not only in the physical action but also in the spiritual action of the heart. This is the "Straight Testimony" of the Sanctuary. The continuing of the Testimony of Jesus Christ Himself. We need to complete this same path that Christ trod to enter the Sanctuary. The Sanctuary where Christ is now forever with God. If we walk with Christ, we choose to accept this path, we shall walk the same path, where we will be forever with the LORD. See 1 Thessalonians 4:16, 17. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11.

We can wash in the physical action, but if our hearts don't line with the spiritual, where the fruit of the Spirit dwells, we are like the five foolish women that had no extra oil at the marriage waiting for the bridegroom, which is a prophecy for the last day events. In the last days, we cannot enter the Holy Sanctuary without the washing in the order of the Sanctuary, it is not possible, the Spiritual washing must have taken place. In the times of the last days, it may not be possible to eat, drink and wash, in the action of the physical, which shows by faith the death of Christ, and washing, cleansing of the Holy Spirit. After the bread and pure wine, must come the spiritual washing, showing our faith that we believe through Christ, we are filled with the Spirit, we are made clean every whit, from the inside out. For the precept of the washing is, the precept of the changed heart filled with the Holy Spirit through Christ Jesus. The physical washing is the public showing of faith. "For as the body without the spirit is dead, so faith without works is dead also." James 2:26. "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. ... But wilt thou know, O vain man, that faith without works is dead?" James 2:18, 20. "For as the body without the spirit is dead, so faith without works is dead also." James 2:26.

Consider and hear me, O LORD my God: **lighten mine eyes**, lest I sleep the sleep of death; Psalms 13:3

Christ gave His body, that His blood may be shed for our sins. For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Leviticus 17:11. And as we have read a few times now from Romans 8:11, without the Holy Spirit, that same Spirit that raised up Christ Jesus from the dead, we cannot entre Heaven. And again in Hebrews 13:20, 21, "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen." Here we see the Father, through Christ and His blood, with the Holy Spirit working together working for our souls. If you listen to the words, they clearly explain God of peace, is working to save our souls. Note: - Precepts of, the God of Peace, God of the Holy Spirit which is the same as the Spirit of God working through Jesus, the fruit of the Spirit, the Peace Jesus promised He would leave with us, which He did after His death and resurrection. See, and study the following

readings. 2 Corinthians 13:11; Matthew 3:16; Philippians 4:7 Genesis 1:2; Job 33:4; John 14, 15, 16; Galatians 5:22, 21; Romans 8:11; Acts 2.

The only way dust can fit into the way of the Sanctuary is that if we do not wash after accepting Christ death for our sins, we become dust. Yet, when we wash, where the blood and water come together, in the order of the Sanctuary, we are literally and spiritually allowing the washing of death off us, which then allows us to walk in the path of Christ into Heaven. Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me **free** from the law of sin and death.

To wash in the order of the Sanctuary tells us that the lesson Jesus was teaching, regarding washing feet before entering Heaven is very important. No cleansing can take place before accepting the Body of Christ. Yes, humility is part of this experience. Yet, true Holy humility cannot be part of any human without the Spirit of God, which comes through Christ Jesus, we must accept Jesus Christ first, then, and only then do we go to the washing. We are to take heed to the order of service Jesus set in line with the work on earth for the way into the house of the LORD. We are called to mark well the entering in of the Sanctuary. And the LORD said unto... Ezekiel, in Ezekiel 44:5, ... Son of man, **mark well**, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and **mark well** the entering in of the house, with every going forth of the sanctuary. We are to “mark well” “the entering in of the House of” the LORD, “of The Sanctuary.”

We become the footstool of God if we do not partake in the footwashing. Therefore, the washing in the laver, in the order of the Sanctuary, is so important for us to understand and do. That is, after accepting the body of Christ - the bread, and His blood spilt - the wine, for our sins, then the washing, where the blood and water come together. This is where we are cleansed from death, and eternal dust to dust, clean every whit. This is so important for us to understand. We need to walk in the truth and be found at the door where Jesus is calling us to be, and where we will be found waiting His return when He comes to take us Home, waiting with the extra oil with in. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall

obtain favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death. [Proverbs 8:33-36](#).

Sin cannot be washed away before excepting the death of Christ for our sins, which then leads us to taking the steps of baptism. [Romans 8:2](#) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. The blood Christ shed for our sin's, when He died for us, is the blood we need to bring to the laver to be washed, where the blood and water comes together, where we are cleansed and found waiting for Christ return, to Go Home with Him. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [Romans 8:11](#). This verse is so important for us to understand. Only when we have accepted Christ's death and blood shed for us, can we go to the water. Then with Christ, we receive the Spirit filled humility to lovingly serve one another in true fellowship, in the Spirit filled cleansing. Please note [1st John 1:7](#), But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. [Mark 12:30, 31](#) teaches this, this way, "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these." Accepting Christ in His fullness first in the Love of God, and then love one another. The greatest Commandment is in the same order as in the way of the Ordinance Service, the way of the Sanctuary. Bread – Christ Body, Wine – Christ blood, we are now able to serve one another with true humility in Christ, Footwashing - cleansing of the Holy Spirit.

Sadly, the way the washing is done now is without Christ. This just breaks my heart. Satan's way is to do the works without Christ, sealing people's hearts with tradition of works, for he knows the tradition of man is ever so strong to break. But we must turn from the washing without Christ if we want the outpouring of the Holy Spirit to come. The need of washing is literal, and spiritual, in faith and by faith, they cannot be separated.

As Jesus said to His Disciples in [Luke 9:55](#) ... Ye know not what manner of spirit ye are of. This applies to us all. Remember, Judas Iscariot in [John 13:21-30](#), and Peter, who said He would lay down his life for Jesus' sake in [John 13:36-38](#)? We

need to remember all the things we have done that did not show the humility of the Spirit of God with in us. This is because it is only through Christ can the Spirit of truth work within us. Therefore, to wash in your own humility is works, yet, to wash with the blood of Christ, knowing what He has done for us, then, and only then, can we truly, humbly, serve one another with the Spirit of Christ working within us.

At the time Christ set the example of the footwashing He had already given the bread and wine to His Disciples. At the Passover feast the Disciples were more concerned about themselves not one another. Christ then shows them what it means to truly be filled with His Spirit, and where we are filled and cleansed by His Spirit. This is when he rises after supper and washes their feet in John 13. We can see this again in the account in Luke 22:15-30, as it reads. "And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. (I need to say here, the wine is not consumed here, as some believe, it was handed out and divided among them) And **he took bread**, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: **this do in remembrance of me**. Likewise also **the cup after supper**, saying, **This cup is the new testament in my blood, which is shed for you**. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? **but I am among you as he that serveth**. (This is in line and in the precepts with John 13 after supper when Jesus serves the Disciples and washes their feet) Ye are they which have continued with me in my temptations. And **I appoint unto you a kingdom, as my Father hath**

appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.”

We can all partake of the bread and wine, yet it will not help us if the heart is not surrendered. So, washing before the bread and wine gives us even less chance. Washing before is going to the Spirit without Christ which cannot work, as the Holy Spirit will only do the work given in Christ Jesus. Only a surrendered heart in Christ realizes their great need of the Spirit of Christ. Remember the Sword of the Spirit is the Word of God. Ephesians 6:13. Therefore, work the works, of the Word of God. When the surrendered heart accepts the body and blood of Christ, they can truly, humbly, serve another. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one **all things in Christ**, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who **worketh all things after the counsel of his own will**: That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, **after that ye heard the word of truth**, the gospel of your salvation: **in whom also after that ye believed**, ye were **sealed with that holy Spirit of promise**, Which is the **earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:7-14. Therefore, washing before has no effect on us. Because the Spirit that is of promise is only given when we first trust in Christ after we hear and trust in the truth, we believe, then we are sealed with the Holy Spirit of promise, which is at the laver.

Works has been one of Satan’s great deceits. A deceit that makes people feel they can work and serve Christ and others, even to salvation. Though, God is not interested in our works. He is only interested in our hearts in Christ Jesus. Just as Ephesians 2:10 says, “For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.” The work God is doing in us, is created in Christ Jesus, which in turn, with Christ in us, covered by His righteousness, brings us unto good works. When we walk in the path of Christ by faith, the works of faith come forth. As James 2:17,

26 says, "Even so faith, if it hath not works, is dead, being alone. ... For as the body without the spirit is dead, so faith without works is dead also." The spirit is also known as water, the same precept as Ephesians 4:30; Exodus 30:20,21; Matthew 12:31, 32. Faith in what Christ has done for us; Faith in following in the same path Christ took. We cannot die to self, to serve others, in its fullness, without Christ in us first, without accepting His death, body and blood.

Before going on, we will bring in another step, to look at another precept of the Laver, then on with this section.

Read and Study, with prayer for the Holy Spirits guidance as you read and listen to what Jesus said to the Pharisees and Lawyers in Luke 11:37-54. Please read and take note with Prayer what lesson Jesus is teaching us all here.

The inner heart is what Jesus longs to cleanse; yet we are not to leave the outside undone either. The works of washing in the true sense starts from the inward of the heart. Spiritual, which leads to the physical. Washing one another's feet without the love of God and cleansing from within the heart, is like what Jesus said to the Pharisees and Lawyers. Here we see object lesson, of Matthew 7:1-5. Please read these verses in Matthew 7. The Pharisee in Luke 11:37, 38 thought he found a mote in Jesus' eye, yet Christ showed him and those there, the beam in their eye, which was coming from the heart.

We cannot live in the Spirit of God, and reject the Word of God, which is the Sword of the Spirit. See Ephesians 6:17. The Spirit and The Law, which is the Word of God, work together. No Law? There is no Spirit. No Spirit? There is no life in Christ Jesus. Read and Study, with prayer, Romans 3:21, 28 and 31; 2:12-16; 2 Chronicles 15:3, 4; James 2:14-26; Romans 8:1-17. If we read Galatians 5:18, then read Romans 8:4, we see that the law we are free from, is the law of death, not the law of the Word of God. Jesus said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17, 18. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Romans 8:1-2. When we read the Word

of God regarding been made free from the law of death; it is in the teachings and precepts of the Laver, as we will see, as we now continue.

To wash without the blood is to wash in one's own strength. The Sanctuary, and The Passover, teach Christ Jesus, the body, blood, and water, which is all fulfilled in the Courtyard of the Sanctuary on earth. The tradition of cleansing from dust before the acceptance of the body and blood of Christ is not Biblical before entering into the House of God, the Heavenly Sanctuary. Yet, death is what we receive if we do not wash after accepting Jesus, we become the dust of the earth, the Courtyard. We cannot wash off the dust of death without Christ blood which covers our sins. Without the Blood of Christ when going to the washing, we become God's footstool, the dust of the earth, death. The only time dust comes into the situation, is when we do not wash and we die, and become dust, Christ enemy. "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." [Psalms 110:1](#). But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. [Isaiah 63:10](#).

[Jesus said](#), Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. [Matthew 28:19, 20](#). This is in the way of the Sanctuary. Believing in what God Has said, given and set in place. The sacrifice of the Son, to the cleansing washing, for entry into Heaven, The way of the Passover – in the acceptance of Christ. The crossing, the spiritual washing in the great sea, called the [Red Sea](#), where the blood and water come together – washing of baptism. The crossing of the River Jordan – washing of the Holy Spirit was the final washing before entering into the promise land.

Christ Jesus walked in the way of the Sanctuary in His teachings and in His actions. We are told that in [Isaiah 64:6](#) "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; These rags are like the Blood stain rags of a women's menstrual period, which is unclean. Filthy rag in [Isaiah 64:6](#) meaning - [is the menstrual flux \(as periodical\); by implication \(in plural\) soiling: - filthy. \(Strong's Concordance.\)](#) (Read [Leviticus 15:19-30](#), notice that the women's menstrual, issue of blood, is unclean) It is Christ blood that cleanseth our filthy rags with His own Blood. As [1st John 1:7](#) says, "But if we walk in the light, as he

is in the light, we have fellowship one with another, and the blood of Jesus Christ his (his, meaning God's) Son cleanseth us from all sin."

When we read the following considering the way of the Sanctuary in the courtyard, the sacrifice then the washing, we will understand what Hebrews 9:8-20; is teaching us. It reads, "8, The Holy Ghost this signifying, **that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:** 9, Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10, Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. 11, But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12, Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13, For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14, How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15, And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. 16, For where a testament is, there must also of necessity be the death of the testator. 17, For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. 18, Whereupon neither the first testament was dedicated without blood. (This Blood was with the water as the next verse explains.) 19, For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, 20, Saying, This is the blood of the testament which God hath enjoined unto you." This was given at the Passover and completed on the Cross. The Passover was with Blood and Water, on the Cross with Blood and Water after His death. The Sanctuary is in the same order, and Christ set this same order for the New Testament in verses 15-17 of Hebrews 9.

Notice 1 John 5:6 which tells us “This is **he that came by water and blood**, (born of woman in the natural birth with water and blood) even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.” More on this in the section, “Art thou a master of Israel, and knowest not these things?” Christ set the example for us. He not only showed us His coming by water and Blood, but He also showed us His going back to His Father via blood and water on the cross, fulfilling the Blood and water of the **Passover**. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. **John 19:34**. Christ was filled with the Spirit, the same Spirit that raised Him from the dead. See Romans 8:11.

Note verse 8 of John 13 again, when Jesus set the example of the footwashing, He said, “Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.” And in **Luke 22:27**, “For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.” Jesus set in place this service to bring us to the place where the Blood and Water comes together, where we reflect His image. Jesus said unto his disciples, “If any man will come after me, let him deny himself, and take up his cross, and follow me. **Matthew 16:24**. **Luke 9:23**, tells us that Jesus said, this is to be done daily. When we take up our cross and die to self, we are dead on the cross where self does not reign, just as our Lord and Saviour had done and where the Blood and Water came together as it flowed from His side. Note **John 19:34**. This is where we spiritually have the blood and water come together as Christ showed His Disciples. When we publicly come together, we show the faith of what Christ asked of us to do, by taking His body, in the eating of the bread, and by accepting His Blood for our sins, by drinking of the pure wine. Only then can we truly serve in humility in love for one another at the basin of Water, at the Laver, like Christ had done unto His Disciples and on the Cross. Christ's example helps us to choose to die to self and serve in His like manner, in the way of the Sanctuary, placing us on the path where He would have us be; awaiting His return at the Door of the Holy Place, filled with His Holy Spirit. Remember, For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **Romans 6:5**. Note

Romans 8:11. This is for, whether we are asleep in Christ, and for those who are living at the time of the second coming.

Now a question arises, and that is; at the laver, the hands and feet needed to be washed, but Jesus said, "Feet". Think deeper! When we cut the throat of the Lamb, because of our sin; we get blood on our hands and feet, Note Exodus 40:30,31. When slaughtering an animal, by cutting the throat, it cannot be done without getting blood on your hands and feet as it is quite a messy process. It is just like when we sin; we cannot sin by feet only, we sin with our hands too. Our feet equals where we go, and our hands equals the things we do. We are guilty of Christ death, for Christ said, "For all have sinned, and come short of the glory of God." Romans 3:23. We have taken part in the death of the body of Christ – The Bread, and the shedding of His Blood – The Wine; we have His blood on us, which is the result of sin. Christ is clearly teaching us to serve others in humility, as He did. When we take heed and wash one another's feet in the order of the Sanctuary, it will be in line with God's ways where the purifying takes place. We wash our hands in the action of service in the footwashing, as we cannot wash feet without our hands being washed also. Just as Christ used His hands to wash His disciple's feet. Yet, we are unlike Christ, as He was pure and without spot. When we wash one another's feet, our hands are being cleansed in the service of the washing. Remember, we cannot be cleansed without the Blood of Christ Jesus.

Another Question that may arise. Mary washed Jesus' feet with her tress and dried them with her hair in Luke 7:36-50; is this the washing we are to do before? Jesus explains that, while the master of the house did not give water to wash His feet nor anointed His head with oil; yet, Mary came to do this for two purposes. Note here what Jesus said, "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little." Luke 7:44-47. This could almost sound like the way the footwashing is taught today and in times past. However, when we

remember, "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" Isaiah 28:10, we will get the full truth and lesson, as we are told why this was done. We also need to remember that the Priest were to wash before to minister the sacrifice of the Lamb. See Exodus 30:20. This was the purpose for the washing of Christ' feet. Here Christ is now ready to minister the sacrifice for us all. In this act, Mary had taken part in preparing Jesus for the walk He came to do. From this point on, the climax of His duty on earth had started. From this point Christ was ready to minister the sacrifice. Although it was not without agony, as we read in the Holy scriptures. Luke 22:39-46. This is why prayer was of great necessity. None of us should start our day or any important event before us, without prayer, nor without time with God in His Word. This is where Jesus went. He went to His Father in prayer. Christ was now fully ready to fulfil His Promise in Saving whosoever believeth in Him that they should not perish. Christ did pay the penalty for their sins, by His Sacrifice. The penalty for sins of whosoever believeth in Him was paid in full. Read Luke 22:39-46; John 3:16-17.

In Matthew 26:6-13 we learn of the other reason, which was for; as Jesus said, "For in that she hath poured this ointment on my body, she did it for my burial." Matthew 26:12. Again in Mark 14:1-11, we learn that it was, as Jesus said, "She hath done what she could: she is come aforehand to anoint my body to the burying." Mark 14:8. We see this again in John 12:1-11, that it was for Jesus' burying, just as Jesus said, "Then said Jesus, Let her alone: against the day of my burying hath she kept this." John 12:7. Now, to complete these words of Christ, and to see why the need of anointing before His death was necessary, we need to read Luke 23:50-56; 24:1, then Mark 15:42-47; 16:1, 2. These Scriptures read. And that day was the preparation, and the sabbath drew on. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. Luke 23:54-56. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Mark 16:1. However, we know Christ was anointed by Mary before His appointed death. Just as we read above in this paragraph. The desired anointing that was to take place on the first day of the week following the Sabbath day never took place. When you read Luke 24:1-12; Matthew 28; Mark

16; John 20, you will see the complete picture. Therefore, in the Study of the Scriptures, it is so important for us to follow, "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" Isaiah 28:9-13. Mary anointed Christ body for His burying, there was no need for a second. Although they had the spices and ointments they were never used, as they never got the chance, as the Sabbath came upon them, they rested, then when they went to do the anointing after the Sabbath, they could not, as Christ had already risen before they came to the sepulchre on the first day of the week.

We have so much to learn from reading God's Word. There is, yes, more light is to be revealed and to shine upon us from the scriptures, yet, it has always been with us, from the time we have had the Word of God. **"New light will ever be revealed on the word of God to him who is in living connection with the Sun of Righteousness. Let no one, come to the conclusion, that there is no more truth to be revealed. The diligent, prayerful seeker for truth will find precious rays of light yet to shine forth from the word of God. **Many gems are yet scattered that are to be gathered together to become the property of the remnant people of God.**** But light is not given simply to be a strength to the church, but to be shed upon those who are in darkness. The people of God are to show forth the praises of Him who hath called them out of darkness into His marvellous light. Christ has said of His people, "Ye are the light of the world," and it is the mission of the light to shine out and illuminate the darkness. {CSW 34.1}

To enter the Holy place of the Sanctuary we need the Lamb, Blood, and Washing. This is in order of the Sanctuary, it is the highway to enter the Holy Place, that leads us to God. The same order of the Passover and washing of the red sea – Baptism, and the river Jorden – foot washing. The service of the bread, wine and footwashing was set by Christ Jesus, our High Priest, which He set before His death. Christ is the one that intercedes for us, Christ shows The Heavenly Father His own blood that was shed for us. We are here in the Courtyard – this earth, awaiting Christ return for the blessed hope of entering the Heavenly Sanctuary with Him. Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls ... [Jeremiah 6:16](#). Thou wilt show me the path of life: in thy presence

is fulness of joy; at thy right hand there are pleasures for evermore. [Psalms 16:11](#).

Jesus said to Peter in [John 13:10](#), “He that is washed needeth not save to wash his feet, but is clean every whit:” Is this not the washing of Baptism? Those who are baptised in the name of the Father, Son and Holy Spirit need only to wash his feet. Those who desire to be baptised, only do so, because they have accepted Christ death, Body, and Blood for them. No one gets baptised, in the true sense of baptism, without the acceptance of Christ death first. Yet, we, even though Baptised, have fallen short. We need to wash our feet after baptism in the remembrance of what Christ has done for us. Therefore, if ... a just man falleth seven times, ... He can ... riseth up again: Note [Proverbs 24:16](#). Christ set in order the Ordinance service in remembrance of what He has done for us, hence “He that is washed needeth not save to wash his feet, but is clean every whit:” [John 13:10](#).

We come to the washing of the Ordinance service, in remembrance of what Christ had done for us. Reminding us that we have forgiveness of sin because He gave His body and blood, paying the penalty for us. We partake of the symbols of Christ death, body given, blood shed for us, and then we need to go to the laver and bring the blood and the water together where the cleansing takes place. Christ had given for us the example how to serve one another after we accept His death for us. Therefore, when Christ returns, we can enter, with the same Spirit that was in Christ, into the Holy Place of the Sanctuary with Him. Teaching us that we cannot obtain entry into the Holy Sanctuary, Heaven, via works. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. [Ephesians 2:8-10](#).

Be found at the Laver, Purified, and reflecting our LORD and Saviour. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might **be the firstborn** among many brethren. [Romans 8:29](#). Predestinate (that is, (figuratively) *predetermine*: - determine before, ordain, predestinate. [Strong's Concordance](#))

Conformed (jointly formed, that is, (figuratively) similar: - conformed to, fashioned like unto. ([Strong's Concordance](#)))

When we come to the Laver which is polished like a mirror, we reflect Christ Image. And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation. Exodus 38:8; Women represents Church spiritually, biblically. We the church, God's people, reflect the image of Christ; But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Corinthians 3:18. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12.

The Holy Spirit in Christ Jesus cleanses our heart through acting faith; read John chapters 14 & 15. God's way is in the Sanctuary; Jesus came to fulfil the will of the Father. We also need to walk in this same old path Jesus trod, the way of the Sanctuary, for this is where we find rest for our souls. Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls ... Jeremiah 6:16. For Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6. At the end of John chapter 13 in verses 34 and 35 Jesus said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." If we are Christ disciples, we would follow and obey Him. Christ is the way, the life, and the truth. He walked in the will of His Father, in the way of the Sanctuary. Please read Exodus 30:25 to 29. Here we learn that the Ark of the testimony, the table which includes the show bread and its vessels, the candlestick and its vessels, the altar of Incense, Altar of burnt offering and the laver were made Holy with holy anointing oil. And not only that, but "whatsoever touches them shall be Holy." We need it all, and we only receive them through Christ Jesus crucified, in the way of the Sanctuary. We can only be made holy through Christ Jesus and by washing at the laver, when we touch the laver, we are made holy. Yet without the blood, the washing at the laver has no effect on us for eternal life. We must, by faith accept the sacrifice of Christ first before going to the Laver. All we will receive is death, if we wash without Christ, as no one can enter the Holy place without the washing at the laver, where the blood and water come together. For the law of the Spirit

of life in Christ Jesus hath made me free from the law of sin and death. [Romans 8:2](#).

[Christ ...](#) loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. For when we were yet without strength, in due time Christ died for the ungodly. [Romans 5:1-6](#)

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life**. **For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection**: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. [Romans 6:3-6](#)

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things

which are seen are temporal; but the things which are not seen are eternal. [2 Corinthians 4:13-18](#)

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. [John 3:5-8.](#)

I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. [Isaiah 42:16.](#)

[Study the order how God had the sanctuary laid out in Exodus Chapter 40. Please place this book down and read every verse. Here we not only see that the Laver is the last item placed, which is placed between the door of the sanctuary and the altar of sacrifice, it also teaches that the Priests had to wash before entering the Holy compartment, as well as, before ministering the sacrifice. The Laver is the last placed in the Sanctuary because it is the last place we travel through on the straight path into Heaven from receiving Christ's sacrifice for our sins. The straight path is when we receive Christ Body and Blood of our sins at the altar of sacrifice, and we go through the washing at the laver, where our hands and feet are washed, where the Blood and Water come together where the Holy Spirit to the full is given, the out pouring of the double portion of the Holy Spirit. Without the double portion of the Holy Spirit we are left in the same condition of the five foolish women waiting for the Bridegroom. Read Matthew 25:1-13.](#)

Pray and ask of GOD, with all sincerity of heart, for the Holy Spirit's guidance in the name of Jesus Christ.

Dip the sop.

Please read John 13:18-30, with prayer, asking for the Holy Spirit's leading as you read.

"Dip the sop". Is this the Bread or wine that was given to the Disciples in Remembrance of Christ? No. Why? Who received the Sop? Yes, by reading the scriptures you see that it was Judas Iscariot. Judas received the sop that was dipped. This cannot be connected to bread and wine as some claim it to be. Why? Because it was to show who it was to betray Christ. Another point is, regarding the bread in the ordinance service, the bread is never, ever, dipped into anything. Also, all twelve Disciples received the bread, yet the sop was only given to Judas Iscariot.

A Sop is a *crumb or morsel (as if rubbed off)*, that is, a *mouthful*: - sop. (Strong's Concordance)

We cannot say that the sop was part of the bread and wine that was given that night to the Disciples. It does not show that at all. The sop clearly was to show to whom it was to betray Christ.

Going back over these following verses, now, will help us understand Dip the Sop. In verses 10 and 11 of John 13, Jesus explained the importance of the washing of the feet. We must remember that Simon Peter asked Jesus in verse 6 of John 13, ... dost thou wash my feet? Then in verse 7, Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Therefore, we know that what Jesus was explaining, regarding the footwashing, was more than what some believe it to be, many understood it to be as part of a custom of washing the dust off their guest feet. Which was not fully practiced at that time as some may think. We know this because in Luke 7:36-50, Jesus explains that His feet were not washed when He entered the Pharisee's house, called Simon. Therefore, this lesson was something very important that the disciples did not know, it is very clear it was not after any custom of man, that Jesus was talking about. Remember God also said, ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I

will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. [Isaiah 42:16](#).

The service of footwashing has a very deep spiritual lesson. Therefore, the disciples did not understand, at that time, what Jesus was doing and why He was doing it. Jesus was preparing His disciples for the change of works of faith of the sacrificial service, to the fulfilment of the service, yet, keeping the Passover service forever. Jesus also continues to teach, by explaining, the difference of a full washing, and the need only to wash feet. When Jesus said in verse 10 of John 13, "He that is washed"; the meaning was "to *bathe* the *whole* person, G3068" (Strong's Concordance). When Jesus said, "needeth not save to wash his feet,"; the meaning of wash is "To *cleanse* (especially the hands or the feet or the face); ceremonially to *perform ablution*: - wash. G3538, and in G3068 we learn this to mean *wet a part only*" (Strong's Concordance). Please look it up for yourselves that you may see the fullness of these words.

In verse 10 of John 13, Jesus uses the object lesson of the whole-body washing, in which He was meaning the spiritual whole-body washing of baptism. Therefore, those that are washed, meaning whole person, baptised, only need to wash feet, which is to be done by one another, just as Jesus had done to them. See verses 13 to 17. Then Jesus explains when this is done, "but is clean every whit: and ye are clean." Yet, right at the end of verse 10 and all of verse 11 Jesus explains, "but not all. For he knew who should betray him; therefore said he, Ye are not all clean." Which is clear by reading the scriptures, that He was talking about Judas Iscariot. Judas Iscariot did not have Jesus in his heart. He was working within his mind on how to betray our Saviour. Even though Judas had his feet washed by Jesus after the physical bread and wine, he did not have the Spiritual love for Christ to receive the Holy Spirit within.

Verse 21 of John 13, Jesus goes onto say, ... "Verily, verily, I say unto you, that one of you shall betray me." We know the one who betrayed Jesus was also Judas Iscariot. After the disciples looked at one another, Peter beckoned Jesus to tell him who it was that would betray Him. Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. [John 13:26](#). Even though Jesus told them who it would be to betray Him with the action of dipping the sop, they still did not understand. We know this because verses 26 to 30 explain after the sop

was given, Jesus tells Judas, that thou doest, do it quickly, and that the disciples did not understand why, for as we know, they thought it was for some other reason.

We do not know whether the sop was dipped in wine, or a savory sauce that had been part of the main meal that was made for the Passover feast. Yet, one thing is very clear, and that is, the sop Judas was given, was an object lesson to what was going to be his eternal ending. Judas was rubbed off, separated from the twelve and from God and his only connection to Him, which was Christ Himself. Remember a Sop is a *crumb or morsel (as if rubbed off)*, that is, a *mouthful: - sop*. (Strong's Concordance). Judas had already decided to betray Christ, even though Christ did all He could to Save him. Judas, with Satan now in him, betrays Christ for his own very short gain, which ended his eternal connection. Judas and the tribe of Dan have much in common. They both deny Christ completely, they are both cut off and they were both replaced with another. Judas was replaced by, Matthias, see Acts 1:26, 13-26. And Joseph's son Manasseh also known as Manasses replaces the tribe of Dan. See Revelation 7:6, 4-8. For a more in depth understanding, on this subject on "The Tribe of Dan" will be covered a little later in this study book.

We need to listen to what Jesus was saying to His disciples. Although it is quite clear at the time the disciples themselves were not listening. Otherwise, they would have understood who it was to betray Him when He dipped the Sop.

When Jesus said, ... "What I do thou knowest not now; but thou shalt know hereafter." John 13:7. We know it is not about custom or tradition of man, but after the manner of God. Jesus came to do the will of His Father, as Jesus said in John 5:30, "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. Jesus also tells us in John 14:21, "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." Therefore, hear ye Him, because in Luke 8:17, 18, Jesus tells us, "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. **Take heed therefore how ye hear:** for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have." God did not say the following for no reason. ... I will bring the

blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. [Isaiah 42:16](#). God knew there is a message to go out to the Laodicea Church in the Last days. The Laodicea Church is called blind in [Revelation 3:17](#). The path they are on is crooked. The crooked path that the Laodicea Church has taken is not in the way of the Sanctuary. By putting the foot washing of the laver, Latter rain of the Holy Spirit, before Christ death; made the path of the Sanctuary crooked. This path is not in line with the death of Christ, nor in line with the Gift Christ gave after His death, where the Blood of Christ comes together with the Living Water of the Laver. Note [Revelation 22:17](#). Nor is it in line with the Sanctuary God laid in place which Christ was to follow, which, in turn, is the same path for God's people are to follow and walk in after the death of Christ. More on the Latter Rain near the end of this book. We will also learn about what Christ example was in the next chapter.

Therefore, when we are told to go to the Word of God, which is the Sword of the Spirit, do what God has said, hear and obey Him. Jesus said, "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [John 6:63](#). Christ only obeyed the will of His Father. We must all do the same. There is no higher than God Himself. No man to whom we are to obey above Christ Jesus who followed the will of God, His Father. Therefore, we are to follow the Word of God, Study it, know it, and live it; just as Jesus did. Christ, the Son of God, could do nothing of Himself, but by the will of the Father; We sure cannot do anything of our own to receive the promise of the Holy Spirit. We must follow the path of Christ.

Obey God and stay connected to Him through Christ Jesus and receive His Holy Spirit. For it is God's will for us to receive the promise. Do not desire to receive the sop, for we will be rubbed off.

After Christ set in place the ordinance of the Bread, Wine, and Footwashing, and after giving of the sop to Judas Iscariot, Christ tells of another example, an object lesson. This lesson was regarding being removed from Christ Himself, just like the sop. Yet, unlike the sop, it gives us hope that when one comes to himself, they can be added in again. This lesson is for everyone who has ever lived. All these things had to be done and was done and said, before He died. This

example, like the sop, is found in John 15, which helps us all to understand more deeply of been removed from the family of God. As you read, remember all that you have studied thus far regarding the sop, and you will see the truth of it with precept upon precept of being removed from Christ, all throughout this chapter in the Book of John. Read John 15.

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had

not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

Please go back and read John chapters 12, 13, 14, 15, 16, and 17, keeping in mind of the work Christ came to do on earth. Also keep in mind the testament of His Will before He died. That is the ordinance service which teaches of Christ's death - Bread, Wine, and the cleansing of the Holy Spirit - Footwashing. Which Christ set in place that we may also walk in the way He walked, in the Will of His Father.

Jesus clearly tells us if He did not go away the Comforter will not come and if He did depart, He would send the Comforter. The Comforter is the Holy Spirit, and the outpouring of the Holy Spirit could not come without the death of Christ. John 16:7, reads. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And in Verses 12-14. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. Hear ye Him.

Christ came to do the will of His Father. The Holy Spirit only speaks what He hears and only receives of the things that belongs to Christ, that he may glorify Christ.

God the father, Christ the Son, and the Holy Spirit, always work together, and always in the same order. Without Christ the Spirit cannot do the will of Christ. Neither can we do anything without Christ in which the Holy Spirit comes and is given to us through Him. We will be rubbed off without Christ. The sop is a piece

of bread rubbed off the bread. Bread in the scriptures is a symbol of Christ. Therefore, we, without Christ, will be rubbed off the main Bread, which is Christ. This is the same precept with the vine, and the branches that are cut off the vine. Therefore, Receive Christ as the Son of God, and except the Gift of the Holy Spirit through Him. Eat the bread of Christ, drink the wine of His blood, and wash in the laver where we receive the gift of the Holy Spirit and stay connected that we will never receive the sop. Our prayer should be, ... Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. [Psalms 51:10-12](#).

Pray and ask of GOD, with all sincerity of heart, for the Holy Spirit's guidance in the name of Christ Jesus.

Christ's Example, plus.

Our Lord and Saviour gave His body, His blood was shed, and after he had said "it is finished", he died, gave up the ghost. After "one of the soldiers with a spear pierced his side, and forthwith came there out blood and water". Here, Christ showed us the path that we may be purified in Him. Christ died on the cross where His body was given, and His Blood spilt. Christ died to self and died at the will of His Father, for the sins of the world. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21. Then we see, after Christ died, the Blood and water flowed out of His side, bringing the blood and water together. John 7:37-39 tells us, "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" See John 19:30, 34; Acts 2:1-4.

Thy way, O God, is in the sanctuary: who is so great a God as our God? Psalms 77:13. The way of God is in the Sanctuary; Christ lived, died, and rose again in the way of the Sanctuary. Remember what Job said, "But he is in one mind, and who can turn him? Job 23:13. Note, Psalms 119:89, "For ever, O LORD, thy word is settled in heaven."

When we take part of the true ordinance, after we receive the body and blood, we too must choose to die of self and come to the Laver and wash, so the blood and water can come together, the Living Water, the Water of Life, of the Laver. Note, John 4:10. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17.

We would never baptize anyone before they understood and accepted the body and blood of Christ Jesus for their sins. Once they accept the body and blood of Christ, they choose to die in Him and accept the washing, baptism. This is in

order of the Sanctuary. The Ordinance service with the bread - body, wine - blood, washing at the Laver - footwashing, is the work of the Courtyard, this earth, before we enter the Holy Place of Heaven. God said, "For I am the LORD, I change not." Malachi 3:6. Jesus would never ever change what His Father put in place for Him to fulfill and for us to follow. Note John 5:19, "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise." Also note John 5:30. Read John 15:5-14. We, ourselves, must realise we cannot do anything without the Son, for the Son connects us to the Heavenly Father. For we can do nothing against the truth, but for the truth. 2 Corinthians 13:8.

We cannot serve one another without Christ, so why would we try to wash without Him. Can we really humble ourselves without Christ Blood over us? The Water only flowed from Christ side after He gave His Life for us. The Water can only flow when Christ death is accepted of the Believer, then the Holy Spirit will come, God then is Glorified, through Christ, with in the faithful, by the Spirit of God. Read Romans 1:21; 8:17; Galatians 1:24; 2 Thessalonians 1:12; Hebrews 5:5; 1 Peter 4:14; Romans 8:11.

In Revelation, John tells us what was said by the messenger that came to him. And he saith unto me, Write, Blessed are they which are **called unto the marriage supper of the Lamb**. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, **See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus**: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:9,10. The Holy Scriptures is the Spirit of Prophecy. The scriptures tell of the life of Christ. Through the Sanctuary, which testifies Christ from heaven to earth, from earth to His return to the Father in heaven. From the first Book of the Holy Scriptures, from Genesis to the end of Revelation, the Promise of the Sacrifice of the Lamb, the fulfillment of Christ's work on earth, to Christ's return into Heaven.

Some will tell you that Ellen G, White's writings, is the Spirit of Prophecy. But how can this be? John had the Spirit of Prophecy, the messenger also had it, as he said, "**I am thy fellowservant, and of thy brethren that have the testimony of Jesus**". I can tell you they did not have her writings. The Holy Scriptures, The

Word of God, is what they had. The messenger came to reveal more of The Word of God to John for him to write. **The writings** of Ellen G, White, I must say and declare, her writings **are about the Holy Scriptures, about the Spirit of Prophecy**. Her work was to spread **“the testimony of Jesus”** from the Word of God. We are not to make them any more than that. Once we say they are equal to the Scripture we are to be found a liar and the truth is not in us. For the Scriptures tell us in Revelation 22:18-19, For I testify unto every man that heareth the words **of the prophecy of this book**, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of **the book of this prophecy**, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Christ's example was to fulfill the Holy Scriptures. His work will be complete in its fullest when we step onto the New Earth, in-which, through the Holy Scriptures we have been shown of this blessed promise. On the Cross, Christ fulfilled the Sacrificial Service, the Sacrifice, by laying His life down, the cross was His alter, for He was our Lamb. Then His Blood and the Water came together, forthwith came there out blood and water. The Water, The Holy Spirit, only comes through Christ. Christ shows us this after His death. We cannot receive of the Spirit without Christ. The Spirit of God only flows through Christ His Son. We could not receive of this Water before Christ died: only after His death. This is the example Jesus was teaching His disciples at the foot washing, after the Bread and Wine, Body, and Blood.

We are to take up our cross, deny ourselves and follow Christ, accepting His death for our sins, where His blood did flow from His Body and where the Blood did come together with the Water by the Spirit of God, Through Christ Jesus, at the Laver. This is which the courtyard does testify, and the Ordinance service of bread, wine and Footwashing also testifies. Through Christ only, can we enter the Laver, where the Blood and Water of life comes together, where the dust of death is placed into the depth of the sea. This then brings us to the door of the Sanctuary, waiting for Christ return to take us Home into the House of God.

Pray and ask of GOD for the Holy Spirit's guidance in Christ name, always with all sincerity of heart.

Art thou a master of Israel, and knowest not these things?

Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#).

[John 3:1-12](#)

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. ([This is the same precept as John 13:8; Exodus 30:20; and Romans 8:2,9b,11](#)) Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. ([Again, this is also the same precept as John 13:8; Exodus 30:20; and Romans 8:11](#)) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

[Jesus was teaching Nicodemus of heavenly things, things that a master of Israel should have known. Why should he have known? Because of the Sanctuary service, the service that testified of Jesus, to whom is the Way, the Truth, the Life. Note John 5:39, 46, 47, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. ... For had ye believed Moses,](#)

ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?

To be born again is to go through the birth pains and cleansed. When a baby is born, the mother goes through bad birth pains, and then as the birth takes place, water and blood come out with the baby. When we are reborn in Christ, we are reborn in blood and water in Christ. We except the sacrifice of Christ, then we wash in baptism. Then in remembrance of what He had done for us, we keep the Ordinance Service of the Bread, Wine, and footwashing. The baptism and the footwashing is the same as verse 5 of John 3, when Jesus said, "Except a man be born of water and of the Spirit." This is the same precept where Jesus tells His disciples "He that is washed needeth not save to wash his feet, but is clean every whit: ..." John 13:10. This is Baptism and the fulfilling of the Spirit at the Laver, footwashing, where we are cleansed by the Blood of the Lamb and washed by the Holy Spirit where the two come together, reflecting the image of Christ. Jesus also said in the same verse of John 5:3, "He cannot enter into the kingdom of God" This is the same precept as Exodus 30:20,21 "they shall wash with water, that they die not." And John 13:8 "If I wash thee not, thou hast no part with me." Romans 8:9 says, ... Now if any man have not the Spirit of Christ, he is none of his. And Romans 8:11.

Jesus took Nicodemus to the Laver, the place of cleansing, where we reflect the character of Christ Himself and where we are washed and filled by the Holy Spirit and born again. We are reborn in the acceptance of Christ Body and Blood, and of Spirit, Water – baptism and Footwashing, where the Blood and water come together which cleanses us and are made Holy. The work of our old character is destroyed, where we reflect the character of Christ with the same Spirit working in us, that was in Christ, which raised Him up into the Kingdom of God.

In the setting up of the Sanctuary every time the Cloud stopped, and the Children of Israel set up camp, the Priest set up the Sanctuary. The setting up shows Christ leaving His Father and Heaven, then the work to be done on earth in the Courtyard. In the Courtyard the altar of burnt sacrifice is set up first, then the Laver, which showed the way of the Saviour, Christ, who was to become the sacrifice for the world, then He washed in the laver where He awaited His entry into Heaven. All this was done for God's people who truly believeth in Him. Note

John 3:16,17. The setting up of the Sanctuary is in Exodus 40:40-38. All this Nicodemus was well versed and trained in these duties of the Sanctuary.

The promise of Christ death for our sins was laid out before Christ came to this earth to fulfil His promise of being our Saviour, our Sacrifice for sin. In fact, it was laid in plan from the beginning. Once Christ fulfilled His work, we see His entry into heaven the same way he came out of heaven. Christ was born of woman. The priest had to wash, ... when they come near to the altar to minister, to burn offering made with by fire unto the LORD. Exodus 30:20. Why? When the priest wash before ministering, it showed the way Christ was to come. Christ's birth of woman with water and blood. Note 1 John 5:6. In faith we must all believe Christ came into the world through the miracle of His birth, where man had no connection to this event, as a babe, born of Mary, a virgin, of the Holy Ghost. See Mathew 1:20-23. The washing before Christ could go out to minister, was also very important, this was covered in the chapter "The Washing to Minister" earlier in this study book.

After the ministering of the sacrifice, the burnt offering, where the lamb was slain, blood spilt and placed on the altar of fire, the priest had to wash before entering the Sanctuary, which is the tabernacle of the congregation. When they go into the tabernacle of the congregation, they shall wash with water, that they die not; Exodus 30:20. When we wash before the bread and wine, we show Christ is to come. Yet, when we wash after the bread and wine, we show Christ has come and did die for us. It also shows by faith, that the cleansing of the Holy Spirit of God can only take place after the acceptance of Christ death for our sins and showing that Christ who was raised up by the Spirit of God and is alive now forevermore. In faith we wash at the laver where the Blood and water come together, receiving the Holy Spirit, awaiting Christ return.

There was only one way out of heaven for Christ to come to this earth. That same way, the same path, was the only path Christ had to walk for Him to return into Heaven. There was no other way. This same path is the path we need to take. We except Christ has come, and the way He came. We except His Body given, His Blood spilt, The Sacrifice He came to do and fulfilled, then we in faith, come to the water to be baptised. After baptism, in remembrance of what He had done for us, we keep the Ordinance Service. This is of the Bread, Wine, and

footwashing, Showing Christ has come, and we are waiting for Him, cleansed, and filled with the Holy Spirit, reflecting the character of Christ as His Priests.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. [John 10:1-3](#).

Just like the crossing of the Red Sea, there was no other way, but the way God led them. God led them through the Water, not over the mountains nor around the Red Sea, but through it. There is no other way where we can go, but through the water that God had set in place for His Son to go through and for His people, who are His Priests, to follow the same Path.

Please take time now to read Exodus chapters 11 to chapter 14, and Psalms 77:19. Then Matthew 27:11-31. Before continuing to read this book.

In the above scriptures, there are many Spiritual lessons to learn. The crossing of the Red Sea symbolizes the Laver, the sea, the great waters, the washing after the Passover had taken place. In the above Bible reading in Exodus, we read that Pharaoh's army entered the great waters of the Red Sea. They did not have the covering of the Blood; they had no Faith in the Truth. Therefore, they could not go through the great sea and live. No! Yet the Children of Israel were covered by the Blood, at the Passover. Just like Pharaoh's army, those who think to enter in the water without the blood, in their own understanding and strength, die on this earth, which the Courtyard represents. We must by faith in Christ go through the washing with Christ Blood on us.

Another Spiritual lesson to learn is in chapter 14 verses 19 to 31 of Exodus, is that we can see the call of God's people to follow Him. Due to the great time of trouble and the plagues on the earth there will be a time for fleeing, God's Children will be found awaiting Christ after being washed in the great waters, the Laver, where we are taken out of the darkness of sin of this earth into heaven. Note Exodus 14:21, 22; It was night-time when they had to flee going through the Red Sea. Night and darkness are one and the same. This is where we have walked in the light of Truth on this dark earth where sin is. Those who are in Christ have been washed in the Laver with the Blood of Christ, are awaiting

Christ at the door of the Sanctuary when He comes. Then they will enter the eternal light of heaven with Him.

Again, note Exodus 14, this time in verse 24, "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,". It is near the morning watch, this is just before day, the enemy will come after us. Yet did you also notice that it is right here, at this very time we are covered by, both the pillar of fire, and the cloud? That is a double portion of the Holy Spirit. Read Exodus 14:21-31. Also, this should give us a desire to rise just before the break of day, in the morning watch, to worship with God with the fire by night and the cloud by day, with the double portion of God's Holy Spirit. The morning also represents the event of Jesus second coming. God's people that are alive before Christ returns will receive an out-pouring of The Holy Spirit which is call the latter rain. When we are in Heaven, we will see how God protected us from the enemy who was pursuing us, trying to stop us from reaching the Gates of Heaven. Note verse 30 and 31 in Exodus 14. We will cover more in the subject of "The Latter Rain" later in this study book.

Regarding Pilate in Matthew 27, he washed his own hands with water and claim himself innocent of the blood of Christ. Even though Pilate saw that Jesus was a Just man and even though his wife had warned him not to have anything to do with Jesus for He was a Just man. Pilate could not cleanse himself from sin, no one can. Hands and feet need to be washed with the acceptance of the full sacrifice of Christ for sin before the washing. Here we see the washing, before accepting Christ's blood for our sins, has no power to humble oneself to serve others. All Pilate ended up doing was the bidding of the Jewish leaders, which was of the Devil, joining himself with the rest of the crowd. Even though, in his own eyes, Pilate thought he was justified in the act by washing his hands trying to cleanse himself of this sin. Yet it was done his own way, which was not God's way. We all know that we have no peace when we go against God, nor can we be cleansed any other way, but by obeying God as Jesus did, in the way of the Sanctuary, which teaches of the True Cleansing.

When we read John 3:1-21 in the light of the Sanctuary that testifies of Christ Himself; we will see the deep message Jesus was teaching Nicodemus.

Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#). “But he is in one mind, and who can turn him? [Job 23:13](#). For ever, O LORD, thy word is settled in heaven. [Psalms 119:89](#).

With all sincerity of heart, Pray and ask of GOD for the Holy Spirit's guidance in Jesus Holy name.

The Tribe of Dan

The missing children because they changed the service of the way of the Sanctuary. Could this be us too?

The Revelation of Jesus Christ.

The book of Revelation deals with the Sanctuary, which is the testimony of Jesus. The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. Revelation 1:1-3.

Revelation 7:4-17 teaches us that the tribe of Dan is not in the New Jerusalem. When we read Genesis 49, we understand Jacob is prophesying about his twelve sons. Satan tried to destroy Jacob's sons; the tribe of Dan is the one that is cut off. Why? Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. Genesis 49:16, 17. In Judges 18:29-31, we are told, "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh. The tribe of Dan changed the service of the Sanctuary with an abomination of Micah's graven image; therefore, taking away the truth of Christ, which was through the service of the Sanctuary. Deuteronomy 27:15 says, "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, ... and in 2 Chronicles 36:14, "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem." This is not the way of God.

Because the children of Dan, had done such things in the way of the sanctuary, with setting up Micah's graven image they took from Micah, and setting Jonathan and his sons as priests, they took away the Lamb of God that leads us into the Holy Place.

Jonathan and his sons, who became priests to the tribe of Dan, were descendants of Joseph's son Manasseh. It was not the whole tribe of Manasseh, it was just Jonathan, the son of Gershom, who was of the son of Manasseh; he, Johathan and his sons, were the ones who became priests to the Children of Dan. When it says "the children of Dan", it is describing the people that lived at this time, those of the tribe of Dan, which was in the time as the scriptures say, "all the time that the house of God was in Shiloh." Although Jonathan was of the tribe of Manasseh, it was not all the children of Manasseh that did this abominable work for the children of Dan, it was just Jonathan and his sons that did this evil.

In Revelation 7:1-8, we see it was Joseph's son Manasseh, also known as Manasses, replaces the tribe of Dan. (The spelling of Manasses was in Greek, as the New Testament was written, not in Hebrew, as the Old Testament was written in). We get this understanding from the following scriptures. Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. Ezekiel 47:13, 14. And Revelation 7:6 tells us. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses (Joseph's son) were sealed twelve thousand. Dan is not in this Number. Read Revelation 7:1-8 for the complete list of the twelve tribes of Israel.

Remember at the start of this book we read Numbers 21:4-9. We learnt of the rebellion of the people of Israel by the way of the Red Sea that they spoke against God and Moses. Moses was a type of Christ as Leader or Shepherd of God's people. In John 3:14, 15, Christ tells us of the way of His death. It read, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life." God had brought the people by the way of the Red Sea in Numbers

21:4? When rebellion comes in the way of the Sanctuary it happens by the way of the Red Sea. And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged **because of the way**. The Laver is where the Blood of Christ and the Water come together. Satan does not want God's people to ever reach this point, for it is the Laver where God's people are sealed with His Son's Blood and the Holy Spirit. The Sea is called the Red Sea for a good Spiritual reason. Trials also came at that the river Jordan, by the way of the water of life, before crossing into the Promise Land, see Numbers 13 and 14.

Read of the spirit filled life in Romans 8:1-11. Those that live a spirit filled life in Christ Jesus, have life and peace. That is because ... **"the law of the Spirit of life in Christ Jesus** hath **made me free** from **the law** of sin and death". Romans 8:2. This is spiritual and as James 2:14-26 teaches it includes the works, "For as the body without the spirit is dead, so faith without works is dead also." This in the precept of the Laver, the works of the bread, wine, and footwashing, which publicly declares our faith in God in the way He set before us by Christ Jesus, in the way of the Sanctuary. Therefore, Satan does not want God's people coming to the laver where we are made free from the law of death by the Blood of the Lamb, where we are made holy, see Exodus 30:28-29. More on this a bit further in this book.

Truly believe, we as a Church today are in the times of Laodicea. We are wretched, and miserable, and poor, and blind, and naked. Why? Because we believe we are rich - in the word of God and increased with goods with the writings of Mrs White (To no fault of hers) - in knowledge in the word and have need of nothing - no new light or no new messages to be received. But Christ is telling us something far different to what we believe. Why? Because we changed the service of the Sanctuary. How? By taking away the original place of the Laver in the Courtyard of the Sanctuary that God set through Jesus before His death. We understand that Baptism does not come before we believe in Jesus, accepting the price He paid for our sins setting us free and covering us with His garment. We know Ephesians 2:8, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:". Therefore, why not accept the truth of the Gift of God and walk in the fullness of His way.

Christ set in place the service of the Ordinance service called the Lord's Supper and footwashing. We have not understood on this point in the past; therefore, we should be asking of God, where else have we gone astray? Where have we changed Your Word, oh God? Where have we misunderstood? If we study the Word of God in the way explained in Isaiah 28:9-13, "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:" we will find knowledge, wisdom and understanding, if we ask of God. Listen to Proverbs 2:3-6. Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. And Psalms 119:104, 105, 128, teaches us, "Through thy precepts I get understanding: therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path." ... "Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way." And in Jeremiah 33:3 God tells us, "Call unto me, and I will answer thee, and shew thee great and mighty things which thou knowest not."

I believe that we as a Church need to pray and search the Scriptures for God's ways. The Sanctuary teaches us far more than we realize and understand today. The Laver has been the most neglected and misunderstood of all the things of the Sanctuary service. What God has set should never be changed but studied and followed. The Laodicea Church of today is "Ever learning, and never able to come to the knowledge of the truth." 2 Timothy 3:7, this is because we believe we are rich, and increased with goods, and have need of nothing. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: Isaiah 29:13. For they are a nation void of counsel, neither is there any understanding in them. O that they were wise, that they understood this, that they would consider their latter end! Deuteronomy 32:28, 29. Remember that these words were spoken of God's people, Israel.

Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou

shouldest go. Isaiah 48:17. Give ye ear, and hear my voice; hearken, and hear my speech. Isaiah 28:23.

God is a God of order. We will see this throughout His Word. When we read about the way God set the layout and setup of the Sanctuary, we will know for ourselves how He gives direct order, for order. Read Exodus 40:17-38. This same order was done in reverse when the Cloud lifted when the Children of Israel were to move camp. The lessons of Jesus work on earth are in the same order. God does not change His ways. Read Malachi 4:6. Jesus came to do His Fathers will. Note Matthew 7:21, John 5:30. Therefore, we need to pray and ask of God, are we walking contrary to His ways or will?

Those who have died in faith of Christ Jesus and walked in the light that they had, we need not to fear because Christ knows those who are His. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28. Also remember the Chapter "Pause to speak". It is in God's Timing to reveal His truth, just like when God awaited to reveal His Sabbath truth. We are not to be grieved by this truth, we are to rejoice, because we are praying for the outpouring of the Holy Spirit. God is answering our prayers, we need to walk in the answer of our prayers.

Today, those who are longing for the outpouring of the Holy Spirit before Jesus returns to take us home, must go through the Water. We only find the Water in the Laver where the blood and water come together. Our prayer should be, ... Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Psalms 51:10-12.

We all need to go through the cleansing and wash in Faith, that we die not in the Courtyard, which is this earth. We need to go through the washing, Spiritually and literally. Spiritually in a relationship with Christ. In Faith allowing the Holy Spirit to work within our heart, dying to self, and living in Christ Jesus. Literally by works of faith; and this is done when we do ordinance of the bread, wine and footwashing in line with the Sanctuary, the way God had placed the Laver, that we die not in the Courtyard. That is after baptism, after accepting the death of Christ for our sins and be baptised. The works of the Courtyard are the works of

death or life. We can choose to wash with the Blood of Christ and live; or refuse to wash with the Blood of Christ and die right here in the Courtyard, this earth, where we become dust never more to live.

Works of faith is not legalistic. It is faith in action, believing what God has said and doing His will and walking in His ways in faith that His Word is true. James 2:14-26 says, "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **Even so faith, if it hath not works, is dead, being alone**. Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and **I will show thee my faith by my works**. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that **faith without works is dead**? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **Ye see then how that by works a man is justified, and not by faith only**. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **For as the body without the spirit is dead, so faith without works is dead also.**" God requires of us to have faith. We are saved by grace through faith, as Ephesians 2:8 says, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:" Yet, it is not by faith alone as in Ephesians 2:10, continues to say, "For we are his workmanship, created in Christ Jesus **unto good works, which God hath before ordained that we should walk in them.**" Yet right in the middle of these verses, it says in verse 9, "Not of works, lest any man should boast." Pilate boasted that he was innocent of Christ Blood by the works of washing. Yet, he had no faith in God's Word, therefore he cannot be saved by his own actions going against the word of God.

Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven**. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name?

and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” [Matthew 7:21-23](#). To be known, is to have a loving, hearing of the Holy Spirit, living in action of hearing, by faith in a relationship with Jesus, obeying the Word of God. Those that do the will of the Father will be able to stand. It is when we hear God’s Word and do it. Jesus said, “Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.” [Matthew 7:24-27](#).

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. [Ephesians 6:13-24](#).

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye

shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. [Ezekiel 36:26-28](#)

As Dan is missing in the Revelation account of the Children of Israel, we are in this same situation because the ordinance of God and the everlasting covenant has been broken. Listen to what Mrs Ellen White said by using the scriptures, regarding this in the Book of the Great Controversy chapter 41 page 657.1

At the coming of Christ the wicked are blotted from the face of the whole earth-consumed with the spirit of His mouth and destroyed by the brightness of His glory. Christ takes His people to the City of God, and the earth ([Courtyard](#)) is emptied of its inhabitants. "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." ([footstool](#)) "The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word." **"Because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.** Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned." Isaiah 24:1, 3, 5, 6. {GC 657.1}

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. [Isaiah 24:5](#). In [Exodus 12:14](#) God gave the ordinance that was to be kept forever.

The meaning of the words Ordinance is [substantially the same](#): - appointed, custom, manner, ordinance, site, statute.

The meaning of the word Testament is, [a contract, especially a devisory will:-covenant testament](#).

Pray and ask of GOD for the Holy Spirit's guidance in the name of Jesus, with all sincerity of heart.

Words from Sister White.

Although parts of this subject have already been covered, it is good to remember we should never think that because Sister White did not say this or that, or she did say this or that, that God can't reveal truth to us in His Word with open new light, although it has ever been before us in His Word.

I must tell you that there has been much wrestling in mind, heart, spirit, and soul in the writing of this study book. I know how easy it is for us to think we are doing the will of God, yet we are not. I also know when God shows you something that goes against the things we have been taught within the Church or something Mrs White has written that is not fully following the precepts of God's Word; it is a hard thing. Wrestling with God for the things we have been taught or believed; just trying to get my head around the facts and why, is this true, am I hearing God correctly or have I misunderstood? It has only been Prayer and much study with Prayer asking question, after question, only to have God show me more and more from His Word. And then giving me His Word over and over to help me realise I cannot fight against the Word of God regardless of what others, mankind, may say, believe or do. In Matthew 15:2, 3, Jesus teaches us, it reads "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he (Jesus) answered and said unto them, Why do ye also transgress the commandment of God by your tradition?" We must always follow Jesus in Faith, regardless of anything else, regardless of the crowd or leaders or what others may say. Take all to God, Study with Him, and He will lead you through His Word.

This book is not to strip away God's Messengers that have given us counsel of His Word. Even Mrs White may have written things on her own understanding, of the things she knew at the time of writing. I believe this to be only very minimal. Yet, there are written words that do not fall into the precepts of the Word of God. God has allowed this to happen to see if we will follow Him at His Word, "law or No." Note Exodus 16:4. For it is His Word we are to stand upon, not the words of man. Everyone that has access to God's Word, the Holy Scriptures, should study it for themselves. Man may bring the Word to us and

others, but there comes a point we must study the Holy Scriptures for ourselves. Even writing this book, I tell you to take it to the LORD in Prayer asking of the Holy Spirit's guidance, in Jesus Name. Go to His Word, look up and Study for yourselves. When we do not do this, we find ourselves rejecting Truth and or excepting error. I believe Mrs White herself knew this was very possible and called for the readers to go to the Bible and follow what God has said by walking in the way He has set before us. Mrs White knew and understood, note in quote below, she was fallible as anyone, that's why everyone is to make the Bible your food, your meat and your drink. Listen again to what she said about this herself.

There is no excuse for any one in taking the position that there is no more truth to be revealed, and **that all our expositions** (- Meaning a comprehensive description and explanation of an idea or theory. Google Dictionary) **of Scripture are without an error. The fact that certain doctrines have been held as truth for many years by our people, is not a proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. **No true doctrine will lose anything by close investigation. We are living in perilous times, and it does not become us to accept everything claimed to be truth without examining it thoroughly; neither can we afford to reject anything that bears the fruits of the Spirit of God; but we should be teachable, meek and lowly of heart.** There are those who oppose everything that is not in accordance with their own ideas, and by so doing they endanger their eternal interest as verily as did the Jewish nation in their rejection of Christ. The Lord designs that our opinions shall be put to the test, that we may see the necessity of closely examining the living oracles to see whether or not we are in the faith. Many who claim to believe the truth have settled down at their ease, saying, "I am rich, and increased with goods, and have need of nothing." But Jesus says to these self-complacent ones, Thou "knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Let us individually inquire, Do these words describe my case? If so, the True Witness counsels us, saying, "Buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see." {RH, December 20, 1892 par. 1}**

"I do not ask you to take my words. Lay Sister White to one side. Do not quote my words again as long as you live until you can obey the Bible. When you make

the Bible your food, your meat and your drink, when you make its principles the elements of your character, you will know better how to receive counsel from God. I exalt the precious Word before you today. Do not repeat what I have said, saying, "Sister White said this," and "Sister White said that." Find out what the Lord God of Israel says, and then do what He commands. Christ said, "I must work the works of Him that sent Me." {13MR 200.1}

"He will make plain His word to all who seek Him in sincerity of heart. **Those who study the word of God with hearts open to the enlightenment of the Holy Spirit, will not remain in darkness as to the meaning of the word.** "If any man willeth to do His will," Christ said, "he shall know of the teaching whether it be of God, or whether I speak from Myself." John 7:17, R.V. All who come to Christ for a clearer knowledge of the truth will receive it. **He will unfold to them the mysteries of the kingdom of heaven, and these mysteries will be understood by the heart that longs to know the truth. A heavenly light will shine into the soul temple, and will be revealed to others as the bright shining of a lamp on a dark path.**" {COL 35.3}

A Promise of Increasing Light

"**New light will ever be revealed on the word of God** to him who is in living connection with the Sun of Righteousness. **Let no one come to the conclusion that there is no more truth to be revealed.** The diligent, prayerful seeker for truth will find precious rays of light yet to shine forth from the word of God. **Many gems are yet scattered that are to be gathered together to become the property of the remnant people of God.** But light is not given simply to be a strength to the church, but to be shed upon those who are in darkness. The people of God are to show forth the praises of Him who hath called them out of darkness into His marvellous light. Christ has said of His people, "Ye are the light of the world," and it is the mission of the light to shine out and illuminate the darkness. {CSW 34.1}

Oh, may teachers and pupils be what the Lord designed that they should be when He gave His life that they might be the sons and daughters of God, and win the crown of immortal glory!"--TSS 53, 54. {CSW 34.2}

Sister White was to bring us back to the Word of God where we will see the true light of God, the Sun of Righteousness. The Bible and the Bible alone should be our MEAT.

God tells us, "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man. Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil." Proverbs 3:3-7. We are not just a church to spread what we know; we are to be a seeking church. Seeking the Word of God with all our hearts mind and soul, sharing what the Lord reveals to us.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4. However, we must remember, Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1st John 4:1

Pray for God's Guidance and Leading.

And Jesus said, "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." John 7:38.

Take note of the spiritual lesson of Exodus 16:4, Then said the LORD ..., Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. This verse is not just about the manna God gave to the Children of Israel to eat for their physical need. It is also a promise that when we gather a certain rate from the Word of God, Manna, every day, God will feed us and prove us, whether we will walk in His law, or no. The things that have been, and will be, covered in this book, come from gathering Manna every day. God will trust us with a certain rate, teaching us day by day. In doing so, He reveals more and more of Himself, His Son, and Holy Spirit; even to the point where we will wrestle, be turned upside down, till we walk in His word which He has given us. After all, when we are, Looking unto Jesus, He is the author and finisher of our faith; Hebrews 12:2. Therefore, as Author, He will be the one that sends us the Manna we need to eat, filling our heart and mind, so we may learn and grow in

faith, trusting and walking in His law. And yes, there will be a turning upside down of the way we once walked. Yet, this is as Isaiah 29:16 says, "Surely your turning of things upside down shall be esteemed as the potter's clay:" Remembering that, But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. Isaiah 64:8.

When light does come before you, do not put it out: Take it to the LORD and let Him lead you in His Word, allowing The Holy Spirit to guide you into all truth. Jesus said, "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." John 16:13. In Exodus 14:24, It is near the morning watch, this is just before day, the enemy will come after us. Remember, right here is the time we are covered by, both the pillar of fire, and the cloud. The double portion of the Holy Spirit. We are near or in the times of the morning watch in earth history, we are about to go through a great tribulation. Therefore, we need the covering of the fire and the cloud of the Holy Spirit of God to trouble the host of the enemy. And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, ...

Too Near the Lowlands of Earth.--**It is the Holy Spirit, the Comforter, which Jesus said He would send into the world, that changes our character into the image of Christ;** and when this is accomplished, we reflect, as in a mirror, the glory of the Lord. That is, the character of the one who thus beholds Christ is so like His, that one looking at him sees Christ's own character shining out as from a mirror. Imperceptibly to ourselves we are changed day by day from our own ways and will into the ways and will of Christ, into the loveliness of His character. Thus we grow up into Christ, and unconsciously reflect His image. {6BC 1097.5}

Professed Christians keep altogether too near the lowlands of earth. Their eyes are trained to see only commonplace things, and their minds dwell upon the things their eyes behold. Their religious experience is often shallow and unsatisfying, and their words are light and valueless. How can such reflect the image of Christ? How can they send forth the bright beams of the Sun of Righteousness into all the dark places of the earth? To be a Christian is to be Christlike. {6BC 1097.6}

Enoch kept the Lord ever before him, and the Inspired Word says that he "walked with God." He made Christ his constant companion. He was in the world, and {page 1098} performed his duties to the world; but he was ever under the influence of Jesus. **He reflected Christ's character**, exhibiting the same qualities of goodness, mercy, tender compassion, sympathy, forbearance, meekness, humility, and love. **His association with Christ day by day transformed him into the image of Him with whom he was so intimately connected.** Day by day he was growing away from his own way into Christ's way, the heavenly, the divine, in his thoughts and feelings. **He was constantly inquiring, Is this the way of the Lord? His was a constant growth, and he had fellowship with the Father and the Son.** This is genuine sanctification (RH April 28, 1891). {6BC 1097.7}

"It is the Holy Spirit, the Comforter, which Jesus said He would send into the world, that changes our character into the image of Christ;" The work of the transformation that the Holy Spirit will do is found at the Laver, this is where the Blood of Christ and the water come together, cleansing washing of the Holy Spirit takes place. We need to let the LORD do His will in us and take up our cross daily and follow Christ to the laver where the promise of His Spirit will cleanse us.

Pray with all sincerity of heart and ask of GOD for the Holy Spirit's guidance asking in Jesus Holy name.

To be purified is to be cleansed. And the Keys to Heaven.

In John 19:30, Christ said on the cross, "it is finished". This was the end of the practises of the daily sacrifice and ceremonial laws, Read, 2 Corinthians 3:15,16,12-18; Matthew 27:51. Jesus, was the Lamb of God; when anyone accepts this truth and believes in all of Christ, the heart shall turn to the Lord and the veil over them is finished. However, those that reject Christ the veil remains upon them and they have no advocate with the Father, for Christ is our advocate, and they die for their sins, see 1 John 2:1-6. Believe that Jesus was the Lamb of God, who completed the sacrificial service for the sins of the world, and continue in this truth, see John 1:29, 36, where we are told plainly this truth. And ye shall know the truth, and the truth shall make you free. ... If the Son (Jesus) therefore shall make you free, ye shall be free indeed. John 8:32, 36.

Our Lord and Saviour gave His body and His blood as the Lamb of sacrifice showing the works of the altar of sacrifice upon the cross. Then upon the cross the blood and water came together, showing the works at the Laver where the blood and water came together. See John 19:34. Jesus had to give the testament of the ordinance of the Lord's Supper and footwashing before he died because Hebrews 9:11-18, tells us that "For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood." The blood and water must come together, for it is a symbol of cleansing as shown in Hebrews 9:19, "For when Moses took the blood with water, with scarlet wool, and hyssop, and sprinkled both the book, and all the people." Hebrews 9:20 says, "Saying, this is the blood of the testament which is shed for many for the remission of sin." In Matthew 26:27, 28, Jesus made it clear when he gave the New Testament in his blood, it was shed for many for the remission of sins. Now all these things are symbols, with very powerful and deep meanings. Note verses 21-28 of Hebrews 9, "Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and **without shedding of blood is no remission.** It was therefore necessary that the

patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but **into heaven itself**, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but **now once in the end of the world hath he appeared to put away sin by the sacrifice of himself**. And as it is appointed unto men once to die, but after this the judgment: **So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**”

To purify is to be made clean. Like Moses did for all the people, Christ did by giving of His body, blood, and water which is the Holy Spirit, Note John 1:33, 14; 7:37-39. We cannot be cleansed without the blood of Christ and without water which is the workings of the Holy Spirit. God said, “So they shall wash their hands and their feet, that they die not:” Exodus 30:20. Christ said, “If I wash thee not, thou hast no part with me.” John 13:8. And Ephesians 4:30 says, “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.” Also remember Romans 8:11. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Also read 2 Corinthians 4:11-18. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23, and Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Read 1 Corinthians 6:1-11. After Paul gives guidance to help us, as Christian’s, of the things we ort not to be doing. Paul says in 1 Corinthians 6:11, “And such were some of you: **but ye are washed**, but ye are sanctified, but ye are justified **in the name of the Lord Jesus**, and **by the Spirit of our God**.” Notice how we are washed, meaning cleansed, **in the name of the Lord Jesus**, and **by the Spirit of our God**. Also notice, but ye are sanctified which means to be made holy, but ye are justified, which means made just or innocent, righteous. We cannot be sanctified, we cannot be justified, without coming to Jesus first where His children are filled by the Holy Spirit of God, in the order of the Sanctuary.

Without Christ we have no Holy Spirit, yet, with Christ we are given of the Holy Spirit. Please read Exodus 30:22-33, then focus on verses 28 and 29.

Here we learn something very important about the Altar of burnt offering, and the laver. It reads, "And the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy." Exodus 30:28,29. This is very important to understand. We are told if anyone touches them shall be holy. So, when we come to Christ and accept Him for what He has done for us by the gift of His body and blood and accept the gift of the washing at the Laver we are made holy, sanctified, after being Justified. This is the same precept of 1 Corinthians 6:11. Remember now, in Exodus 30:17-21, it tells us that if we wash not after the sacrifice, the priest, will die. We cannot enter the sanctuary, the gates of heaven, without this washing. Those that are Christ, are priest. "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1 Peter 2:5, 9. Please also read, Revelations 1:6; 5:10; 20:6. Which teaches us we are made priest. Therefore, we need to wash after the sacrifice that we die not in the courtyard of the Sanctuary, the earth. We are made holy because we spiritually touch the Altar which is Christ, and the Holy Spirit, allowing the washing to take place.

Take note of the words written in 1 Peter 2:5, it reads, "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." And Matthew 16:15-19 reads, "He (Jesus) saith unto them (His Disciples), But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

The meaning of Peter is Pet'-ros a (piece of) rock (which is larger than a stone) but not the rock itself. God, the LORD, is the Rock of our salvation. See the

following for further reading. 1 Samuel 2:2; 2 Samuel 22:2,3, 32, 47; Psalms 95:1; 18:2, 31; 46; 28:1; 42:9; 61:2; 62:2,6,7; 78:20,35; 89:26; 94:15; Isaiah 17:10.

Jesus is our Cornerstone. Read Psalms 118:22; Isaiah 28:16; Matthew 21:42; Ephesians 2:20; 1 Peter 2:6,7; Daniel 2:34, 45. Matthew 16:16-20.

Upon the living God, Christ will build His Church, in which, Christ Himself is the chief corner stone. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:19-22. Jesus tells us that, "I and my Father are one." John 10:30. Making Christ also the Rock of our salvation. Jesus then promises in verse 19 of Matthew 16, He will give the keys of the kingdom of Heaven Which is the gift of the Holy Spirit. Without the keys which is the Holy Spirit through Christ we will not be able to enter Heaven. Christ has given His People the keys to Heaven. He holds the keys of Hell and death as Jesus said, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Revelation 1:1

The Bible has given us many verses that teach us the importance of the Holy Spirit. Our Heavenly Father wants to give us more of the Holy Spirit, which is the gift of God through Christ Jesus. Read John 4:10; 7:37-39. Although the Holy Spirit is the gift of God through Christ Jesus, God still wants us to ask of Him, in Christ Jesus' name, for The Holy Spirit, read Luke 11:13. We are to take care of the place where the Holy Spirit dwells. There are a few ways we can grieve the Holy Spirit of God. Read the following verses. Please do read them, as these verses when believed and followed, are the same precepts and object lessons of the keys to heaven. Read them with prayer. 1 Corinthians 6:19-20; 3:16-17; James 1:19; Romans 6:23; 8:1-11; 1 Corinthians 6:14; 2 Corinthians 4:12-18; Ephesians 2:19-22; Ephesians 2:4-note verses 10-22.

The keys to heaven are receiving of His Holy Spirit of God through Christ Jesus. Without the Spirit of God there is, and will be, no cleansing, no key to heaven. When we wash, before coming to Jesus and taking part in the blood and body

of Jesus, the Holy Ghost cannot come down upon us with the power of Pentecost. No Latter Rain will fall.

We need to look at the parable of the “Ten Virgins” in Matthew chapter 25. Here we see all the ten virgins have oil in their lamps. Yet, half of them carry extra oil, and the other half do not. In the light of the washing, here we see that all are baptised, yet only half of them went to the washing where they were cleansed with the blood of Christ at the laver where the blood and water come together. This is the working of the Holy Spirit at the laver where they reflect the image of Jesus Himself. The oil, as we all know represents the Holy Spirit. The extra oil is allowing the Holy Spirit in Christ to wash and cleanse us. This cleansing moulds us, shapes us, and polishes us, where the spots of sin are taken away, filling us with the Holy Spirit of Christ, reflecting Christ Himself.

It is very important to allow the Holy Spirit to work within our hearts, mind, and soul. Without the Holy Spirit we cannot serve others in Christ. How can we do the work of Christ without the fruit of Christ, which is the fruit of the Holy Spirit, which is in Christ. We can have this same fruit in us by asking for the Holy Spirit and going to the washing at the Laver. This is spiritual and literal. The Gift is free, yet we must go to the gift giver to receive the gift. When we ask for the gift, we must be willing to receive it. It’s like a postman coming to your door with a parcel, He knocks on the door, but we must go to the door to receive the parcel.

Without the Keys to Heaven, we will die on this earth. Remember earlier in this study book? To die in the Courtyard, which is this earth, is to become the enemy of our Lord; therefore, becoming His footstool. The Word says, “The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.” Psalms 110:1. See also Matthew 22:44; Mark 12:36; Luke 20:43; Acts 2:32,33-35; Hebrews 1:13; 10:13 “Thus saith the LORD, The heaven is my throne, and the earth is my footstool: ... Isaiah 66:1. See also Matthew 5:34, 35; Acts 7:49. If we die the eternal death we will return to the earth were we came from. Therefore, becoming the footstool of God. “Thus saith the LORD, The heaven is my throne, and the earth is my footstool: ... Isaiah 66:1. Please note Psalms 146:4; Ecclesiastes 12:7; Genesis 2:7; 3:19; 18:27; Matthew 25:41; Revelation 20:12-15.

In Jeremiah there is a wonderful object lesson that reveals of God's desire to mould us for eternal life with Him. This lesson reveals Christ working on us through His Holy Spirit. Jeremiah 18:1-6 which reads, "The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of the LORD came to me, saying, O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel." Ok, where does God talk about the Holy Spirit here? What did he say for Jeremiah to do? Yes, go to the potter. We will then go to the potter.

When a potter starts making any piece of pottery, he needs to start with moist clay, mouldable clay. He begins to knead it with a little water on his hands to soften the clay even more; always keeping his hands moist with water. Once the clay is softened enough, he starts making a ball, then with a little thrust; he tosses the ball onto the dead centre of the potter's wheel, turning the ball into a dome like shape. This can be done with the wheel spinning or not. Once the clay is on the centre of the potter's wheel, he begins with the wheel spinning, then he starts to shapen the clay by placing his moist hands onto the clay and begins the moulding. The potter always works with the wheel spinning and always with water on his hands; keeping the clay moist as he works the clay to his desired shape. If the potter tries to make any piece of pottery without water, he will only end up with unworkable clay.

Now, to remake a vessel that has become marred, the potter must take it back to the beginning by making it into the dome like shape again. To do this, the marred vessel needs to be kept on the centre of the potter's wheel; flattening the clay and moulding it; bringing the clay back to the dome like shape again. Or the potter may have to start from the very beginning, turning the clay upside down and kneading it again always with water on his hands, making the ball, then with a little thrust, tossing the ball back onto the dead centre of the potter's wheel, turning the ball into a dome like shape again. With the wheel spinning the potter places his moist hands onto the clay as he starts the re-moulding of the clay to his desired shape; moulding and shaping, working with his hands,

always having water on the hands to keep the clay mouldable and workable; for it is impossible to work the clay without the water on his hands. The water supplies the lubrication between the hands and the clay. This is the only way the clay can be worked upon.

Can you see how the Holy Spirit is in this example of the potter? The clay, vessel represents us, you, and me. And The Potter is God, "But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand." [Isaiah 64:8](#). The water is the Holy Spirit, as [John 7:37-39](#) tells us, "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" [The Hands of the potter represent Jesus](#). As [John 3:35](#) says "The Father loveth the Son, and hath given all things into his hand." And in [John 13:3](#) "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;" again in [Ephesians 2:10](#) "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." [Christ hands show the action it took to shed his Blood for us](#).

[Did you noticed](#) "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" [This is another reason why, Jesus said in John 13:7](#) "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter." [the washing had to come after the death of the Lamb and not before which is in the order of the Sanctuary](#). Also, the water that helps work the clay cannot do anything without the hands: the hands and the water work together with the Potter. The water has no ability to do anything for the clay. The Potter, our Heavenly Father and the Hands, our saviour Christ Jesus, then the water, the Holy Spirit all work together as one. They cannot be separated in the work of salvation.

[In the KJV Isaiah 29:16](#) says, "Surely your turning of things upside down shall be esteemed as the potter's clay: ..." [No one particularly likes to go through trials, or sudden changes, that change the course of our life, turning everything upside](#)

down. However, we need to always remember that in our walk with God, this will happen oftentimes, because God never leaves us where he finds us.

King David prayed and asked God to remake him. "Behold, I was shapen in iniquity, and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit." Psalms 51:5-12. We all need to be the same as David, ask and be willing to be remade by God, for God is willing to remake us, be cleansed in the name of Christ Jesus and by the Spirit of God which all consist as the key to Heaven. This is very much spiritual as it is literal. Spiritual, after accepting Christ body and blood spilt for our sins, then going to the laver where the blood and water come together that we can be washed and cleansed in mind, heart, and soul, with the Holy Spirit of God, the same Spirit which was in Christ Jesus. This is the washing of Baptism and footwashing. Literal, by doing the works of faith by eating the bread and drinking the wine in remembrance of Christ, then going to the washing with Christ Jesus which gives us the humility to humble ourselves to wash one another's feet, at Christ's command. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. ... For whether is greater, he that sitteth at meat, or he that serveth? Is not he that sitteth at meat? but I am among you as he that serveth. Luke 22:19, 20, 27. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. John 13:14.

Therefore, the disciples did not understand what Christ was doing, but here after they understood. It was not until the disciples saw what Christ had come to do for the world. By laying down His life as the Lamb of God, for remissions of sin; then they could see that their preconceived ideas were not of truth. They were able to humble themselves to come together and be wash by the Holy Spirit of God, at His command. Jesus answered and said unto him, (Peter) What I do thou

knowest not now; but thou shalt know hereafter. [John 13:7](#). Jesus, ... commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. [Acts 1:4, 5](#). And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. [Acts 2:1-4](#). Remember God also said, ... I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. [Isaiah 42:16](#).

And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, And the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. [Exodus 30:25-29](#)

Prayer is much needed with sincerity of heart. Ask of GOD for the Holy Spirit's guidance in the name of Jesus our Saviour.

Weeping and gnashing of teeth.

“Thy way, O God, is in the sanctuary: who is so great a God as our God?” **Psalms 77:13**

I often wondered about Matthew 8:12 for many years. Why would Jesus say such a thing? It reads, “But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.” Now I understand it. If we do not remember to walk in the ways of God, this will be us. Yes! The children of the kingdom: this will happen to Laodicea. If we don't go back to the Word of God in prayer asking for the Holy Spirit who will guide us to heed to the counsels of Jesus, and “buy of Him gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.” **Revelation 3:18**, this will be us, weeping and gnashing of teeth.

Jesus also made the call for us to take His yoke upon us, for He alone is the one that truly has gone through the fire. If we take hold of His yoke, we will learn of Him; we will quickly see that Jesus walked in the way of His Father fulfilling the way of the Sanctuary. The call is, “Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.” **Matthew 11:29, 30.**

Remember what Jesus said? “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? **Luke 11:13.** This was just after He said in verses 9 and 10, “... I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.” **If we do as He bids us, we will be found awaiting His return, cleansed at the laver and ready to enter the sheep fold, the door to The Holy Place.** If we do not go through the cleansing, we will die in the Courtyard, here on this earth. Jesus will have no part with us. Therefore, “the children of the kingdom shall be cast out

into outer darkness: there shall be weeping and gnashing of teeth. [Matthew 8:12](#). As they were not spiritually awaiting Christ return at the Laver.

But do not ask in the wrong spirit. In [James 4:1-10](#), it says, “From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.” [Why](#), “Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.” [James 4:3](#).

How many of the virgins fell asleep in [Mathew 25:1-13](#)? Yes, all of them. See verse 5. Who went into the marriage? Yes! the one's with the extra Oil; this is the latter rain. They all had the early rain, but only those that had the latter rain went in. The ones that stand at the Laver ready to enter the sheep fold, when Jesus calls them: they are they that know His voice. I recommend you read the parable of the 10 virgins in [Matthew 25:1-13](#), and then read [John 10:1-18](#) in the light of the Sanctuary. God's way is in the Sanctuary, we cannot enter The Holy Place any other way. No! We cannot, according to [John 10:1](#), enter any other way. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. [Psalms 8:34](#). Remember at the start of this book, by continuing to read through this study we would learn the fullness of the following verse. “But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.” [Romans 8:11](#).

No one enters without the garments of Christ. And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was

speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. [Matthew 22:12, 13](#). And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth, [Matthew 25:30](#). Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. [Luke 13:26-28](#). **(Did you notice that they said “We have eaten and drunk in thy presence” but because they had not washed where the blood and the water come together, they can’t lay claim to the washing).** [Luke 13:26-28](#) has very strong words: Do you think we need to take heed to these words and search the Word of God for why? [John 10:1-4](#) “Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. ... he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.” [Jesus did not enter the Heavenly Sanctuary any other way but through the door via the laver after the sacrifice](#). This is extremely clear that before Jesus entered the Heavenly Sanctuary he had to go via the Laver where the blood and water came together. We need to wash, as our High Priest had to wash, or He would have died in the Courtyard, in which the same applies to us. We, if we be His sheep; will follow that same path into the Heavenly Sanctuary. There is no other way for us, as a priest. See [1 Peter 2:9](#); [Revelation 1:6](#); Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [Revelation 20:6](#). In [John 14:6](#) [Jesus saith](#), “I am the way, the truth, and the life: no man cometh unto the Father, but by me.” And in [John 5:39, 46, 47](#), He tells us to “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.” Because “...For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?

The Way is through the Courtyard. **The Truth** is the Word of God which tells of the Way. The trials of the Courtyard with temptation, Jesus took, He fulfilled the

sacrifice and went through the washing, receiving **The Life**. Then into the Sanctuary, The Holy Place, and the Most Holy place **Jesus went**, now in the presence of God. Life eternal is in Jesus, therefore walk in the same path He walked. Note: - Only those that have the Commandments, which is in Christ Jesus, filled with The Holy Spirit in their heart, mind, and soul; can be found in the presence of God. We can only hold the Commandments in our heart, mind, and soul by eating the manna, the bread of life, holding onto the rod that bud's life, living a life that truly follows the Word of God with all our heart, mind, and soul. Read Hebrews 9:1-28, again. With all that you have learned you will see the truth from the alter of sacrifice via the laver, which represents the washing of the Holy Spirit, where Christ blood and Holy Spirit, Blood and water came together. Jesus was able to enter the door as our High Priest, and we also can enter the same door, by following the same path with Christ blood and Holy Spirit.

Pray and ASK of GOD for the Holy Spirit's guidance, in Jesus Holy Name.

The Rod that bud's life and helps us to grow in Great Faith.

God gives us lessons of great faith, with the Holy Spirit in Christ Jesus, The Word. Great Faith grows within our hearts in the act of believing and trusting in the Word of God.

The Holy Spirit burned within me when I finished listening to a sermon, which was titled "Moses is Dead". I knew I had to glean through the sermon step by step. One point stood out in the sermon that I know from the Word, was incorrect. This was a good thing in the end for me, and I was praising God for this mistake. Why, may you ask? This made me study the truth and God led me through His Word and opened to me what I'm about to share with you.

The preacher said in his sermon that Moses was asked to strike the rock once, regarding the second time God told Moses to get Water from the rock to give to the Children of Israel and their beasts. However, the Scripture says regarding the **second event, of need of water**, "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink." Numbers 20:8. This was the verse which was given by the preacher. As you will read, (and I do ask you to look it up for yourself) God tells Moses "Take the rod," ... "and speak ye unto the rock before their eyes;" This was, and is, such an important message for all to learn.

The verse that the preacher was also talking about was Exodus 17:6, which says, "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink." And Moses did so in the sight of the elders of Israel." After confirming the two verses by reading them for myself, I could see there are two different requirements God had given to Moses. For each event, the first and second time for the request of water, Moses had taken the need of water to God. In Exodus 17:6, God sets the example of where the Living Water comes from, which is the Rock, which is God Himself, through Christ Jesus, in whom Moses was a type of Christ. God Also teaches us that the Rock only needed to be stricken once. This

precept it given in Hebrews 10:10 which also teaches us this, “By the which will we are sanctified through the offering of the body of Jesus Christ once for all.” And in Hebrews 7:27 “for this he did once, when he offered up himself.” Remember in John 10:30 Jesus said, “I and my Father are one. Therefore, when we read 1 Corinthians 10:4, And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. We see the complete picture. God and His Son are one. Therefore, both Father and Son are the Rock. Moses, a type of Christ, was given The Word of what he needed to do to receive the Water for the people. This is the same with Christ Jesus. Christ had a way to walk, and He needed to fulfill the way in order for the water to flow.

We see the scene of Exodus 17:6 played out on the cross where the Rock is stricken. The Rock was stricken and the Water, spiritually, only comes from the Rock of Christ. However, in Numbers 20:8 there is a different command given. When I confirmed of what I knew of the scriptures, I took it to the Lord in Prayer again, just as Moses also took the need of water to God. I asked of God; why He gave a different command the second time, and what is the lesson in “speak”? God just said, “The Centurion.” So, I went to the scriptures in Matthew 8:5-13. And like wow!... what a lesson indeed. Listen prayerfully as you read Matthew 8:5-13. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but **speak** the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Here in Matthew 8:5-13, Jesus teaches us, when linked to Numbers 20:8, the lesson of why great faith was not found in Israel. Moses, a type of Christ, was to speak to the rock before their eyes, yet he did not. In verse 12 of Numbers 20,

God tells Moses why he could not go into the land with the children of Israel, and it was, "Because ye believed me not, to sanctify me in the eyes of the children of Israel,". Now, going back to the Centurion, the Centurion understood this and believed that Jesus only needed to speak, and his servant would be healed. In verses 10 to 12 of Matthew 8, Jesus marvelled at the Faith of the Centurion. When "Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. Matthew 8:10-12.

Now when we go back to Numbers 20:8-13, we see the gift and lesson that was lost, which was planting the seed of great faith to grow in the hearts of the Children of Israel. The great faith in believing that God and Christ only need but speak the Word and it would be so. Just the same as it was at the beginning of this world in Genesis Chapter one; God simply said, "Let there be", ...and "it was so". There is no need of some action, taken on our part, or the part of a leader, as though we must do something of ourselves for God to help us.

The other lesson here is that our pride can so easily get in our way, that we no longer are doing the will of God. God told Moses "And thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink." Now Moses, as we see, by reading, shows his frustration by saying, "Hear now, ye rebels; must we fetch you water out of this rock?" Then, instead of speaking as God had told Moses to do, Moses now strikes the rock twice. Because of this, the lesson of growing great faith within the children of Israel was lost. Because Moses the man, believed God not, to sanctify God in the eyes of the children of Israel.

We must learn to believe God at His Word. When we believe Him, he can "shew thee great and mighty things, which thou knowest not." Jeremiah 33:3. All we need to do is call upon God as Moses, type of Christ, did for the need of Water. We too need to ask God for Living Water, "... how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Luke 11:13. We Know that when we pray to God, we go to Him asking in Jesus' name. The water can only come through Jesus.

When the Word of God comes to you, BELIEVE ye Him. When we read His Word, believe ye Him in what he has said, “for the mouth of the LORD hath spoken it” and “the word of our God shall stand for ever.” Isaiah 40:5, 8. God is the one “Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:” Isaiah 46:9, 10, “Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:” Isaiah 26:4. Trust in God, walk in faith and receive the knowledge of God and believe God at His Word. “Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.” Proverbs 3:5-8. These verses in Proverbs are the greatest health message you will ever read. Whether it be for your Spiritual health and or physical health, as it was both with the children of Israel in Exodus 17:6 and Numbers 20:8.

The Children of Israel were expecting Moses to strike the rock as he had done before in Exodus 17:6. This is because Moses had the Rod with him in Numbers 20:8, just as he had his own rod in Exodus 17:6. Now, this “Rod” that God ask Moses to take was not just any rod. God said, “take “the rod” which is the same Rod that Budded life as we find in Numbers 17:1-13.

If Moses had just obeyed God and spoke to the rock before the eyes of the Children of Israel, a greater faith would have grown in the hearts of the Children of Israel. Just as the Rod grew and budded life, so would they have had great faith budded within their hearts. Therefore, that great faith had not been in all of Israel. Yet a humble Centurion's faith in this lesson comes forth and Christ marvelled, as verses 8 and 9 of Matthew chapter 8 tells us.

The Centurion understood the Authority and Power of God through Christ. I believe the Centurion had all faith that Jesus was the blessed promise from the Seed of Abraham. He understood the lesson God had for the Children of Israel in Numbers 20:8-13. The Centurion showed this faith openly before the eyes of the Children of Israel.

Obedience to God's Word is so important. Moses, as a type of Christ, should have obeyed God and this lesson would not have gone by the way. Yet Moses, the man, stood before the Rock and did the actions of a man, not the actions of

Christ Jesus, for Christ only did the will of His Father, our Father and God. We all need to obey God. Just think of all the lessons and blessings that have gone by the way because we did not obey. Forgive Us Father in Jesus Holy name.

The Children of Israel would have been expecting Moses to strike the Rock as he had done before, because he had “The Rod” the Rod that budded life with him, just as he had his own rod in Exodus 17:6. So therefore, Moses having “The Rod” in his hand was a comfort for the Children of Israel that God would take care of them. For we learn that the Rod and staff is the Comforter ... Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Psalms 23:4. Moses having the Rod of Comfort with him gave the Children of Israel a little hope, in faith, God would supply their need. Jesus, the Rock, had already been stricken before their eyes, it was not needed to be done again. The outpouring of the Holy Spirit was missed because the asking did not take place in the order of the Sanctuary. Therefore, the lesson of Great faith was not given, because Moses did not speak to the Rock.

Ephesians 2:8 tells us, “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:”.

Without the Rod, which is the gift of the Holy Spirit, the seed of faith and hope cannot grow. Yet, with the Rod that bud's life in obedience, faith will bud into the life God has promised us through Jesus His Son. Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Without the Holy Spirit we cannot enter the Heavenly Sanctuary, “But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.” Romans 8:11. Therefore, the opposite is true as well. Without the same Spirit we cannot enter the Heavenly Sanctuary. Ask for the Rod, the Comforter, the Water that flows from the Rock through Christ Jesus, the Rod that Bud's life eternal, the early and latter rain which is The Holy Spirit in Christ Jesus. Christ blood taken to the water at the laver literally and spiritually fulfills the promise of life eternal by faith, acting faith. This is the same Spirit that Christ Gifted us when He entered the Heavenly Sanctuary, that we may follow Him the same way, when He returns the second time.

Without Christ Jesus there is no water. The Rod represents the early rain and the water that is asked for, the water that flowed out of the Rock through Christ Jesus is the latter rain. Now Christ, like Moses, is alive again and in the presence of God. All we need to do is believe in Christ Jesus, take the Rod that bud's life of Early Rain and come to the Rock and speak to God through Christ in faith and ask with the desire to walk in obedience to His Word. This is when we will receive the water that flows life of the Latter Rain. The Water only comes by Christ Jesus when we speak to the Rock, to our Father, our God in the name of Christ Jesus. ... how much more shall your heavenly Father give the Holy Spirit to them that ask him? [Luke 11:13](#).

Pray in the name of Jesus and ASK of GOD for the Holy Spirit's guidance.

Latter Rain.

We have already covered in some parts of this book about the Latter rain or the double portion or out-pouring of the Holy Spirit. One of these lessons earlier was from Exodus 14.

In chapter 14 verses 19 to 31 of Exodus, we can see the final event of God's people entering the Courts of Heaven. Due to the great time of trouble, there will be a time for fleeing, God's Children will be found awaiting Christ after the great waters, the Laver, where we are taken out of the darkness of sin on the earth. See Exodus 14:21; It was night-time when they had to flee through the Red Sea. The Red Sea is very appropriately named, as it teaches the water is like the laver where the blood and water come together making the water in the laver red. Night and darkness are one and the same. This is where we have walked in the light of Truth on this dark earth where sin resides. Those who are in Christ have been washed in the Laver awaiting Christ at the door of the Sanctuary when He comes. Then they will enter the eternal light of heaven with Him.

Note Exodus 14:24, "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians," It is near the morning watch, this is just before day, the enemy will come after us. Yet did you also notice that it is right here, at this very time we are covered by, both the pillar of fire, and the cloud? That is a double portion of the Holy Spirit. Read Exodus 14:21-31. This should give us a desire to rise just before the break of day, in the morning watch, to worship with God with the fire by night and the cloud by day, with the double portion of God's Holy Spirit, because the way is too great for us without the Spirit of God through Christ Jesus. The morning also represents the event of Jesus second coming. God's people that are alive before His coming will receive an out-pouring of The Holy Spirit which is call the latter rain. When we are in Heaven, we will see how God protected us from the enemy who was pursuing us, trying to stop us from reaching the Gates of Heaven. Note verse 31 in Exodus 14.

1844, for our church, (Seventh day Adventist) was the time of the early rain; and it will be in these last days, before Jesus comes, that the time of the latter rain will come on God's people.

Jeremiah 3:3 tells us that, "Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed." This is very much the Laodicea Church. Read Jeremiah 5:20-31. This is a great warning, which is for us today.

If we, "be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Philippians 3:9, we will obey His voice. For as the body without the spirit is dead, so faith without works is dead also. James 2:26

Jesus said, "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." Revelation 16:15. Remember the garments is Christ Righteousness, and to be naked is to be without His Righteousness.

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls. Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. And if ye call on the Father, who without respect of persons

judgeth according to every man's work, pass the time of your sojourning here in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. [1 Peter 1:7-25](#).

“...with the precious blood of Christ, as of a lamb without blemish and without spot...” [Christ, the lamb of God first](#).

[Remember that when we touch both the Altar and the Laver, we are made holy.](#)

“Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:” [This is in the Precept of the footwashing](#).

[1844 was the time of the early rain, which was after great disappointment. Now, we are in the times of great need for the latter rain before a great disappointment. “But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.” Matthew 8:12. Shouldn’t we like those of 1844 go back to the Word and buy of Him the gold tried in the fire and learn of His ways that we may be rich and white raiment, that we may be clothed that the shame of our nakedness does not appear, and anoint our eyes with eyesalve that we mayest see?](#)

[Knowing Christ is telling us in Revelation 3:14-22 we are Laodicea, and that we are wretched, and miserable, and poor, blind, and naked: because we believe we are rich and increased with goods, we believe we have the understanding of His Word, and we have need of nothing because we have the light and understanding. We need to remember that; Thy way, O God, is in the sanctuary:](#)

who is so great a God as our God? [Psalms 77:13](#). As, “The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. [Revelation 1:1-3](#). Jesus is warning and telling us, as many as He loves, He rebukes and chastens. Therefore, we need to be zealous, take heed and hear Him, repent, and walk in the ways of our Father in heaven; just as Jesus did Himself and was found at the door via the Laver, in the obedience of God, where He entered the Heavenly Sanctuary. He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [Luke 16:10, 11](#).

In Revelations 3:17-19, the word rich here is not talking of the wealth of possessions and money, it is of the true riches which are found in the deep things of God, in Christ’s Righteousness. Laodicea believe they have all the truth and rich in the goods of the Word of God, yet they do not have what they claim. This is why Christ tells them to of Him Gold tried in the fire that they may be rich. He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? [Luke 16:10, 11](#). To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: [Colossians 1:27](#). The true riches are found in the scriptures, The Word of God. Take hold to the scriptures and learn of them having great faith, be trusted to obtain the true riches, which is Christ in you, the hope of glory covered by His Righteousness. We will be tried as Gold is tried, and as Gold that has been in the fire is of great wealth, so are we in the Word of God.

Listen to what Mrs White said.

There is no excuse for any one in taking the position that there is no more truth to be revealed, and **that all our expositions** (- Meaning a comprehensive description and explanation of an idea or theory. Google Dictionary) **of Scripture are without an error. The fact that certain doctrines have been held as truth**

for many years by our people, is not a proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. **No true doctrine will lose anything by close investigation. We are living in perilous times, and it does not become us to accept everything claimed to be truth without examining it thoroughly; neither can we afford to reject anything that bears the fruits of the Spirit of God; but **we should be teachable, meek and lowly of heart.** There are those who oppose everything that is not in accordance with their own ideas, and by so doing they endanger their eternal interest as verily as did the Jewish nation in their rejection of Christ. The Lord designs that our opinions shall be put to the test, that we may see the necessity of closely examining the living oracles to see whether or not we are in the faith. Many who claim to believe the truth have settled down at their ease, saying, "I am rich, and increased with goods, and have need of nothing." But Jesus says to these self-complacent ones, Thou "knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Let us individually inquire, Do these words describe my case? If so, the True Witness counsels us, saying, "Buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see." {RH, December 20, 1892 par. 1}**

From the description of the Laodiceans, it is evident that many were deceived in their estimate of their spiritual condition. They regarded themselves as rich, as possessing all the knowledge and grace that was needed; but yet they lacked the gold of faith and love, the white raiment of Christ's righteousness. They were destitute and poverty-stricken, walking in sparks of their own kindling, and preparing to lie down in sorrow. Jesus says to them, "I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and **do the first works** [when the glow of the love of God was upon you]; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." **This warning would not be given if there were no danger of failure on the part of those who profess to be the children of God.** {RH, December 20, 1892 par. 2}

In unmistakable language our position is presented before us. Apart from Christ we have no merit, no righteousness. Our sinfulness, our weakness, **our human imperfections make it impossible that we should appear before God, unless we are clothed in Christ's spotless righteousness.** We are to be found in

him, not having our own righteousness, but the righteousness which is through Christ. {RH, December 20, 1892 par. 3}

(Reference December 20, 1892 Christ Our Hope. RH - the Review and Herald By Mrs. E. G. White.)

The latter rain can only come when we ask of God in Jesus name, and be willing to continue to search God's Word, in which the Holy Spirit will teach us all things, See John 14:26. The latter rain is a double portion of the Holy Spirit, just like the Spirit that come down upon Elisha, in which he asked for. See 2Kings 2:9-15. Study Luke 11:5-13 which teaches us how we can receive of this same Spirit just as Elisha did. Which is also of faith. See James 1:5, 6.

He will impart His Holy Spirit in the plenitude of His reviving, and there shall not be room enough to receive it. Nothing but the baptism of the Holy Spirit can bring up the church to its right position, and prepare the people of God for the fast approaching conflict.--Letter 15, 1889. {4MR 329.4}

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: [Acts 2:17-18](#).

By not understanding the fullness of the Courtyard of the Sanctuary, we are blinded from seeing the whole truth of the old path of the Sanctuary. This happens, when we don't study into the meat of the Word beyond the truth of mainstream prophecy that has already been revealed. There are many gems we lose because we stop with the knowledge that has been given. But God through Jeremiah 33:3, tells us to call unto Him, and He will show us great and mighty things that we knoweth not. God is telling us that there are many things that we just do not know. When we are learning of the things in scripture that complete a truth, or bring that knowledge into completion, of things we have not fully understood, does not make it untruth. The Word of God will only open our eyes to the truth, will only strengthen and build on the truth. We are never to think that there is no light on the truth God has given us. If we stop at what has been brought to light at this point, faith can fall by the way. Truth is what binds us to the rest of the armour of God. Without it we have no hope of going forward in,

or growing closer, to our Loving Lord and saviour. Study the deep things of God. Live in the Word of God, which is the Sword of the Spirit, that builds our faith in truth, where we learn of things that we knoweth not, where we will be filled and cleansed by the Holy Spirit, where we will be drawn to the Water of Life, receiving the outpouring of the Holy Spirit.

Pray in the name of Jesus and ASK of GOD for the Holy Spirit's guidance.

Spiritual Lessons and A Change Within.

God has given us spiritual lessons in His Word that always points to Christ working in our lives and inviting us to dine, to eat His flesh and sup with Him. Like the ones He gave to us with the stories of Elijah.

The word of the Lord came unto him (Elijah) saying, Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there. So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. And it came to pass after a while, that the brook dried up, because there had been no rain in the land. And the word of the LORD came unto him, saying, Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. 1 King 17:2-9. If you continue to read this chapter you will see the Spiritual Lessons regarding the Word of God and the Holy Spirit, and how they are present in the time of drought, and you will also see the Latter Rain. But notice it came after a period of drought and after asking for it specifically. Even in times of drought we have trials, yet Jesus is there inviting us to eat and drink. When we obey Him, we are also required to ask that we die not in the drought. Can you see Christ in this chapter? Did you notice that the water was given, yet it dried up? Then Elijah is sent to a woman to receive spiritual bread, oil and water, and how he had to ask for it.

Listen to the message given after Elijah went through a period of darkness and hiding. This was after a high point in his life. Let's read. "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. 1 Kings 19:5-7. Spiritually the food is the Word of God, and the water is the Holy Spirit. Did you notice that Elijah slept? He was awakened two separate times, one to

receive the Word and early rain and the other to receive the Word and the latter rain. The latter rain was to give him extra strength because the journey before him was too great for him. This is very much a lesson for us today. Let the Lord awaken you out of sleep daily, "Arise and eat; because the journey is too great for thee." In the last days we will need the latter rain with the Word, as the journey will be too great for us. (Many a lesson can be drawn from this reading.) One lesson is that God's people was woken in 1844 and His people will be woken again to receive the Latter Rain, because the journey is too great for them to go through the trials that is before them, without dining on the Word and the outpouring of the Holy Spirit.

We are to obey God not man; we are always to take heed to His Word. Jeremiah 17:5-10 helps us to see and understand why. "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings."

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. [2 Chronicles 7:14](#).

It is not enough to just know the Word of God. Our hearts need to be changed, and our character must reflect the one that brings us to the water, which is Christ Jesus Himself. In faith we come to the Laver which is polished; when we come to the water we reflect the image of Christ our Saviour, filled with the fruit of the Holy Spirit, the same Spirit that raised Jesus up from the dead, will raise us up at The Call at the end of time. Faith is not just a belief, without following what you believe in. To believe, as the scripture hath said, out of thy belly shall flow rivers of living water. See [John 7:38](#).

Remember at the start of this book we read about Asaph's experience in Psalms 73, and how he tells us in verse 17, "Until I went into the sanctuary of God; then understood I their end." The Laver is where their end is. I recommend reading the 73rd Psalm again. As you read, listen carefully how at the laver he thought his actions of cleaning and washing were done in vain and innocency verse 13. Yet, verse 17 it was where he sees the end of the wicked. When we reject the Word of God, we join the wicked in the death, and we will return to the earth where we came. A glorious high throne from the beginning is the place of our sanctuary. LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. [Jeremiah 17:12-13](#).

Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#). I pray that we will obey God in keeping His commandments, search the scriptures and be found at the Laver, purified with the blood and water, awaiting the Second Coming of Jesus. When He comes and calls His sheep, they will know His voice and follow him out of this fold through the gate into the Heavenly Sanctuary. As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. [Psalms 18:30](#)

Amen, so let it be. Hear ye Him.

Are there more things we need to take heed to in the scriptures? Things we must turn away from: from walking our own ways; so, we can become closer to God and walk with Him like Enoch, like Jesus. Yes! I believe so. The Lord has shown and is continuing to show me, and many other people, from His scriptures and in our life with God. God is teaching us all personally that there is more and that we must walk in them. It will not be easy for us, and it will mean we will have to go through a turning upside down to walk in His way. Remember? Jesus said in [Matthew 7:14](#), "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." [Don't be afraid, be of good courage](#), as [God said in Joshua 1:8, 9](#), "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. [Romans 8:31](#) says,

“What shall we then say to these things? If God be for us, who can be against us?” [Hear ye Him.](#)

[Be found at the Laver, Purified, and reflecting our LORD and Saviour.](#) There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, **but** in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

[Romans 8:1-17](#)

.....

This little book “Thy way, O God, is in the sanctuary:” [Psalms 77:13, was written, led, and guided by our LORD with His Holy Spirit, through the least of His.](#)

[Please Study the Sanctuary Maps on the following pages, read each verse with the Holy Spirit in the name of Jesus Christ our Lord and Saviour.](#)

... Son of man, **mark well**, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and **mark well** the entering in of the house, with every going forth of the sanctuary. **Ezekiel 44:5.** “work out your own salvation with fear and trembling.” **Philippians 2:12**

An example of what we need to do now that we’ve read “Thy way, O God, is in the sanctuary”. Following in the same footsteps of Hezekiah and take it to the Lord, 2 Kings 18:1-6; 2 Kings 19:14-19. And Josiah coming into the knowledge of truth and walking in it, 2 Kings 22:1 to 23:1-30. My prayer for the reader of “Thy way, O God, is in the sanctuary:” will take this to the Lord and let the Lord show you what His will is. Remember, it was God that laid the Sanctuary services in the scriptures, and it was God that gave us the scriptures; Therefore, ask of Him and let Him show you the great and mighty things of His Word. God does not change, but we need to change, from our ways, to His. Ask of Him.

Extra reading: - Deuteronomy 11; Isaiah 55; Psalms 73, note verse 1. Ecclesiastes 9:13-18; Hebrews 5:7-14; Ephesians 2:13-22; 2 Peter 1; John 9:41; Acts 17:10-13, 22-34 note verse 31, 32a closed mind, verse 34b willing to hear more, verse 34a believed with all their heart and soul. Note Nehemiah 10:29 “They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;” and Ecclesiastes 12:13,14, “Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.”

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. **And whosoever will, let him take the water of life freely.** **Revelation 22:16-17.**

Pray in the name of Jesus and ASK of GOD for the Holy Spirit's guidance.

After Much Prayer and Wrestling, and The Straight Testimony.

The following readings, By Mrs E, G. White, in purple, was sent to me after much prayer and wrestling with how this book is going to be received by those within the Church. These Words gave me strength, through Christ Jesus, in whom I have prayed the Father, to continue the work He has called me to do. Yes, there will be false messages out there, now, and in these last days approaching, and yes, many will be deceived by them; this, the scriptures are very clear. Sadly, these deceptive messages, are the messages that many people will willingly accept, or have freely accepted already. Yet the Messages of God will be so quickly discarded. These deceptive messages have been accepted without deep study, or they have been studied with their own preconceived ideas that they believe in already, backed up by others with indifference, giving them the sense of safety in the false teachings. False teachings will be accepted to fit in with the will of man, by the one that wants to do their own will, yet not so much as in the precepts of the Word of God. They twist or dismiss the Word of God to fit the choices they have decided to walk. Therefore, having No willingness to put self aside and study the WORD OF GOD with a THUS SAYETH THE LORD GOD ALMIGHTY.

Although a child of God, I am of no importance to the church other than being a number. A member of God's Church of Faith, in the Seventh day Adventist Church, the Church that desires to keep the whole Ten Commandments of God. The Church that desires to stand on the Rock of Christ Jesus, which He was The Lamb of God, and is now our Saviour, for He, as the Lamb of God, was sacrificed for our sins upon the altar. The cross, was the altar, because of rebellion of the people when Christ came to Minister. Foretold in Numbers 21:4-9 and by Jesus in John 3:14.

My plea is, that all who read this book, take everything you read in this book, to God in prayer. This was asked at the beginning of this book. Never relying on the word of man, including myself and Mrs White. Rely on the Word of God, always, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Hebrews 12:2-3. Asking for the gift and filling of the Holy Spirit. Know that... the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7.

Listen to the words below as you read with Prayer. The blue type is added to give deeper understanding, by Open the Light Studies.

I saw some, with strong faith and agonizing cries, pleading with God. Their countenances were pale and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness was expressed in their countenances; large drops of perspiration fell from their foreheads. Now and then their faces would light up with the marks of God's approbation, and again the same solemn, earnest, anxious look would settle upon them.

Evil angels crowded around, pressing darkness upon them to shut out Jesus from their view, that their eyes might be drawn to the darkness that surrounded them, and thus they be led to distrust God and murmur against Him. Their only safety was in keeping their eyes directed upward. Angels of God had charge over His people, and as the poisonous atmosphere of evil angels was pressed around these anxious ones, the heavenly angels were continually wafting their wings over them to scatter the thick darkness.

As the praying ones continued their earnest cries, at times a ray of light from Jesus came to them, to encourage their hearts and light up their countenances. Some, I saw, did not participate in this work of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut them in like a thick cloud. The angels of God left these and went to the aid of the earnest, praying ones. I saw angels of God hasten to the assistance of all who were struggling with all their power to resist the evil angels and trying to help themselves by calling upon God with perseverance. But His angels left those who made no effort to help themselves, and I lost sight of them.

I asked the meaning of the shaking I had seen and was shown that it would be caused by the straight testimony ...

(the Straight path, the old path, of the Sanctuary, which gives the full Testimony of Jesus Christ, note Jeremiah 6:16) ...

called forth by the counsel of the True Witness ...

(Jesus Christ Himself) ...

to the Laodiceans. ...

(God's Church in the Last days). ...

This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight

testimony. They will rise up against it, and this is what will cause a shaking among God's people.

I saw that the testimony...

(the path Jesus walked in the Sanctuary) ...

of the True Witness ...

(Jesus Christ Himself)

... has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely disregarded ...

(This is the laver. The Laver, when it comes to the solemn and straight testimony which the Church Hangs, in the last days is the out pouring of the Holy Spirit, The Latter Rain, it is the only part that the Church has lightly esteemed if not entirely disregarded is the Foot washing where the blood and water come together at the Laver)(I myself have been told in times past that because the washing is only once written it was not of importance. And that, when it was asked of the order of the footwashing the elder said, yes that is true, yet we do it this way.) ...

This testimony ...

(The Testimony of the Laver through Christ Jesus) ...

... must work deep repentance; all who truly receive it will obey it and be purified.

(Purification, through Christ Jesus is at the Laver, this is where the Blood of Christ and the Water come together, where the Spiritual cleansing takes place.)

Said the angel, "List ye!" Soon I heard a voice like many musical instruments all sounding in perfect strains, sweet and harmonious. It surpassed any music I had ever heard, seeming to be full of mercy, compassion, and elevating, holy joy. It thrilled through my whole being. Said the angel, "Look ye!" My attention was then turned to the company I had seen, who were mightily shaken. I was shown those whom I had before seen weeping and praying in agony of spirit. The company of guardian angels around them had been doubled, and they were clothed with an armor from their head to their feet. They moved in exact order, like a company of soldiers. Their countenances expressed the severe conflict which they had endured, the agonizing struggle they had passed through. Yet their features, marked with severe internal anguish, now shone with the light

and glory of heaven. They had obtained the victory, and it called forth from them the deepest gratitude and holy, sacred joy.

The numbers of this company had lessened. Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it, and they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks. Evil angels still pressed around them, but could have no power over them.

(I pray, that we all will stand)

I heard those clothed with the armor speak forth the truth with great power. It had effect. Many had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth now eagerly laid hold upon it. All fear of their relatives was gone, and the truth alone was exalted to them. They had been hungering and thirsting for truth; it was dearer and more precious than life. I asked what had made this great change. An angel answered, "It is the latter rain, ...

(Washed and filled with the Holy Spirit of God, washed and made Holy, where the blood and water come together) ...

... the refreshing from the presence of the Lord, the loud cry of the third angel."

Great power was with these chosen ones. Said the angel, "Look ye!" My attention was turned to the wicked, or unbelievers. They were all astir. The zeal and power with the people of God had aroused and enraged them. Confusion, confusion, was on every side. I saw measures taken against the company who had the light and power of God. Darkness thickened around them; yet they stood firm, approved of God, and trusting in Him. I saw them perplexed; next I heard them crying unto God earnestly. Day and night their cry ceased not: "Thy will, O God, be done! If it can glorify Thy name, make a way of escape for Thy people! Deliver us from the heathen around about us. They have appointed us unto death; but Thine arm can bring salvation." These are all the words which I can bring to mind. All seemed to have a deep sense of their unworthiness and manifested entire submission to the will of God; yet, like Jacob, every one, without an exception, was earnestly pleading and wrestling for deliverance.

Soon after they had commenced their earnest cry, the angels, in sympathy, desired to go to their deliverance. But a tall, commanding angel suffered them not. He said, "**The will of God is not yet fulfilled. They must drink of the cup. They must be baptized with the baptism.**"

(The Baptism of the washing to be completed at the Laver, and made purified the cup of deliverance, the cup Christ Himself drank of)

Soon I heard the voice of God, which shook the heavens and the earth. There was a mighty earthquake. Buildings were shaken down on every side. I then heard a triumphant shout of victory, loud, musical, and clear. I looked upon the company, who, a short time before, were in such distress and bondage. Their captivity was turned. A glorious light shone upon them. How beautiful they then looked! All marks of care and weariness were gone, and health and beauty were seen in every countenance. Their enemies, the heathen around them, fell like dead men; ...

(The death that happens in the Courtyard, because they washed not in the Laver. Those who refused the washing, refused the breath of life that is given at the Laver, became as dead)

... they could not endure the light that shone upon the delivered, holy ones. This light and glory remained upon them, until Jesus was seen in the clouds of heaven, and the faithful, tried company were changed in a moment, in the twinkling of an eye, from glory to glory. And the graves were opened, and the saints came forth, clothed with immortality, crying, "Victory over death and the grave"; and together with the living saints they were caught up to meet their Lord in the air, while rich, musical shouts of glory and victory were upon every immortal tongue. EW 269.1 - EW 272.3

When we heed to the Word of God we will stand. Remember Romans 8:11, with the Spirit of Jesus in us, we will be risen to meet the Lord in the air. So much can and could be said. However, the Word of God will Stand, with the way of God, which is in the Sanctuary. Thy way, O God, is in the sanctuary: who is so great a God as our God? [Psalms 77:13](#); As for, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. [Psalms 18:30](#). Remember what Job said, "But he is in one mind, and who can turn him? [Job 23:13](#). Note, [Psalms 119:89](#), "For ever, O LORD, thy word is settled in heaven." Walk ye, walk ye, in the way of the LORD.

My plea is, that all who read this book, take everything to God in prayer. Never relying on the word of man, including myself and Mrs White. Rely on the Word of God, building up your Faith in Him, always Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For

consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. [Hebrews 12:2-3. Asking for the gift and filling of the Holy Spirit. Know that...](#) the manifestation of the Spirit is given to every man to profit withal. [1 Corinthians 12:7.](#)

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. **And whosoever will, let him take the water of life freely.**

[Revelation 22:16-17.](#)

[Please study the Sanctuary Maps below.](#)

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The Holy and Most Holy Place In Heaven

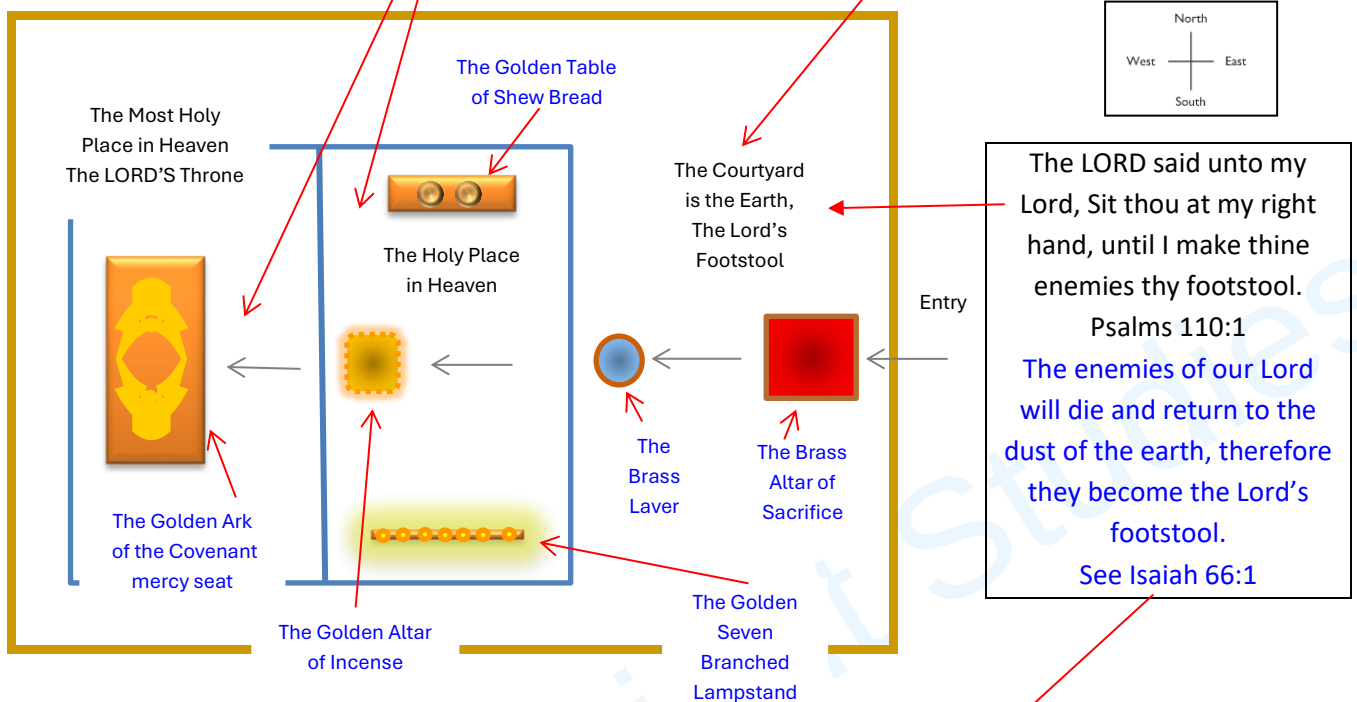
Thus saith the LORD, The heaven is my throne, ...
Isaiah 66:1

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
1 John 5:7

The Court Yard on Earth

Thus saith the LORD, ... the earth is my footstool: ... Isaiah 66:1

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
1 John 5:8

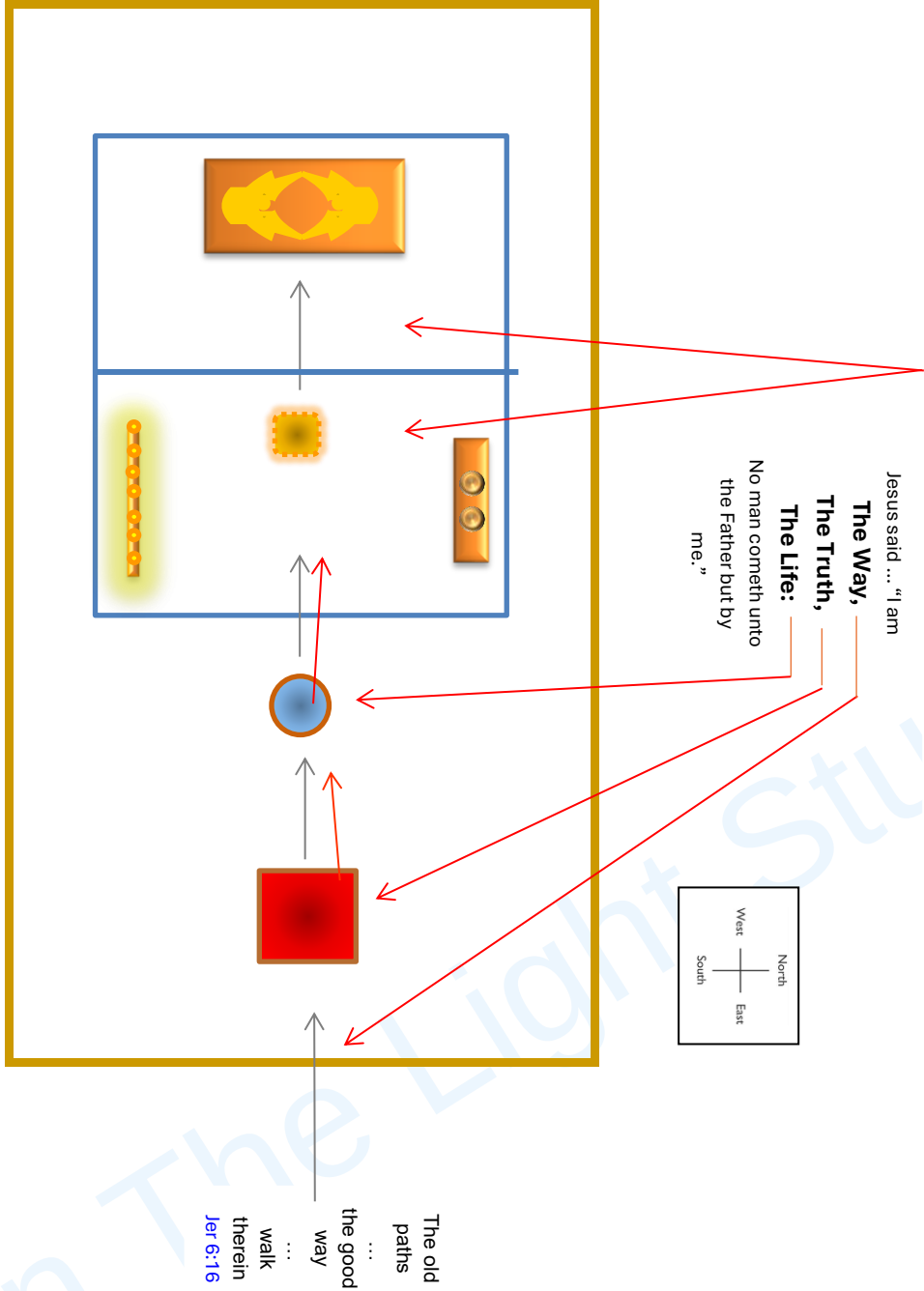


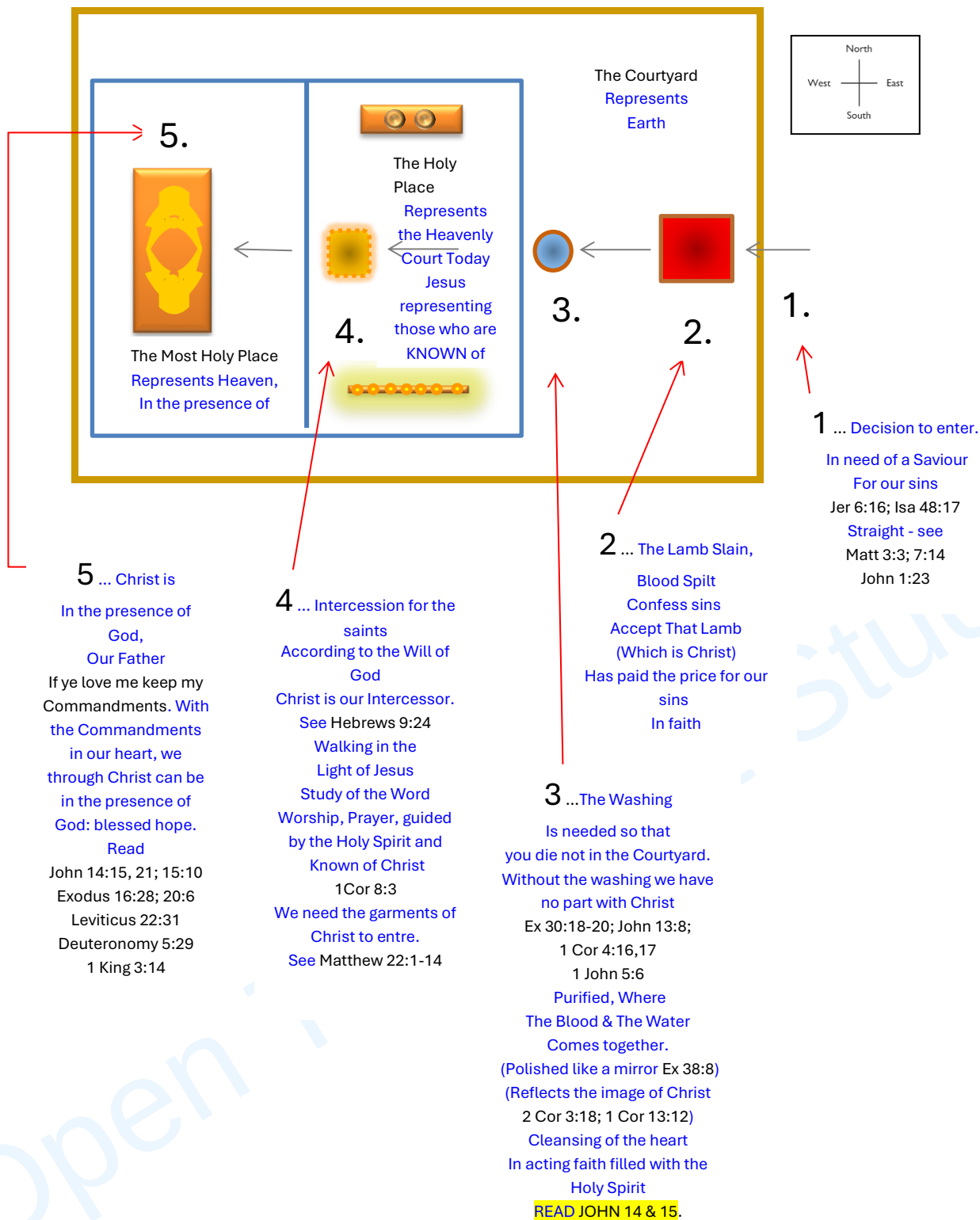
The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
Psalms 110:1
The enemies of our Lord will die and return to the dust of the earth, therefore they become the Lord's footstool.
See Isaiah 66:1

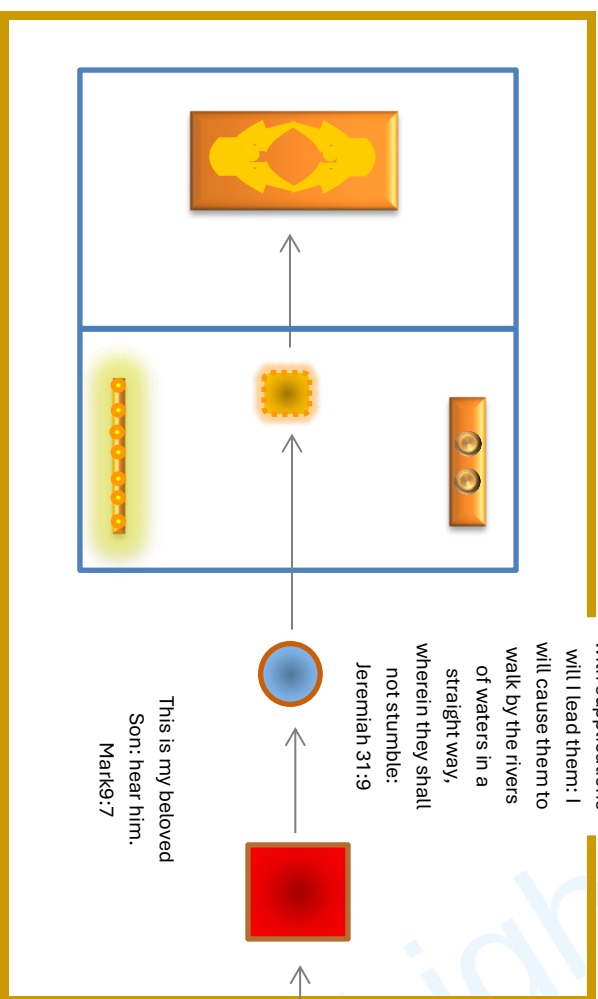
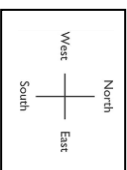
Thus saith the LORD, The heaven is my throne, and the earth is my footstool: Isaiah 66:1

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.** If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. **These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.** 1 John 5:1-13

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Hebrews 9:24







They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: Jeremiah 31:9

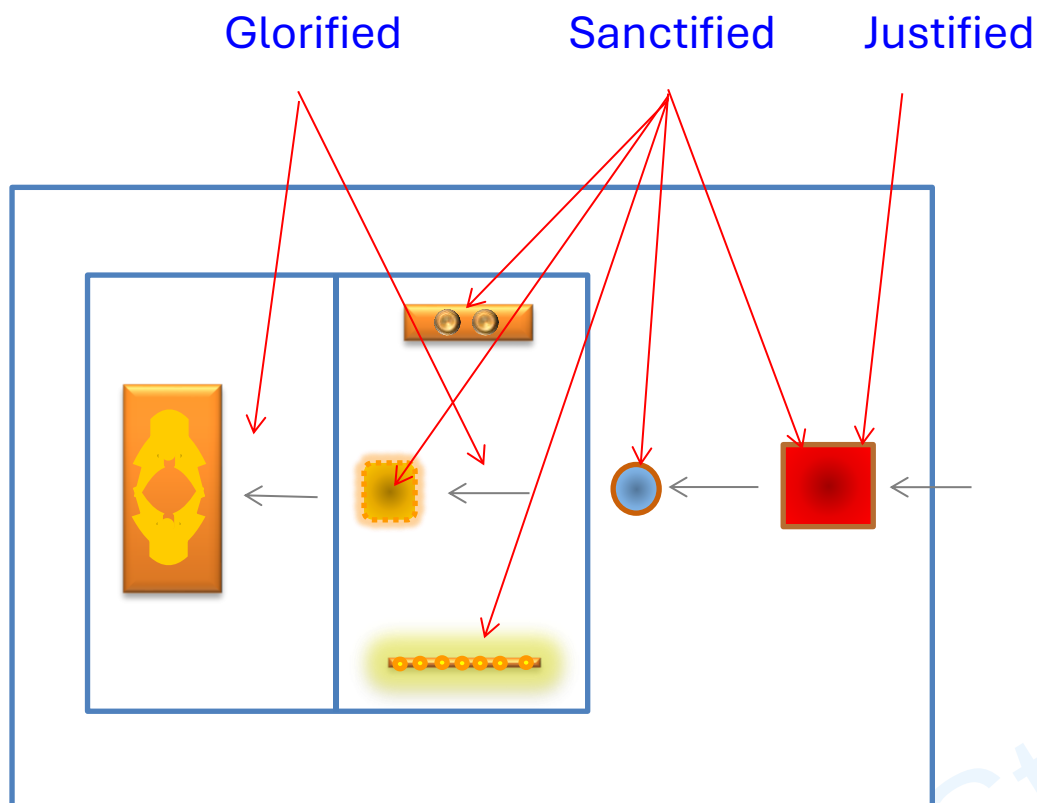
This is my beloved Son: hear him. Mark 9:7

John 10:1, 2, 7, 11
Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. ... But he that entereth in by the door is the shepherd of the sheep. ... Then said Jesus unto them again, Verily, I say unto you, I am the door of the sheep. ... I am the good shepherd: the good shepherd giveth his life for the sheep. ...
John 1:29, 36
The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. ... Behold the Lamb of God!
Matthew 3:17
And lo a voice from heaven, saying, This is my beloved Son, in whom I am well

Your Notes

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Justified

Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. [Romans 3:24](#).

Sanctified

And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, And the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. [Exodus 30:26-29](#). [This is very important to understand. We are told if anyone touches them shall be holy. So, when we come to Christ and accept Him for what He has done for us by the gift of His body and blood and accept the gift of the washing at the Laver we are made holy, sanctified, after being Justified.](#) ... but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. [1 Corinthians 6:11](#).

Glorified

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. [Romans 8:17](#).

Open The Light Studies

"Thy Way O God is in the Sanctuary" The Laver
[https://openlightstudies.com/study-book/
openlightstudies.com](https://openlightstudies.com/study-book/openlightstudies.com).